

SA1603 - Anthropology and Contemporary Debates

[View Online](#)

[1]

P. J. Crutzen, 'Geology of mankind', *Nature*, vol. 415, no. 6867, pp. 23–23, Jan. 2002, doi: 10.1038/415023a.

[2]

'We're back to the 1930s politics of anger and, yes, appeasement | Larry Elliott | Opinion | The Guardian'. [Online]. Available: <https://www.theguardian.com/commentisfree/2018/dec/20/1930s-politics-appeasement-un-climate-accord>

[3]

Hill, Amelia, 'Migration: how many people are on the move around the world?' 2018. [Online]. Available: <https://www.theguardian.com/news/2018/sep/10/migration-how-many-people-are-on-the-move-around-the-world>

[4]

IDEAS, LSE, 'Understanding the Global Rise of Populism'. 2018. [Online]. Available: <https://medium.com/@lseideas/understanding-the-global-rise-of-populism-27305a1c5355>

[5]

Kenneth Roth, 'World Report: The Dangerous Rise of Populism: Global Attacks on Human Rights Values', 2017. [Online]. Available: <https://www.hrw.org/world-report/2017/country-chapters/dangerous-rise-of-populism>

[6]

D. Chakrabarty, 'The Climate of History: Four Theses', *Critical Inquiry*, vol. 35, no. 2, pp. 197–222, Jan. 2009, doi: 10.1086/596640.

[7]

Marcus, George E., 'Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography', *Annual Review of Anthropology*, vol. 24, pp. 95–117, 1995, [Online]. Available: <https://www.jstor.org/stable/2155931>

[8]

A. Appadurai, *Modernity at large: cultural dimensions of globalization*, vol. v. 1. Minneapolis, Minn: University of Minnesota Press, 1996. [Online]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=310379>

[9]

Rapport, Nigel, *Social and cultural anthropology: the key concepts*, Third edition. Routledge, 2014.

[10]

Rapport, Nigel, *Social and cultural anthropology: the key concepts*, Third edition. Routledge, 2014.

[11]

Sahlins, Marshall David, 'The Sadness of Sweetness: The Native Anthropology of Western Cosmology [and Comments and Reply]', *Current Anthropology*, vol. 37, no. 3, pp. 395–428, 1996, [Online]. Available: <http://www.jstor.org/stable/2744541>

[12]

B. R. O. Anderson, *Imagined communities: reflections on the origin and spread of nationalism*, Rev. and Extended ed., vol. Rev. and extended. London: Verso, 1991. [Online]. Available:

<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=5176951>

[13]

M. Foucault and R. Hurley, *The history of sexuality: Vol.1: An introduction*. London: Penguin, 1990.

[14]

G. de Vries, Bruno Latour. Cambridge, UK: Polity Press, 2016.

[15]

A. Hornborg, 'Artifacts have consequences, not agency', *European Journal of Social Theory*, vol. 20, no. 1, pp. 95–110, Feb. 2017, doi: 10.1177/1368431016640536.

[16]

A. B. Kipnis, 'Agency between humanism and posthumanism', *HAU: Journal of Ethnographic Theory*, vol. 5, no. 2, pp. 43–58, Sep. 2015, doi: 10.14318/hau5.2.004.

[17]

B. Latour, *Reassembling the social: an introduction to actor-network-theory*. Oxford: Oxford University Press, 2005. [Online]. Available: <http://lib.myilibrary.com/browse/open.asp?id=90516&entityid=https://idp.brunel.ac.uk/entity>

[18]

B. Latour, *Reassembling the social: an introduction to actor-network-theory*. Oxford: Oxford University Press, 2005. [Online]. Available: <http://lib.myilibrary.com/browse/open.asp?id=90516&entityid=https://idp.brunel.ac.uk/entity>

[19]

B. Latour and C. Porter, *Down to earth: politics in the new climatic regime*, English edition.

Cambridge, UK: Polity, 2018.

