

# SA2605 - Political and Economic Aspects of Anthropology

Nicolas Argenti

View Online



---

1.

Anderson, B. R. O. *Imagined communities: reflections on the origin and spread of nationalism*. (Verso, 2006).

2.

Argenti, N. & Schramm, K. *Remembering violence: anthropological perspectives on intergenerational transmission*. (Berghahn Books, 2010).

3.

Bourdieu, P. *Distinction: a social critique of the judgement of taste*. (Routledge).

4.

Said, E. W. *Orientalism: [western conceptions of the Orient]*. (Penguin, 1995).

5.

Sharma, A. & Gupta, A. *The anthropology of the state: a reader*. vol. *Blackwell readers in anthropology* (Blackwell, 2006).

6.

Montaigne, M. de & Screech, M. A. *The complete essays*. in *The complete essays* vol. *Penguin classics 52-72* (Penguin, 2003).

7.

Norris Brock Johnson. Cannibals and culture: The anthropology of Michel de Montaigne. *Dialectical Anthropology* **18**, 153-176 (1993).

8.

Montesquieu, C. de S., Cohler, A. M., Miller, B. C. & Stone, H. S. *The spirit of the laws*. vol. Cambridge texts in the history of political thought (Cambridge University Press, 1989).

9.

Montesquieu, C. de S., Mauldon, M. & Kahn, A. *Persian letters*. (Oxford University Press, 2008).

10.

Althusser, L. & Brewster, B. R. *Montesquieu, Rousseau, Marx: politics and history*. (Verso, 1982).

11.

Durkheim, E., Davy, G., Cuvillier, A., Manheim, R. & Peyre, H. *Montesquieu and Rousseau: forerunners of sociology*. vol. Ann Arbor paperbacks (University of Michigan Press, 1965).

12.

Rousseau, J.-J., Cole, G. D. H. & Ryan, A. *The social contract and the discourses*. (Everyman, 1993).

13.

Sharma, A. & Gupta, A. *The anthropology of the state: a reader*. vol. Blackwell readers in anthropology (Blackwell, 2006).

14.

Wolff, L. & Cipolloni, M. The anthropology of the Enlightenment. in *The anthropology of the Enlightenment* 3–32 (Stanford University Press, 2007).

15.

Gledhill, J. *Power and its disguises: anthropological perspectives on politics*. vol. *Anthropology, culture, and society* (Pluto Press, 2000).

16.

Clastres, P. & Hurley, R. *Society against the state: The leader as servant and the humane uses of power among the Indians of the Americas*. vol. *Mole editions* (Blackwell (etc.), 1977).

17.

Clastres, P. & Hurley, R. *Society against the state: The leader as servant and the humane uses of power among the Indians of the Americas*. in *Society against the state: The leader as servant and the humane uses of power among the Indians of the Americas* vol. *Mole editions* 159–186 (Blackwell (etc.), 1977).

18.

Sharma, A. & Gupta, A. *The anthropology of the state: a reader*. vol. *Blackwell readers in anthropology* (Blackwell, 2006).

19.

Lewellen, T. C. *Political anthropology: an introduction*. (Praeger, 2003).

20.

Steinmetz, G. *State/Culture: State Formation after the Cultural Turn*.

21.

Sharma, A. & Gupta, A. *The anthropology of the state: a reader*. vol. *Blackwell readers in anthropology* (Blackwell, 2006).

22.

Sahlins, M. D. Stone Age economics. (Routledge, 2004).

23.

Bourdieu, P. & Nice, R. Outline of a theory of practice. vol. 16 (Cambridge University Press, 1977).

24.

Bourdieu, P. Distinction: a social critique of the judgement of taste. (Routledge).

25.

Bourdieu, P. The Logic of practice. in The Logic of practice 271–283 (Polity, 1990).

26.

Bourdieu, P. Distinction: a social critique of the judgement of taste. (Routledge).

27.

Bourdieu, P., Calhoun, C. J., LiPuma, E. & Postone, M. Bourdieu: critical perspectives. (Polity Press, 1993).

28.

Giddens, A. The constitution of society: outline of the theory of structuration. (Polity, 1984).

29.

Giddens, A. & Turner, J. H. Social theory today. in Social theory today 273–308 (Polity, 1987).

30.

Thrift, N. Spatial formations. in *Spatial formations* 63–95 (Sage, 1996).

31.

Lila Abu-Lughod. The Romance of Resistance: Tracing Transformations of Power Through Bedouin Women. *American Ethnologist* **17**, 41–55 (1990).

