

# SA1603 - Anthropology and Contemporary Debates

View Online



---

[1]

Ahluwalia, P. and Miller, T. 2016. Brexit: the way of dealing with populism. *Social Identities*. 22, 5 (Sep. 2016), 453-454. DOI:<https://doi.org/10.1080/13504630.2016.1186635>.

[2]

Al Gore: climate change threat leaves 'no time to despair' over Trump victory | US news | The Guardian: 2018.  
<https://www.theguardian.com/us-news/2016/dec/05/al-gore-climate-change-threat-leaves-no-time-to-despair-over-trump-victory>.

[3]

Albahari, M. 2015. Europe's refugee crisis. *Anthropology Today*. 31, 5 (Oct. 2015), 1-2. DOI:<https://doi.org/10.1111/1467-8322.12196>.

[4]

Anderson, B.R.O. 1991. *Imagined communities: reflections on the origin and spread of nationalism*. Verso.

[5]

Anderson, B.R.O. 1991. *Imagined communities: reflections on the origin and spread of nationalism*. Verso.

[6]

Anderson, B.R.O. 1991. *Imagined communities: reflections on the origin and spread of nationalism*. Verso.

[7]

Anneberg, I. et al. 2013. Pigs and profits: hybrids of animals, technology and humans in Danish industrialised farming. *Social Anthropology*. 21, 4 (Nov. 2013), 542–559.  
DOI:<https://doi.org/10.1111/1469-8676.12049>.

[8]

Antonio, R.J. and Brulle, R.J. 2011. The Unbearable Lightness of Politics: Climate Change Denial and Political Polarization. *The Sociological Quarterly*. 52, 2 (May 2011), 195–202.  
DOI:<https://doi.org/10.1111/j.1533-8525.2011.01199.x>.

[9]

Appadurai, A. 1996. *Modernity at large: cultural dimensions of globalization*. University of Minnesota Press.

[10]

Baer, H.A. 2008. Toward a Critical Anthropology on the Impact of Global Warming on Health and Human Societies. *Medical Anthropology*. 27, 1 (Feb. 2008), 2–8.  
DOI:<https://doi.org/10.1080/01459740701831369>.

[11]

Baer, Hans A. 2014. *The anthropology of climate change: an integrated critical perspective*. Routledge, Taylor & Francis Group/Earthscan from Routledge.

[12]

Batterbury, S. 2008. Anthropology and Global Warming: The Need for Environmental Engagement. *The Australian Journal of Anthropology*. 19, 1 (Apr. 2008), 62–68.  
DOI:<https://doi.org/10.1111/j.1835-9310.2008.tb00108.x>.

[13]

Beyond Celebration: Toward a More Nuanced Assessment of Facebook's Role in Occupy Wall Street — Cultural Anthropology: 2018.  
<http://culanth.org/fieldsights/84-beyond-celebration-toward-a-more-nuanced-assessment-of-facebook-s-role-in-occupy-wall-street>.

[14]

BONILLA, Y. and ROSA, J. 2015. #Ferguson: Digital protest, hashtag ethnography, and the racial politics of social media in the United States. *American Ethnologist*. 42, 1 (Feb. 2015), 4–17. DOI:<https://doi.org/10.1111/amet.12112>.

[15]

Brems, E. 2006. Diversity in the Classroom: The Headscarf Controversy in European Schools. *Peace Change*. 31, 1 (Jan. 2006), 117–131.  
DOI:<https://doi.org/10.1111/j.1468-0130.2006.00347.x>.

[16]

Brockovich, E. 2018. The weedkiller in our food is killing us | Erin Brockovich. (2018).

[17]

Caplan, P. 2016. Big society or broken society?: Food banks in the UK. *Anthropology Today*. 32, 1 (Feb. 2016), 5–9. DOI:<https://doi.org/10.1111/1467-8322.12223>.

[18]

Carrington, D. 2018. Monsanto's global weedkiller harms honeybees, research finds. (2018).

[19]

Cassidy, Rebecca 2012. Lives With Others: Climate Change and Human-Animal Relations. *Annual Review of Anthropology*. 41, (2012), 21–36.

[20]

Chakrabarty, D. 2009. The Climate of History: Four Theses. *Critical Inquiry*. 35, 2 (Jan. 2009), 197–222. DOI:<https://doi.org/10.1086/596640>.

