

# SA2605 - Political and Economic Aspects of Anthropology

Nicolas Argenti

View Online



1.  
Anderson BRO. Imagined Communities: Reflections on the Origin and Spread of Nationalism. Rev. ed. Verso; 2006.
  
2.  
Argenti N, Schramm K. Remembering Violence: Anthropological Perspectives on Intergenerational Transmission. Berghahn Books; 2010.  
<http://lib.myilibrary.com/browse/open.asp?id=262818&entityid=https://idp.brunel.ac.uk/entity>
  
3.  
Bourdieu P. Distinction: A Social Critique of the Judgement of Taste. [New ed.]. Routledge  
<http://lib.myilibrary.com/browse/open.asp?id=478942&entityid=https://idp.brunel.ac.uk/entity>
  
4.  
Said EW. Orientalism: [Western Conceptions of the Orient]. Penguin; 1995.
  
5.  
Sharma A, Gupta A. The Anthropology of the State: A Reader. Vol Blackwell readers in anthropology. Blackwell; 2006.  
<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=152159&site=ehost-live&scope=site>

6.

Montaigne M de, Screech MA. The complete essays. In: The Complete Essays. Vol Penguin classics. Penguin; 2003:52-72.

<https://contentstore.cla.co.uk/secure/link?id=6a3fc06a-a3cb-e811-80cd-005056af4099>

7.

Norris Brock Johnson. Cannibals and culture: The anthropology of Michel de Montaigne. *Dialectical Anthropology*. 1993;18(2):153-176.

<http://www.jstor.org/stable/29790534?pq-origsite=summon>

8.

Montesquieu C de S, Cohler AM, Miller BC, Stone HS. The Spirit of the Laws. Vol Cambridge texts in the history of political thought. Cambridge University Press; 1989.

9.

Montesquieu C de S, Mauldon M, Kahn A. Persian Letters. Oxford University Press; 2008.

<http://lib.myilibrary.com/browse/open.asp?id=151526&entityid=https://idp.brunel.ac.uk/entity>

10.

Althusser L, Brewster BR. Montesquieu, Rousseau, Marx: Politics and History. Verso; 1982.

11.

Durkheim E, Davy G, Cuvillier A, Manheim R, Peyre H. Montesquieu and Rousseau:

Forerunners of Sociology. Vol Ann Arbor paperbacks. University of Michigan Press; 1965.

12.

Rousseau JJ, Cole GDH, Ryan A. The Social Contract and the Discourses. Everyman; 1993.

13.

Sharma A, Gupta A. The Anthropology of the State: A Reader. Vol Blackwell readers in anthropology. Blackwell; 2006.

<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=152159&site=ehost-live&scope=site>

14.

Wolff L, Cipolloni M. The anthropology of the Enlightenment. In: The Anthropology of the Enlightenment. Stanford University Press; 2007:3-32.

<https://contentstore.cla.co.uk/secure/link?id=213bc218-aec8-e811-80cd-005056af4099>

15.

Gledhill J. Power and Its Disguises: Anthropological Perspectives on Politics. Vol Anthropology, culture, and society. 2nd ed. Pluto Press; 2000.

<http://lib.mylibrary.com/browse/open.asp?id=987233&entityid=https://idp.brunel.ac.uk/entity>

16.

Clastres P, Hurley R. Society against the State: The Leader as Servant and the Humane Uses of Power among the Indians of the Americas. Vol Mole editions. Blackwell (etc.); 1977.

17.

Clastres P, Hurley R. Society against the state: The leader as servant and the humane uses of power among the Indians of the Americas. In: Society against the State: The Leader as Servant and the Humane Uses of Power among the Indians of the Americas. Vol Mole editions. Blackwell (etc.); 1977:159-186.

<https://contentstore.cla.co.uk/secure/link?id=96752ff6-55d1-e811-80cd-005056af4099>

18.

Sharma A, Gupta A. The Anthropology of the State: A Reader. Vol Blackwell readers in anthropology. Blackwell; 2006.

<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=152159&site=ehost-live&scope=site>

19.

Lewellen TC. Political Anthropology: An Introduction. 3rd edition. Praeger; 2003.  
<http://lib.myilibrary.com/browse/open.asp?id=257363&entityid=https://idp.brunel.ac.uk/entity>

20.

Steinmetz G. State/Culture: State Formation after the Cultural Turn.

21.

Sharma A, Gupta A. The Anthropology of the State: A Reader. Vol Blackwell readers in anthropology. Blackwell; 2006.  
<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=152159&site=ehost-live&scope=site>

22.

Sahlins MD. Stone Age Economics. Routledge; 2004.  
<http://lib.myilibrary.com/browse/open.asp?id=477069&entityid=https://idp.brunel.ac.uk/entity>

23.