[20]

'Al Gore: climate change threat leaves "no time to despair" over Trump victory | US news | The Guardian'. [Online]. Available:
<https://www.theguardian.com/us-news/2016/dec/05/al-gore-climate-change-threat-leaves-no-time-to-despair-over-trump-victory>

[21]

A. HENNING, 'Climate change and energy use: The role for anthropological research', *Anthropology Today*, vol. 21, no. 3, pp. 8–12, Jun. 2005, doi: 10.1111/j.0268-540X.2005.00352.x.

[22]

R. J. Antonio and R. J. Brulle, 'The Unbearable Lightness of Politics: Climate Change Denial and Political Polarization', *The Sociological Quarterly*, vol. 52, no. 2, pp. 195–202, May 2011, doi: 10.1111/j.1533-8525.2011.01199.x.

[23]

H. A. Baer, 'Toward a Critical Anthropology on the Impact of Global Warming on Health and Human Societies', *Medical Anthropology*, vol. 27, no. 1, pp. 2–8, Feb. 2008, doi: 10.1080/01459740701831369.

[24]

Baer, Hans A., *The anthropology of climate change: an integrated critical perspective*, 1st ed., vol. Routledge advances in climate change research. Routledge, Taylor & Francis Group/Earthscan from Routledge, 2014. [Online]. Available:
<http://lib.myilibrary.com/ProductDetail.aspx?id=602106&entityid=https://idp.brunel.ac.uk/entity>

[25]

S. Batterbury, 'Anthropology and Global Warming: The Need for Environmental Engagement', *The Australian Journal of Anthropology*, vol. 19, no. 1, pp. 62–68, Apr. 2008, doi: 10.1111/j.1835-9310.2008.tb00108.x.

[26]

A. Costello et al., 'Managing the health effects of climate change', *The Lancet*, vol. 373, no. 9676, pp. 1693–1733, May 2009, doi: 10.1016/S0140-6736(09)60935-1.

[27]

S. A. Crate, 'Gone the Bull of Winter?', *Current Anthropology*, vol. 49, no. 4, pp. 569–595, Aug. 2008, doi: 10.1086/529543.

[28]

R. E. Dunlap and A. M. McCright, 'A Widening Gap: Republican and Democratic Views on Climate Change', *Environment: Science and Policy for Sustainable Development*, vol. 50, no. 5, pp. 26–35, Sep. 2008, doi: 10.3200/ENVT.50.5.26-35.

[29]

D. M. Hughes, 'Climate Change and the Victim Slot: From Oil to Innocence', *American Anthropologist*, vol. 115, no. 4, pp. 570–581, Dec. 2013, doi: 10.1111/aman.12044.

[30]

P. J. Jacques, R. E. Dunlap, and M. Freeman, 'The organisation of denial: Conservative think tanks and environmental scepticism', *Environmental Politics*, vol. 17, no. 3, pp. 349–385, Jun. 2008, doi: 10.1080/09644010802055576.

[31]

N. Lindisfarne, 'Cochabamba and climate anthropology (Respond to this article at <http://www.therai.org.uk/at/debate>)', *Anthropology Today*, vol. 26, no. 4, pp. 1–3, Aug. 2010, doi: 10.1111/j.1467-8322.2010.00744.x.

[32]

A. M. McCright and R. E. Dunlap, 'The Politicization of Climate Change and Polarization in the American Public's Views of Global Warming, 2001–2010', *The Sociological Quarterly*, vol. 52, no. 2, pp. 155–194, May 2011, doi: 10.1111/j.1533-8525.2011.01198.x.

[33]

'Nations Approve Landmark Climate Accord in Paris - The New York Times'. [Online]. Available: http://www.nytimes.com/2015/12/13/world/europe/climate-change-accord-paris.html?_r=0

[34]

Oliver-Smith, Anthony, 'Disaster risk reduction and climate change adaptation: the View from applied anthropology', *Human Organization*, no. 4, pp. 275–282, 2013, [Online]. Available: <http://www.onlinelibrary.wiley.com/doi/10.1111/napa.12089/abstract>

[35]

B. Orlove, H. Lazrus, G. K. Hovelsrud, and A. Giannini, 'Recognitions and Responsibilities', *Current Anthropology*, vol. 55, no. 3, pp. 249–275, Jun. 2014, doi: 10.1086/676298.