[21]

CHUA, L. 2018. Small acts and personal politics: On helping to save the orangutan via social media. *Anthropology Today*. 34, 3 (Jun. 2018), 7–11. DOI:<https://doi.org/10.1111/1467-8322.12432>.

[22]

Chua, L. 2018. What role for conservation in culture? A response to Schneider. *Oryx*. 52, 03 (Jul. 2018). DOI:<https://doi.org/10.1017/S0030605318000583>.

[23]

Costello, A. et al. 2009. Managing the health effects of climate change. *The Lancet*. 373, 9676 (May 2009), 1693–1733. DOI:[https://doi.org/10.1016/S0140-6736\(09\)60935-1](https://doi.org/10.1016/S0140-6736(09)60935-1).

[24]

Cox, L. 2018. Platypus eating a normal insect diet could ingest at least 69 drugs, research reveals. (2018).

[25]

Crate, S.A. 2008. Gone the Bull of Winter? *Current Anthropology*. 49, 4 (Aug. 2008), 569–595. DOI:<https://doi.org/10.1086/529543>.

[26]

Crutzen, P.J. 2002. Geology of mankind. *Nature*. 415, 6867 (Jan. 2002), 23–23. DOI:<https://doi.org/10.1038/415023a>.

[27]

Dalsgaard, S. 2008. Facework on Facebook: The presentation of self in virtual life and its role in the US elections. *Anthropology Today*. 24, 6 (Dec. 2008), 8–12.

DOI:<https://doi.org/10.1111/j.1467-8322.2008.00626.x>.

[28]

Daniel Miller 2017. The ideology of friendship in the era of Facebook. *HAU: Journal of Ethnographic Theory*. 7, 1 (2017), 377–395.

[29]

Daston, L. and Mitman, G. 2005. Thinking with animals: new perspectives on anthropomorphism. *Thinking with animals: new perspectives on anthropomorphism*. Columbia University Press. 1–14.

[30]

Daston, L. and Mitman, G. 2005. Thinking with animals: new perspectives on anthropomorphism. *Thinking with animals: new perspectives on anthropomorphism*. Columbia University Press. 175–195.

[31]

Desforges, J.-P. et al. 2018. Predicting global killer whale population collapse from PCB pollution. *Science*. 361, 6409 (Sep. 2018), 1373–1376.  
DOI:<https://doi.org/10.1126/science.aat1953>.

[32]

Douglas, M. 1991. *Purity and danger: an analysis of the concepts of pollution and taboo*. Routledge.

[33]

Doward, J. 2017. Race is on to rid UK waters of PCBs after toxic pollutants found in killer whale. (2017).

[34]

Drackner, M. 2005. What is waste? To whom? - An anthropological perspective on garbage.

Waste Management & Research. 23, 3 (Jun. 2005), 175–181.  
DOI:<https://doi.org/10.1177/0734242X05054325>.

[35]

Dugnoille, J. 2014. From plate to pet: Promotion of trans-species companionship by Korean animal activists. *Anthropology Today*. 30, 6 (Dec. 2014), 3–7.  
DOI:<https://doi.org/10.1111/1467-8322.12140>.

[36]

Dunlap, R.E. and McCright, A.M. 2008. A Widening Gap: Republican and Democratic Views on Climate Change. *Environment: Science and Policy for Sustainable Development*. 50, 5 (Sep. 2008), 26–35. DOI:<https://doi.org/10.3200/ENVT.50.5.26-35>.

[37]

editor, Damian Carrington *Environment* 2018. EU agrees total ban on bee-harming pesticides.

[38]

editor, Damian Carrington *Environment* 2018. Orca 'apocalypse': half of killer whales doomed to die from pollution.

[39]

editor, Damian Carrington *Environment* 2018. Orca 'apocalypse': half of killer whales doomed to die from pollution.

[40]

Eight Million Tons of Illegal E-Waste Is Smuggled Into China Each Year: 2018.  
<https://www.smithsonianmag.com/smart-news/eight-million-tons-illegal-e-waste-smuggled-china-each-year-180949930/>.