Bourdieu P, Nice R. Outline of a Theory of Practice. Vol 16. Cambridge University Press; 1977.  
<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=589175>

24.

Bourdieu P. Distinction: A Social Critique of the Judgement of Taste. [New ed.]. Routledge  
<http://lib.myilibrary.com/browse/open.asp?id=478942&entityid=https://idp.brunel.ac.uk/entity>

25.

Bourdieu P. The Logic of practice. In: The Logic of Practice. Polity; 1990:271-283.  
<https://contentstore.cla.co.uk/secure/link?id=22f9a457-f6ca-e811-80cd-005056af4099>

26.

Bourdieu P. Distinction: A Social Critique of the Judgement of Taste. [New ed.]. Routledge  
<http://lib.myilibrary.com/browse/open.asp?id=478942&entityid=https://idp.brunel.ac.uk/entity>

27.

Bourdieu P, Calhoun CJ, LiPuma E, Postone M. Bourdieu: Critical Perspectives. Polity Press; 1993.

28.

Giddens A. The Constitution of Society: Outline of the Theory of Structuration. Polity; 1984.  
<http://lib.myilibrary.com/browse/open.asp?id=501809&entityid=https://idp.brunel.ac.uk/entity>

29.

Giddens A, Turner JH. Social theory today. In: Social Theory Today. Polity; 1987:273-308.  
<https://contentstore.cla.co.uk/secure/link?id=1cdc6743-12cb-e811-80cd-005056af4099>

30.

Thrift N. Spatial formations. In: Spatial Formations. Sage; 1996:63-95.  
<https://contentstore.cla.co.uk/secure/link?id=1722baf5-b6c8-e811-80cd-005056af4099>

31.

Lila Abu-Lughod. The Romance of Resistance: Tracing Transformations of Power Through Bedouin Women. American Ethnologist. 1990;17(1):41-55.  
<http://www.jstor.org/stable/645251?pq-origsite=summon>

32.

Scott JC. *Domination and the Arts of Resistance: Hidden Transcripts*. Yale University Press; 1990.  
<http://lib.myilibrary.com/browse/open.asp?id=1037001&entityid=https://idp.brunel.ac.uk/entity>

33.

Ortner SB. Thick Resistance: Death and the Cultural Construction of Agency in Himalayan Mountaineering. *Representations*. 1997;(59):135-162. doi:10.2307/2928818

34.

Argenti N. *The Intestines of the State: Youth, Violence, and Belated Histories in the Cameroon Grassfields*. University of Chicago Press; 2007.  
<http://lib.myilibrary.com/browse/open.asp?id=195905&entityid=https://idp.brunel.ac.uk/entity>

35.

Appadurai A, John Hope Franklin Research Center for African and African American History and Culture. *Fear of Small Numbers: An Essay on the Geography of Anger*. Duke University Press; 2006.  
<https://login.ezproxy.brunel.ac.uk/login?url=http://dx.doi.org/10.1215/9780822387541>

36.

Comaroff J. *Body of Power, Spirit of Resistance: The Culture and History of a South African People*. University of Chicago Press; 1985.

37.

Jean Comaroff and John Comaroff. Christianity and Colonialism in South Africa. *American Ethnologist*. 1986;13(1):1-22. <http://www.jstor.org/stable/644583?pq-origsite=summon>

38.

Le Roy Ladurie E. *Carnival in Romans: A People's Uprising at Romans 1579-1580*. Penguin; 1981.

39.

Sherry B. Ortner. Resistance and the Problem of Ethnographic Refusal. *Comparative Studies in Society and History*. 1995;37(1):173-193.  
<http://www.jstor.org/stable/179382?pq-origsite=summon>

40.

Marshall Sahlins. What is Anthropological Enlightenment? Some Lessons of the Twentieth Century. *Annual Review of Anthropology*. 1999;28.  
<http://www.jstor.org/stable/223385?pq-origsite=summon>

41.

James C. Scott. Resistance without Protest and without Organization: Peasant Opposition to the Islamic Zakat and the Christian Tithe. *Comparative Studies in Society and History*. 1987;29(3):417-452. <http://www.jstor.org/stable/179032?pq-origsite=summon>

42.

Scott JC. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. Yale University Press; 1985.  
<http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=53066&site=ehost-live&scope=site&custid=s1123049>

43.

Kasfir SL, Fèorster T. *African Art and Agency in the Workshop*. Indiana University Press; 2013.

44.

Sharma A, Gupta A. *The Anthropology of the State: A Reader*. Vol 9. Blackwell Pub; 2006.  
<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=152159&site=ehost-live&scope=site>

45.