[36]

P. Rudiak-Gould, 'Climate change and anthropology: The importance of reception studies (Respond to this article at <http://www.therai.org.uk/at/debate>)', *Anthropology Today*, vol. 27, no. 2, pp. 9–12, Apr. 2011, doi: 10.1111/j.1467-8322.2011.00795.x.

[37]

P. Rudiak-Gould, 'Climate Change and Accusation', *Current Anthropology*, vol. 55, no. 4, pp. 365–386, Aug. 2014, doi: 10.1086/676969.

[38]

'Tell Donald Trump: the Paris climate deal is very good for America | Joseph Stiglitz | Business | The Guardian'. [Online]. Available: <https://www.theguardian.com/business/2017/jul/03/tell-donald-trump-paris-climate-deal-is-very-good-for-america>

[39]

J. Whittington, 'What Does Climate Change Demand of Anthropology?', *PoLAR: Political and Legal Anthropology Review*, vol. 39, no. 1, pp. 7–15, May 2016, doi: 10.1111/plar.12127.

[40]

H. WILHITE, 'Why energy needs anthropology', *Anthropology Today*, vol. 21, no. 3, pp. 1–2, Jun. 2005, doi: 10.1111/j.0268-540X.2005.00350.x.

[41]

M. Drackner, 'What is waste? To whom? - An anthropological perspective on garbage', *Waste Management & Research*, vol. 23, no. 3, pp. 175–181, Jun. 2005, doi: 10.1177/0734242X05054325.

[42]

M. O'Brien, 'Rubbish values: Reflections on the political economy of waste', *Science as Culture*, vol. 8, no. 3, pp. 269–295, Sep. 1999, doi: 10.1080/09505439909526548.

[43]

E. Brockovich, 'The weedkiller in our food is killing us | Erin Brockovich', 2018, [Online]. Available: <https://www.theguardian.com/commentisfree/2018/dec/06/the-weedkiller-in-our-food-is-killing-us>

[44]

L. Cox, 'Platypus eating a normal insect diet could ingest at least 69 drugs, research reveals', 2018, [Online]. Available: <https://www.theguardian.com/world/2018/nov/07/platypus-eating-a-normal-insect-diet-could-ingest-at-least-69-drugs-research-reveals>

[45]

J. Doward, 'Race is on to rid UK waters of PCBs after toxic pollutants found in killer whale', 2017, [Online]. Available: <https://www.theguardian.com/environment/2017/may/14/race-on-rid-uk-oceans-pcbs-killer-whale-lulu>

[46]

M. Douglas, *Purity and danger: an analysis of the concepts of pollution and taboo*. London: Routledge, 1991. [Online]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1223047>

[47]

editor, Damian Carrington Environment, 'EU agrees total ban on bee-harming pesticides'. 2018. [Online]. Available: <https://www.theguardian.com/environment/2018/apr/27/eu-agrees-total-ban-on-bee-harming-pesticides>

[48]

D. Carrington, 'Monsanto's global weedkiller harms honeybees, research finds', 2018, [Online]. Available: <https://www.theguardian.com/environment/2018/sep/24/monsanto-weedkiller-harms-bees-research-finds>

[49]

editor, Damian Carrington Environment, 'Orca "apocalypse": half of killer whales doomed to die from pollution'. 2018. [Online]. Available: <https://www.theguardian.com/environment/2018/sep/27/orca-apocalypse-half-of-killer-whales-doomed-to-die-from-pollution>

[50]

"'I'm worried pollution will affect my baby'". [Online]. Available: <https://www.bbc.com/news/av/world-africa-46606645/ghana-s-e-waste-dumpsite-pollution-could-get-into-breast-milk>

[51]

Marks, Simon, 'Glyphosate is here to stay in EU — at least for now'. [Online]. Available: <https://www.politico.eu/article/monsanto-glyphosate-pesticide-is-here-to-stay-in-eu-at-least-for-now/>

[52]

Minter, Adam, 'The Burning Truth Behind an E-Waste Dump in Africa'. [Online]. Available: <https://www.smithsonianmag.com/science-nature/burning-truth-behind-e-waste-dump-africa-180957597/>