[41]

Enoch Powell's 'Rivers of Blood' speech - Telegraph: 2018.  
<http://www.telegraph.co.uk/comment/3643823/Enoch-Powells-Rivers-of-Blood-speech.html>.

[42]

Eriksen, T.H. 2010. *Ethnicity and nationalism: anthropological perspectives*. Pluto Press.

[43]

European agency concludes controversial 'neonic' pesticides threaten bees: 2018.  
<https://www.sciencemag.org/news/2018/02/european-agency-concludes-controversial-neonic-pesticides-threaten-bees>.

[44]

Evans-Pritchard, E. 1940. *The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people*. Clarendon Press. 16-50.

[45]

Foucault, M. and Hurley, R. 1990. *The history of sexuality: Vol.1: An introduction*. Penguin.

[46]

Gamble, A. and Wright, A. 2009. *Britishness: perspectives on the Britishness question*. Wiley-Blackwell in association with The Political quarterly.

[47]

Gellner, E. 2006. *Nations and nationalism*. Blackwell.

[48]

Gellner, E. 2006. *Nations and nationalism*. Blackwell.

[49]

Gilroy, P. 2004. *Between camps: nations, cultures and the allure of race*. Routledge.

[50]

Gilroy, P. 2004. *Between camps: nations, cultures and the allure of race*. Routledge.

[51]

Gilroy, P. 2012. 'My Britain is fuck all' zombie multiculturalism and the race politics of citizenship. *Identities*. 19, 4 (Jul. 2012), 380–397.

DOI:<https://doi.org/10.1080/1070289X.2012.725512>.

[52]

GINGRICH, A. 2006. Neo-nationalism and the reconfiguration of Europe. *Social Anthropology*. 14, 02 (Jun. 2006). DOI:<https://doi.org/10.1017/S0964028206002539>.

[53]

Glyphosate is here to stay in EU — at least for now: 2018.

<https://www.politico.eu/article/monsanto-glyphosate-pesticide-is-here-to-stay-in-eu-at-least-for-now/>.

[54]

Goddard, V.A. et al. 1996. *The anthropology of Europe: identity and boundaries in conflict*. Berg.

[55]

González, R.J. 2015. Seeing into hearts and minds: Part 1. The Pentagon's quest for a 'social radar' (Respond to this article at

<https://www.therai.org.uk/publications/anthropology-today/debate>). *Anthropology Today*. 31, 3 (Jun. 2015), 8–13. DOI:<https://doi.org/10.1111/1467-8322.12174>.



[56]

Graeber, D. and Houtman, G. 2012. The Occupy Movement and debt: An interview with David Graeber (Respond to this article at <http://www.therai.org.uk/at/debate>). *Anthropology Today*. 28, 5 (Oct. 2012), 17–18.  
DOI:<https://doi.org/10.1111/j.1467-8322.2012.00898.x>.

[57]

Green, S. et al. 2016. Brexit Referendum: first reactions from anthropology. *Social Anthropology*. 24, 4 (Nov. 2016), 478–502. DOI:<https://doi.org/10.1111/1469-8676.12331>.

[58]

Green, S. et al. 2016. Brexit Referendum: first reactions from anthropology. *Social Anthropology*. 24, 4 (Nov. 2016), 478–502. DOI:<https://doi.org/10.1111/1469-8676.12331>.

[59]

Hall, K. et al. 2016. The hands of Donald Trump. *HAU: Journal of Ethnographic Theory*. 6, 2 (Sep. 2016), 71–100. DOI:<https://doi.org/10.14318/hau6.2.009>.

[60]

Hallmann, C.A. et al. 2017. More than 75 percent decline over 27 years in total flying insect biomass in protected areas. *PLOS ONE*. 12, 10 (Oct. 2017).  
DOI:<https://doi.org/10.1371/journal.pone.0185809>.

[61]

Hancox, D. 2018. The unstoppable rise of veganism: how a fringe movement went mainstream. (2018).

[62]

HENNING, A. 2005. Climate change and energy use: The role for anthropological research. *Anthropology Today*. 21, 3 (Jun. 2005), 8–12.  
DOI:<https://doi.org/10.1111/j.0268-540X.2005.00352.x>.

[63]

Hill, Amelia 2018. Migration: how many people are on the move around the world?