Friedman J. Being in the World: Globalization and Localization. *Theory, Culture & Society*. 1990;7(2):311-328. doi:10.1177/026327690007002018

46.

Richards P. Dressed to Kill. *Journal of Material Culture*. 2009;14(4):495-512. doi:10.1177/1359183509345950

47.

Tarlo E. *Clothing Matters: Dress and Identity in India*. The University of Chicago Press; 1996.

48.

Abler TS. *Hinterland Warriors and Military Dress: European Empires and Exotic Uniforms*. Berg; 1999.

49.

Allerton C. The Secret Life of Sarongs. *Journal of Material Culture*. 2007;12(1):22-46. doi:10.1177/1359183507074560

50.

Argenti N. Air Youth: Performance, Violence and the State in Cameroon. *The Journal of the Royal Anthropological Institute*. 1998;4(4). doi:10.2307/3034831

51.

Banerjee M, Miller D, Dixie. *The Sari*. Berg; 2008.

52.

Dipesh Chakrabarty. Clothing the political man: A reading of the use of khadi/white in Indian public life. *Postcolonial Studies: Culture, Politics, Economy*. 4(1). <http://www.tandfonline.com/doi/abs/10.1080/13688790120046852>



53.

Gott ES, Loughran K. Contemporary African Fashion. Vol African expressive cultures. Indiana University Press; 2010.

54.

Fowler I, Zeitlyn D. African Crossroads: Intersections between History and Anthropology in Cameroon. Vol Cameroon studies. Berghahn Books; 1996.  
<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=1215387>

55.

Hoskins J. Biographical Objects: How Things Tell the Stories of People's Lives. Routledge; 1998.  
<http://lib.myilibrary.com/browse/open.asp?id=518002&entityid=https://idp.brunel.ac.uk/entity>

56.

MacGaffey J, Bazenguissa-Ganga R, International African Institute. Congo-Paris: Transnational Traders on the Margins of the Law. International African Institute in association with James Currey; 2000.

57.

Miller D, Woodward S. Blue Jeans: The Art of the Ordinary. University of California Press; 2011.  
<http://lib.myilibrary.com/browse/open.asp?id=337359&entityid=https://idp.brunel.ac.uk/entity>

58.

Miller D, Woodward S. Global Denim. English ed. Berg; 2011.  
<http://lib.myilibrary.com/browse/open.asp?id=307969&entityid=https://idp.brunel.ac.uk/entity>

59.

Tarlo E, Moors A, eds. Islamic fashion and anti-fashion: new perspectives from Europe and North America. In: Islamic Fashion and Anti-Fashion: New Perspectives from Europe and North America. Bloomsbury; 2013:33-54.

<https://contentstore.cla.co.uk/secure/link?id=bce88984-e8ca-e811-80cd-005056af4099>

60.

Kèuchler S, Miller D. Clothing as Material Culture. Berg; 2005.

61.

Tarlo E. Hijab in London. Journal of Material Culture. 2007;12(2):131-156.

doi:10.1177/1359183507078121

62.

THEODOSSOPOULOS D. Indigenous attire, exoticization, and social change: dressing and undressing among the Emberá of Panama. Journal of the Royal Anthropological Institute. 2012;18(3):591-612. doi:10.1111/j.1467-9655.2012.01778.x

63.

Tarlo E. Visibly Muslim: Fashion, Politics, Faith. Berg Publishers; 2010.

64.

Gandoulou JD. Dandies à Baongo: Le Culte de l'élégance Dans La Société Congolaise Contemporaine. L'Harmattan; 1989.

65.

Gandoulou JD. Au Coeur de La Sape: Moeurs et Aventures Des Congolais a Paris. L'Harmattan; 1989.

66.

Said EW. Orientalism. Vol Penguin classics. New edition. Penguin; 2003.

<http://lib.myilibrary.com?id=648894>

67.

Abler TS. *Hinterland Warriors and Military Dress: European Empires and Exotic Uniforms*. Berg; 1999.

68.

Fanon F. *Black Skin, White Masks*. Vol Get political. Pluto; 2008.  
<http://lib.myilibrary.com/browse/open.asp?id=200613&entityid=https://idp.brunel.ac.uk/entity>

69.

Fanon F. *The Wretched of the Earth*. Vol Penguin twentieth-century classics. Penguin; 1990.

70.

Ferguson J. *The Anti-Politics Machine: 'Development', Depoliticization, and Bureaucratic Power in Lesotho*. University of Minnesota Press; 1994.

71.

Ferguson J. The anti-politics machine: 'development', depoliticization, and bureaucratic power in Lesotho. In: *The Anti-Politics Machine: 'Development', Depoliticization, and Bureaucratic Power in Lesotho*. University of Minnesota Press; 1994:251-277.  
<https://contentstore.cla.co.uk/secure/link?id=97ae0baf-0bcb-e811-80cd-005056af4099>

72.