32.

Scott, J. C. *Domination and the arts of resistance: hidden transcripts*. (Yale University Press, 1990).

33.

Ortner, S. B. Thick Resistance: Death and the Cultural Construction of Agency in Himalayan Mountaineering. *Representations* 135–162 (1997) doi:10.2307/2928818.

34.

Argenti, N. *The intestines of the state: youth, violence, and belated histories in the Cameroon Grassfields*. (University of Chicago Press, 2007).

35.

Appadurai, A. & John Hope Franklin Research Center for African and African American History and Culture. *Fear of small numbers: an essay on the geography of anger*. (Duke University Press, 2006).

36.

Comaroff, J. *Body of power, spirit of resistance: the culture and history of a South African people*. (University of Chicago Press, 1985).

37.

Jean Comaroff and John Comaroff. Christianity and Colonialism in South Africa. *American Ethnologist* **13**, 1-22 (1986).

38.

Le Roy Ladurie, E. *Carnival in Romans: a people's uprising at Romans 1579-1580*. (Penguin, 1981).

39.

Sherry B. Ortner. Resistance and the Problem of Ethnographic Refusal. *Comparative Studies in Society and History* **37**, 173-193 (1995).

40.

Marshall Sahlins. What is Anthropological Enlightenment? Some Lessons of the Twentieth Century. *Annual Review of Anthropology* **28**, (1999).

41.

James C. Scott. Resistance without Protest and without Organization: Peasant Opposition to the Islamic Zakat and the Christian Tithe. *Comparative Studies in Society and History* **29**, 417-452 (1987).

42.

Scott, J. C. *Weapons of the weak: everyday forms of peasant resistance*. (Yale University Press, 1985).

43.

Kasfir, S. L. & Fèorster, T. *African art and agency in the workshop*. (Indiana University Press, 2013).

44.

Sharma, A. & Gupta, A. *The anthropology of the state: a reader*. vol. 9 (Blackwell Pub, 2006).

45.

Friedman, J. Being in the World: Globalization and Localization. *Theory, Culture & Society* **7**, 311–328 (1990).

46.

Richards, P. Dressed to Kill. *Journal of Material Culture* **14**, 495–512 (2009).

47.

Tarlo, E. *Clothing matters: dress and identity in India*. (The University of Chicago Press, 1996).

48.

Abler, T. S. *Hinterland warriors and military dress: European empires and exotic uniforms*. (Berg, 1999).

49.

Allerton, C. The Secret Life of Sarongs. *Journal of Material Culture* **12**, 22–46 (2007).

50.

Argenti, N. Air Youth: Performance, Violence and the State in Cameroon. *The Journal of the Royal Anthropological Institute* **4**, (1998).

51.

Banerjee, M., Miller, D., & Dixie. *The sari*. (Berg, 2008).

52.

Dipesh Chakrabarty. Clothing the political man: A reading of the use of khadi/white in Indian public life. *Postcolonial Studies: Culture, Politics, Economy* **4**,.

53.

Gott, E. S. & Loughran, K. Contemporary African fashion. vol. African expressive cultures (Indiana University Press, 2010).

54.

Fowler, I. & Zeitlyn, D. African crossroads: intersections between history and anthropology in Cameroon. vol. Cameroon studies (Berghahn Books, 1996).

55.

Hoskins, J. Biographical objects: how things tell the stories of people's lives. (Routledge, 1998).

56.

MacGaffey, J., Bazenguissa-Ganga, R., & International African Institute. Congo-Paris: transnational traders on the margins of the law. (International African Institute in association with James Currey, 2000).

57.

Miller, D. & Woodward, S. Blue jeans: the art of the ordinary. (University of California Press, 2011).

58.

Miller, D. & Woodward, S. Global denim. (Berg, 2011).

59.

Islamic fashion and anti-fashion: new perspectives from Europe and North America. in Islamic fashion and anti-fashion: new perspectives from Europe and North America (eds. Tarlo, E. & Moors, A.) 33-54 (Bloomsbury, 2013).



60.

Kèuchler, S. & Miller, D. Clothing as material culture. (Berg, 2005).

61.

Tarlo, E. Hijab in London. *Journal of Material Culture* **12**, 131–156 (2007).

62.

THEODOSSOPOULOS, D. Indigenous attire, exoticization, and social change: dressing and undressing among the Emberá of Panama. *Journal of the Royal Anthropological Institute* **18**, 591–612 (2012).