[64]

Hobsbawm, E.J. and Kertzer, D.J. 1992. Ethnicity and Nationalism in Europe Today. *Anthropology Today*. 8, 1 (Feb. 1992). DOI:<https://doi.org/10.2307/3032805>.

[65]

Hornborg, A. 2017. Artifacts have consequences, not agency. *European Journal of Social Theory*. 20, 1 (Feb. 2017), 95–110. DOI:<https://doi.org/10.1177/1368431016640536>.

[66]

How to fight Insectageddon with a garden of native plants: 2018.  
<http://theconversation.com/how-to-fight-insectageddon-with-a-garden-of-native-plants-90585>.

[67]

Hughes, D.M. 2013. Climate Change and the Victim Slot: From Oil to Innocence. *American Anthropologist*. 115, 4 (Dec. 2013), 570–581. DOI:<https://doi.org/10.1111/aman.12044>.

[68]

Hughes, D.M. 2013. Climate Change and the Victim Slot: From Oil to Innocence. *American Anthropologist*. 115, 4 (Dec. 2013), 570–581. DOI:<https://doi.org/10.1111/aman.12044>.

[69]

IDEAS, LSE 2018. Understanding the Global Rise of Populism.

[70]

Ilana Gershon 2011. Un-friend my heart: Facebook, promiscuity, and heartbreak in a neoliberal age. *Anthropological Quarterly*. 84, 4 (2011), 865–894.

[71]

'I'm worried pollution will affect my baby': 2018.  
<https://www.bbc.com/news/av/world-africa-46606645/ghana-s-e-waste-dumpsite-pollution-could-get-into-breast-milk>.

[72]

Inside Avaaz – can online activism really change the world? | Technology | The Observer: 2018.  
<http://www.theguardian.com/technology/2013/nov/17/avaaz-online-activism-can-it-change-the-world>.

[73]

Jacques, P.J. et al. 2008. The organisation of denial: Conservative think tanks and environmental scepticism. *Environmental Politics*. 17, 3 (Jun. 2008), 349–385.  
DOI:<https://doi.org/10.1080/09644010802055576>.

[74]

Jiménez, A.C. and Estalella, A. 2011. #spanishrevolution (Respond to this article at <http://www.therai.org.uk/at/debate>). *Anthropology Today*. 27, 4 (Aug. 2011), 19–23.  
DOI:<https://doi.org/10.1111/j.1467-8322.2011.00818.x>.

[75]

Jiménez, A.C. and Estalella, A. 2011. #spanishrevolution (Respond to this article at <http://www.therai.org.uk/at/debate>). *Anthropology Today*. 27, 4 (Aug. 2011), 19–23.  
DOI:<https://doi.org/10.1111/j.1467-8322.2011.00818.x>.

[76]

Juris, J.S. 2012. Reflections on #Occupy Everywhere: Social media, public space, and emerging logics of aggregation. *American Ethnologist*. 39, 2 (May 2012), 259–279.  
DOI:<https://doi.org/10.1111/j.1548-1425.2012.01362.x>.

[77]

Kalia, A. 2018. Can folk music save the honeybee? (2018).

[78]

Kenneth Roth 2017. World Report: The Dangerous Rise of Populism: Global Attacks on Human Rights Values.

[79]

Kipnis, A.B. 2015. Agency between humanism and posthumanism. *HAU: Journal of Ethnographic Theory*. 5, 2 (Sep. 2015), 43–58. DOI:<https://doi.org/10.14318/hau5.2.004>.

[80]

Knight, J. 2005. *Animals in Person*. *Animals in person: cultural perspectives on human-animal intimacy*. Berg. 231–253.

[81]

Lassiter, L.E. 2005. Collaborative Ethnography and Public Anthropology. *Current Anthropology*. 46, 1 (Feb. 2005), 83–106. DOI:<https://doi.org/10.1086/425658>.

[82]

Latour, B. 2005. *Reassembling the social: an introduction to actor-network-theory*. Oxford University Press.

[83]

Latour, B. 2005. *Reassembling the social: an introduction to actor-network-theory*. Oxford University Press.

[84]

Latour, B. and Porter, C. 2018. Down to earth: politics in the new climatic regime. Polity.