[53]

'Neonicotinoids: risks to bees confirmed'. [Online]. Available: <https://www.efsa.europa.eu/en/press/news/180228>

[54]

Nuwer, Rachel, 'Eight Million Tons of Illegal E-Waste Is Smuggled Into China Each Year'. [Online]. Available: <https://www.smithsonianmag.com/smart-news/eight-million-tons-illegal-e-waste-smuggled-china-each-year-180949930/>

[55]

'Pesticides in food: latest figures remain steady'. [Online]. Available: <https://www.efsa.europa.eu/en/press/news/180725>

[56]

StokstadFeb. 28, Erik, 2018, and Pm, 2:25, 'European agency concludes controversial "neonic" pesticides threaten bees'. [Online]. Available: <https://www.sciencemag.org/news/2018/02/european-agency-concludes-controversial-neonic-pesticides-threaten-bees>

[57]

B. Warner, 'Invasion of the "frankenbees": the danger of building a better bee', 2018, [Online]. Available: <https://www.theguardian.com/environment/2018/oct/16/frankenbees-genetically-modified-pollinators-danger-of-building-a-better-bee>

[58]

'Weedkiller cancer ruling: What do we know about glyphosate?', 2018, [Online]. Available:

<https://www.bbc.com/news/world-us-canada-45155788>

[59]

Wong, Sam, 'Strongest evidence yet that neonicotinoids are killing bees'. [Online].

Available:

<https://www.newscientist.com/article/2139197-strongest-evidence-yet-that-neonicotinoids-are-killing-bees/>

[60]

L. CHUA, 'Small acts and personal politics: On helping to save the orangutan via social media', *Anthropology Today*, vol. 34, no. 3, pp. 7–11, Jun. 2018, doi: 10.1111/1467-8322.12432.

[61]

L. Chua, 'What role for conservation in culture? A response to Schneider', *Oryx*, vol. 52, no. 03, Jul. 2018, doi: 10.1017/S0030605318000583.

[62]

Liana Chua, 'Orangutans need more than your well-meaning clicktivism', *The Conversation*, 2015, [Online]. Available:

<http://theconversation.com/orangutans-need-more-than-your-well-meaning-clicktivism-45783>

[63]

editor, Damian Carrington Environment, 'Orca "apocalypse": half of killer whales doomed to die from pollution'. 2018. [Online]. Available:

<https://www.theguardian.com/environment/2018/sep/27/orca-apocalypse-half-of-killer-whales-doomed-to-die-from-pollution>

[64]

J.-P. Desforges et al., 'Predicting global killer whale population collapse from PCB pollution', *Science*, vol. 361, no. 6409, pp. 1373–1376, Sep. 2018, doi: 10.1126/science.aat1953.

[65]

C. A. Hallmann et al., 'More than 75 percent decline over 27 years in total flying insect biomass in protected areas', PLOS ONE, vol. 12, no. 10, Oct. 2017, doi: 10.1371/journal.pone.0185809.

[66]

A. Kalia, 'Can folk music save the honeybee?', 2018, [Online]. Available: <https://www.theguardian.com/world/2018/dec/20/can-folk-music-save-the-honeybee>

[67]

R. McKie, 'Where have all our insects gone?', 2018, [Online]. Available: <https://www.theguardian.com/environment/2018/jun/17/where-have-insects-gone-climate-change-population-decline>

[68]

G. Monbiot, 'Insectageddon: farming is more catastrophic than climate breakdown', 2017, [Online]. Available: <https://www.theguardian.com/commentisfree/2017/oct/20/insectageddon-farming-catastrophe-climate-breakdown-insect-populations>

[69]

R. Morelle, '"Shocking" pollutant levels in UK killer whale Lulu', 2017, [Online]. Available: <https://www.bbc.com/news/science-environment-39738582>

[70]

'Understanding the UK's last killer whales'. [Online]. Available: <http://www.independent.co.uk/news/science/understanding-the-uk-s-last-killer-whales-a7564836.html>

[71]