Foucault M. *The Order of Things: An Archaeology of the Human Sciences*. Vol World of man. Routledge; 1989.  
<http://lib.myilibrary.com/browse/open.asp?id=385921&entityid=https://idp.brunel.ac.uk/entity>

73.

Foucault M. *Archaeology of Knowledge*. Vol Routledge classics. Routledge; 2002.  
<http://lib.myilibrary.com/browse/open.asp?id=761628&entityid=https://idp.brunel.ac.uk/entity>

74.

Akhil Gupta. *Blurred Boundaries: The Discourse of Corruption, the Culture of Politics, and the Imagined State*. *American Ethnologist*. 1995;22(2):375-402.  
<http://www.jstor.org.ezproxy.brunel.ac.uk/stable/646708?pq-origsite=summon>

75.

Kramer F, Green MR. *The Red Fez: Art and Spirit Possession in Africa*. Verso; 1993.

76.

Hirschon R. Heirs of the Greek catastrophe: the social life of Asia Minor refugees in Piraeus. In: *Heirs of the Greek Catastrophe: The Social Life of Asia Minor Refugees in Piraeus*. [New ed.]. Berghahn; 1998:1-14.  
<https://contentstore.cla.co.uk/secure/link?id=912a6eda-1ca5-e711-80cb-005056af4099>

77.

Hirschon R. Chapter. In: *Heirs of the Greek Catastrophe: The Social Life of Asia Minor Refugees in Piraeus*. [New ed.]. Berghahn; 1998.

78.

Kwon H. Ghosts of war in Vietnam. In: *Ghosts of War in Vietnam*. Vol *Studies in the social and cultural history of modern warfare*. Cambridge University Press; 2008.  
<http://lib.myilibrary.com/browse/open.asp?id=125488&entityid=https://idp.brunel.ac.uk/entity>

79.

Coronil F. *The Magical State: Nature, Money, and Modernity in Venezuela*. University of Chicago Press; 1997.

80.

Filippucci P. Remembering violence: anthropological perspectives on intergenerational transmission. In: Remembering Violence: Anthropological Perspectives on Intergenerational Transmission. Berghahn Books; 2010:165-189.  
<https://contentstore.cla.co.uk/secure/link?id=a1920233-1ea5-e711-80cb-005056af4099>

81.

Hirsch M. Past Lives: Postmemories in Exile. Poetics Today. 1996;17(4).  
doi:10.2307/1773218

82.

Forty A, Kèuchler S, eds. The art of forgetting. In: The Art of Forgetting. Berg; 1999:129-145.  
<https://contentstore.cla.co.uk/secure/link?id=0f1cd232-01cb-e811-80cd-005056af4099>

83.

Anderson BRO. Imagined Communities: Reflections on the Origin and Spread of Nationalism. Rev. ed. Verso; 2006.

84.

Hobsbawm EJ, Ranger TO. The Invention of Tradition. Canto ed. Cambridge University Press; 1992.

85.

Bahloul J, Du Peloux M, Âenagâe C. The architecture of memory: a Jewish-Muslim household in colonial Algeria, 1937-1962. In: The Architecture of Memory: A Jewish-Muslim Household in Colonial Algeria, 1937-1962. Vol Cambridge studies in social and cultural anthropology. Cambridge University Press; 1996:11-27.  
<https://contentstore.cla.co.uk/secure/link?id=697da6d1-fcca-e811-80cd-005056af4099>

86.

Yael Navaro-Yashin. Affective Spaces, Melancholic Objects: Ruination and the Production of Anthropological Knowledge. The Journal of the Royal Anthropological Institute. 2009;15(1):1-18. <http://www.jstor.org/stable/20527631?pq-origsite=summon>

87.

Argenti N. Post-Ottoman topologies: the presence of the past in the era of the nation state. *Social Analysis*. 61(1):1-25.

<https://www.berghahnjournals.com/view/journals/social-analysis/61/1/sa610101.xml?>

88.

Bachelard G, Jolas M, Gilson E. *The Poetics of Space*. [Rev. ed.]. Beacon Press; 1994.

89.

Navaro-Yashin Y. *The Make-Believe Space: Affective Geography in a Postwar Polity*. Duke University Press; 2012.

<http://lib.myilibrary.com/browse/open.asp?id=352378&entityid=https://idp.brunel.ac.uk/entity>

90.

Sahlins MD. *Islands of History*. University of Chicago Press; 1985.

<http://lib.myilibrary.com/browse/open.asp?id=547047&entityid=https://idp.brunel.ac.uk/entity>

91.

Anderson BRO. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. Rev. ed. Verso; 2006.