[85]

Lestel, D. 1998. How Chimpanzees Have Domesticated Humans: Towards an Anthropology of Human-Animal Communication. *Anthropology Today*. 14, 3 (Jun. 1998).  
DOI:<https://doi.org/10.2307/2783050>.

[86]

Levi-Strauss, C. 1969. Totemism. Penguin.

[87]

Liana Chua 2015. Orangutans need more than your well-meaning clicktivism. *The Conversation*. (2015).

[88]

Liana Chua 2015. Orangutans need more than your well-meaning clicktivism. *The Conversation*. (2015).

[89]

Lindisfarne, N. 2010. Cochabamba and climate anthropology (Respond to this article at <http://www.therai.org.uk/at/debate>). *Anthropology Today*. 26, 4 (Aug. 2010), 1-3.  
DOI:<https://doi.org/10.1111/j.1467-8322.2010.00744.x>.

[90]

Marcus, George E. 1995. Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography. *Annual Review of Anthropology*. 24, (1995), 95-117.

[91]

McClard, A. and Anderson, K. 2008. Focus on Facebook: Who Are We Anyway? *Anthropology News*. 49, 3 (Mar. 2008), 10-12.

DOI:<https://doi.org/10.1525/an.2008.49.3.10>.

[92]

McCright, A.M. and Dunlap, R.E. 2011. The Politicization of Climate Change and Polarization in the American Public's Views of Global Warming, 2001–2010. *The Sociological Quarterly*. 52, 2 (May 2011), 155–194. DOI:<https://doi.org/10.1111/j.1533-8525.2011.01198.x>.

[93]

McKay, D. 2010. On the Face of Facebook: Historical Images and Personhood in Filipino Social Networking. *History and Anthropology*. 21, 4 (Dec. 2010), 479–498. DOI:<https://doi.org/10.1080/02757206.2010.522311>.

[94]

McKie, R. 2018. *Where have all our insects gone?* (2018).

[95]

Melanie Griffiths 2012. 'Vile liars and truth distorters': truth, trust and the asylum system. *Anthropology Today*. 28, 5 (2012), 8–12.

[96]

#MeToo movement named Time magazine's Person of the Year | Media | The Guardian: 2018.  
<https://www.theguardian.com/media/2017/dec/06/metoo-movement-named-time-magazines-person-of-the-year>.

[97]

Miller, D. 1998. *Shopping, place and identity*. Routledge.

[98]

Miller, D. and Woodward, S. eds. 2011. *Global denim*. Berg.

[99]

Molly H. Mullin 2018. Mirrors and windows: sociocultural studies of human-animal relationships. *Annual review of anthropology*. 28, (Dec. 2018), 201–224.

[100]

Monbiot, G. 2017. Insectageddon: farming is more catastrophic than climate breakdown. (2017).

[101]

Morelle, R. 2017. 'Shocking' pollutant levels in UK killer whale Lulu. (2017).

[102]

Morris, B. 2008. Insects as food among hunter-gatherers. *Anthropology Today*. 24, 1 (Feb. 2008), 6–8. DOI:<https://doi.org/10.1111/j.1467-8322.2008.00558.x>.

[103]

Nash, J.C. 2005. *Social movements: an anthropological reader*. Blackwell Publishing.

[104]

Nations Approve Landmark Climate Accord in Paris - *The New York Times*: 2018.  
[http://www.nytimes.com/2015/12/13/world/europe/climate-change-accord-paris.html?\\_r=0](http://www.nytimes.com/2015/12/13/world/europe/climate-change-accord-paris.html?_r=0).

[105]

Neeraj Vedwan 2007. Pesticides in Coca-Cola and Pepsi: Consumerism, Brand Image, and Public Interest in a Globalizing India. *Cultural Anthropology*. 22, 4 (2007), 659–684.

[106]

Neonicotinoids: risks to bees confirmed: 2018.  
<https://www.efsa.europa.eu/en/press/news/180228>.

[107]

van Nieuwkerk, K. 2004. 'Veils and wooden clogs don't go together'. *Ethnos*. 69, 2 (Jun. 2004), 229–246. DOI:<https://doi.org/10.1080/0014184042000212876>.