63.

Tarlo, E. *Visibly Muslim: fashion, politics, faith.* (Berg Publishers, 2010).

64.

Gandoulou, J.-D. *Dandies à Baongo: le culte de l'élégance dans la société Congolaise contemporaine.* (L'Harmattan, 1989).

65.

Gandoulou, J.-D. *Au Coeur de la Sape: moeurs et aventures des Congolais a Paris.* (L'Harmattan, 1989).

66.

Said, E. W. *Orientalism.* vol. Penguin classics (Penguin, 2003).

67.

Abler, T. S. *Hinterland warriors and military dress: European empires and exotic uniforms.* (Berg, 1999).

68.

Fanon, F. *Black skin, white masks*. vol. *Get political* (Pluto, 2008).

69.

Fanon, F. *The wretched of the earth*. vol. *Penguin twentieth-century classics* (Penguin, 1990).

70.

Ferguson, J. *The anti-politics machine: 'development', depoliticization, and bureaucratic power in Lesotho*. (University of Minnesota Press, 1994).

71.

Ferguson, J. *The anti-politics machine: 'development', depoliticization, and bureaucratic power in Lesotho*. in *The anti-politics machine: 'development', depoliticization, and bureaucratic power in Lesotho* 251-277 (University of Minnesota Press, 1994).

72.

Foucault, M. *The order of things: an archaeology of the human sciences*. vol. *World of man* (Routledge, 1989).

73.

Foucault, M. *Archaeology of knowledge*. vol. *Routledge classics* (Routledge, 2002).

74.

Akhil Gupta. *Blurred Boundaries: The Discourse of Corruption, the Culture of Politics, and the Imagined State*. *American Ethnologist* **22**, 375-402 (1995).

75.

Kramer, F. & Green, M. R. *The red fez: art and spirit possession in Africa*. (Verso, 1993).

76.

Hirschon, R. Heirs of the Greek catastrophe: the social life of Asia Minor refugees in Piraeus. in Heirs of the Greek catastrophe: the social life of Asia Minor refugees in Piraeus 1-14 (Berghahn, 1998).

77.

Hirschon, R. Chapter. in Heirs of the Greek catastrophe: the social life of Asia Minor refugees in Piraeus (Berghahn, 1998).

78.

Kwon, H. Ghosts of war in Vietnam. in Ghosts of war in Vietnam vol. Studies in the social and cultural history of modern warfare (Cambridge University Press, 2008).

79.

Coronil, F. The magical state: nature, money, and modernity in Venezuela. (University of Chicago Press, 1997).

80.

Filippucci, P. Remembering violence: anthropological perspectives on intergenerational transmission. in Remembering violence: anthropological perspectives on intergenerational transmission 165-189 (Berghahn Books, 2010).

81.

Hirsch, M. Past Lives: Postmemories in Exile. Poetics Today **17**, (1996).

82.

The art of forgetting. in The art of forgetting (eds. Forty, A. & Kèuchler, S.) 129-145 (Berg, 1999).

83.

Anderson, B. R. O. *Imagined communities: reflections on the origin and spread of nationalism*. (Verso, 2006).

84.

Hobsbawm, E. J. & Ranger, T. O. *The invention of tradition*. (Cambridge University Press, 1992).

85.

Bahloul, J. & Du Peloux Mâenagâe, C. *The architecture of memory: a Jewish-Muslim household in colonial Algeria, 1937-1962*. in *The architecture of memory: a Jewish-Muslim household in colonial Algeria, 1937-1962 vol. Cambridge studies in social and cultural anthropology* 11-27 (Cambridge University Press, 1996).

86.

Yael Navaro-Yashin. *Affective Spaces, Melancholic Objects: Ruination and the Production of Anthropological Knowledge*. *The Journal of the Royal Anthropological Institute* **15**, 1-18 (2009).

87.

Argenti, N. *Post-Ottoman topologies: the presence of the past in the era of the nation state*. *Social Analysis* **61**, 1-25.

88.

Bachelard, G., Jolas, M. & Gilson, E. *The poetics of space*. (Beacon Press, 1994).

89.

Navaro-Yashin, Y. *The make-believe space: affective geography in a postwar polity*. (Duke University Press, 2012).

90.

Sahlins, M. D. *Islands of history*. (University of Chicago Press, 1985).

91.

Anderson, B. R. O. *Imagined communities: reflections on the origin and spread of nationalism*. (Verso, 2006).