[108]

Nugent, D. 2012. Commentary: Democracy, temporalities of capitalism, and dilemmas of inclusion in Occupy movements. *American Ethnologist*. 39, 2 (May 2012), 280–283. DOI:<https://doi.org/10.1111/j.1548-1425.2012.01363.x>.

[109]

O'Brien, M. 1999. Rubbish values: Reflections on the political economy of waste. *Science as Culture*. 8, 3 (Sep. 1999), 269–295. DOI:<https://doi.org/10.1080/09505439909526548>.

[110]

Occupy, Anthropology, and the 2011 Global Uprisings — Cultural Anthropology special Hot Spot online issue: 2018.  
<http://culanth.org/fieldsights/63-occupy-anthropology-and-the-2011-global-uprisings>.

[111]

Occupy ethnography: reflections on studying the movement: 2018.  
<http://www.possible-futures.org/2012/03/14/occupy-ethnography-reflections-studying-movement/>.

[112]

Occupy Wall Street rediscovers the radical imagination | David Graeber | World news | [theguardian.com](http://theguardian.com): 2018.  
<http://www.theguardian.com/commentisfree/cifamerica/2011/sep/25/occupy-wall-street-protest>.



[113]

Oliver-Smith, Anthony 2013. Disaster risk reduction and climate change adaptation: the View from applied anthropology. *Human Organization*. 4 (2013), 275–282.

[114]

Orlove, B. et al. 2014. Recognitions and Responsibilities. *Current Anthropology*. 55, 3 (Jun. 2014), 249–275. DOI:<https://doi.org/10.1086/676298>.

[115]

Peace, A. 2015. Shark attack!: A cultural approach. *Anthropology Today*. 31, 5 (Oct. 2015), 3–7. DOI:<https://doi.org/10.1111/1467-8322.12197>.

[116]

Pesticides in food: latest figures remain steady: 2018.  
<https://www.efsa.europa.eu/en/press/news/180725>.

[117]

Pinelli, B. 2015. After the landing: Moral control and surveillance in Italy's asylum seeker camps (Respond to this article at <https://www.therai.org.uk/publications/anthropology-today/debate>). *Anthropology Today*. 31, 2 (Apr. 2015), 12–14. DOI:<https://doi.org/10.1111/1467-8322.12164>.

[118]

Postill, John 2012. *Digital anthropology*. Bloomsbury. 165–184.

[119]

Postill, John 2012. *Digital anthropology*. Bloomsbury. 165–184.

[120]

Rapport, Nigel 2014. *Social and cultural anthropology: the key concepts*. Routledge.

[121]

Rapport, Nigel 2014. *Social and cultural anthropology: the key concepts*. Routledge.

[122]

Razsa, M. and Kurnik, A. 2012. The Occupy Movement in Žižek's hometown: Direct democracy and a politics of becoming. *American Ethnologist*. 39, 2 (May 2012), 238–258. DOI:<https://doi.org/10.1111/j.1548-1425.2012.01361.x>.

[123]

Rudiak-Gould, P. 2014. Climate Change and Accusation. *Current Anthropology*. 55, 4 (Aug. 2014), 365–386. DOI:<https://doi.org/10.1086/676969>.

[124]

Rudiak-Gould, P. 2011. Climate change and anthropology: The importance of reception studies (Respond to this article at <http://www.therai.org.uk/at/debate>). *Anthropology Today*. 27, 2 (Apr. 2011), 9–12. DOI:<https://doi.org/10.1111/j.1467-8322.2011.00795.x>.

[125]

Sahlins, Marshall David 1996. The Sadness of Sweetness: The Native Anthropology of Western Cosmology [and Comments and Reply]. *Current Anthropology*. 37, 3 (1996), 395–428.

[126]

Scott, J.C. 1990. *Domination and the arts of resistance: hidden transcripts*. Yale University Press.

[127]

Shir-Vertesh, D. 2012. "Flexible Personhood": Loving Animals as Family Members in Israel. *American Anthropologist*. 114, 3 (Sep. 2012), 420–432. DOI:<https://doi.org/10.1111/j.1548-1433.2012.01443.x>.

[128]

Shore, C. 2000. *Building Europe: the cultural politics of European integration*. Routledge.

[129]

Sidney W. Mintz and Christine M. Du Bois 2002. *The Anthropology of Food and Eating*. *Annual Review of Anthropology*. 31, (2002), 99–119.

[130]

Sigona, Nando 2012. *Deportation, non-deportability and precarious lives: the everyday lives of undocumented migrant children in Britain*. *Anthropology Today*. 28, 5 (2012), 22–23.

[131]

'Snooper's charter' bill becomes law, extending UK state surveillance | World news | The Guardian: 2018.  
<https://www.theguardian.com/world/2016/nov/29/snoopers-charter-bill-becomes-law-extending-uk-state-surveillance>.

[132]

Staples, J. 2017. *Beef and Beyond: Exploring the Meat Consumption Practices of Christians in India*. *Ethnos*. 82, 2 (Mar. 2017), 232–251.  
DOI:<https://doi.org/10.1080/00141844.2015.1084017>.

[133]

Strongest evidence yet that neonicotinoids are killing bees: 2018.  
<https://www.newscientist.com/article/2139197-strongest-evidence-yet-that-neonicotinoids-are-killing-bees/>.

[134]

Symons, J. 2016. *When Brexit Came to Anthropology*. *Anthropology Today*. 32, 6 (Dec.

2016), 30–30. DOI:<https://doi.org/10.1111/1467-8322.12315>.

[135]

Tell Donald Trump: the Paris climate deal is very good for America | Joseph Stiglitz | Business | The Guardian: 2018.

<https://www.theguardian.com/business/2017/jul/03/tell-donald-trump-paris-climate-deal-is-very-good-for-america>.

[136]

The Burning Truth Behind an E-Waste Dump in Africa: 2018.

<https://www.smithsonianmag.com/science-nature/burning-truth-behind-e-waste-dump-africa-180957597/>.

[137]

Tuckett, A. 2016. Moving on: Italy as a stepping stone in migrants' imaginaries. *Focaal: Journal of Global and Historical Anthropology*. 2016, 76 (2016).

DOI:<https://doi.org/10.3167/fcl.2016.760107>.

[138]

Tuckett, A. 2015. Strategies of navigation: migrants' everyday encounters with Italian immigration bureaucracy. *Cambridge Journal of Anthropology*. 33, 1 (2015), 113–128.

DOI:<https://doi.org/10.3167/ca.2015.330109>.

[139]

Tuckett, A. 2017. 'The island is full. Please don't come': Narratives of austerity and migration in a UK citizenship class. *Anthropology Today*. 33, 5 (Oct. 2017), 24–27.

DOI:<https://doi.org/10.1111/1467-8322.12381>.

[140]

Understanding the UK's last killer whales: 2018.

<http://www.independent.co.uk/news/science/understanding-the-uk-s-last-killer-whales-a7564836.html>.

[141]

Vries, G. de 2016. Bruno Latour. Polity Press.

[142]

Warner, B. 2018. Invasion of the 'frankenbees': the danger of building a better bee. (2018).

[143]

Watts, J. 2018. Scientist unveils blueprint to save bees and enrich farmers. (2018).

[144]

Watts, J. 2018. Stop biodiversity loss or we could face our own extinction, warns UN. (2018).

[145]

We're back to the 1930s politics of anger and, yes, appeasement | Larry Elliott | Opinion | The Guardian: 2018.  
<https://www.theguardian.com/commentisfree/2018/dec/20/1930s-politics-appeasement-un-climate-agreement>.

[146]

Whittington, J. 2016. What Does Climate Change Demand of Anthropology? PoLAR: Political and Legal Anthropology Review. 39, 1 (May 2016), 7-15.  
DOI:<https://doi.org/10.1111/plar.12127>.

[147]

WILHITE, H. 2005. Why energy needs anthropology. Anthropology Today. 21, 3 (Jun. 2005), 1-2. DOI:<https://doi.org/10.1111/j.0268-540X.2005.00350.x>.

[148]

Wutich, A. and Brewis, A. 2014. Food, Water, and Scarcity. *Current Anthropology*. 55, 4 (Aug. 2014), 444–468. DOI:<https://doi.org/10.1086/677311>.

[149]

2010. Reading romance: the impact Facebook rituals can have on a romantic relationship. *Journal of comparative research in anthropology and sociology*. 1, (2010), 61–77.

[150]

2018. Weedkiller cancer ruling: What do we know about glyphosate? (2018).