J. Watts, 'Stop biodiversity loss or we could face our own extinction, warns UN', 2018, [Online]. Available: <https://www.theguardian.com/environment/2018/nov/03/stop-biodiversity-loss-or-we-could->

face-our-own-extinction-warns-un

[72]

J. Watts, 'Scientist unveils blueprint to save bees and enrich farmers', 2018, [Online]. Available: <https://www.theguardian.com/environment/2018/nov/23/scientist-unveils-blueprint-to-save-bees-and-enrich-farmers>

[73]

Zitani, Nina M., 'How to fight Insectageddon with a garden of native plants'. [Online]. Available: <http://theconversation.com/how-to-fight-insectageddon-with-a-garden-of-native-plants-90585>

[74]

P. Ahluwalia and T. Miller, 'Brexit: the way of dealing with populism', *Social Identities*, vol. 22, no. 5, pp. 453–454, Sep. 2016, doi: 10.1080/13504630.2016.1186635.

[75]

B. R. O. Anderson, *Imagined communities: reflections on the origin and spread of nationalism*, Rev. and Extended ed., vol. Rev. and extended. London: Verso, 1991. [Online]. Available: <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=5176951>

[76]

'Enoch Powell's "Rivers of Blood" speech - Telegraph'. [Online]. Available: <http://www.telegraph.co.uk/comment/3643823/Enoch-Powells-Rivers-of-Blood-speech.html>

[77]

T. H. Eriksen, *Ethnicity and nationalism: anthropological perspectives*, 3rd ed., vol. Anthropology, culture, and society. London: Pluto Press, 2010. [Online]. Available: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=367907>

[78]

A. Gamble and A. Wright, *Britishness: perspectives on the Britishness question*. Chichester: Wiley-Blackwell in association with The Political quarterly, 2009.

[79]

E. Gellner, *Nations and nationalism*, 2nd ed. Malden, Mass: Blackwell, 2006.

[80]

P. Gilroy, *Between camps: nations, cultures and the allure of race*, 2nd ed. London: Routledge, 2004.

[81]

P. Gilroy, "'My Britain is fuck all" zombie multiculturalism and the race politics of citizenship', *Identities*, vol. 19, no. 4, pp. 380–397, Jul. 2012, doi: 10.1080/1070289X.2012.725512.

[82]

A. GINGRICH, 'Neo-nationalism and the reconfiguration of Europe', *Social Anthropology*, vol. 14, no. 02, Jun. 2006, doi: 10.1017/S0964028206002539.

[83]

S. Green et al., 'Brexit Referendum: first reactions from anthropology', *Social Anthropology*, vol. 24, no. 4, pp. 478–502, Nov. 2016, doi: 10.1111/1469-8676.12331.

[84]

K. Hall, D. M. Goldstein, and M. B. Ingram, 'The hands of Donald Trump', *HAU: Journal of Ethnographic Theory*, vol. 6, no. 2, pp. 71–100, Sep. 2016, doi: 10.14318/hau6.2.009.

[85]

E. J. Hobsbawm and D. J. Kertzer, 'Ethnicity and Nationalism in Europe Today', *Anthropology Today*, vol. 8, no. 1, Feb. 1992, doi: 10.2307/3032805.

[86]

D. M. Hughes, 'Climate Change and the Victim Slot: From Oil to Innocence', *American Anthropologist*, vol. 115, no. 4, pp. 570-581, Dec. 2013, doi: 10.1111/aman.12044.

[87]

A. C. Jiménez and A. Estalella, '#spanishrevolution (Respond to this article at <http://www.therai.org.uk/at/debate>)', *Anthropology Today*, vol. 27, no. 4, pp. 19-23, Aug. 2011, doi: 10.1111/j.1467-8322.2011.00818.x.

[88]

J. Symons, 'When Brexit Came to Anthropology', *Anthropology Today*, vol. 32, no. 6, pp. 30-30, Dec. 2016, doi: 10.1111/1467-8322.12315.

[89]

'Beyond Celebration: Toward a More Nuanced Assessment of Facebook's Role in Occupy Wall Street — Cultural Anthropology'. [Online]. Available: <http://culanth.org/fieldsights/84-beyond-celebration-toward-a-more-nuanced-assessment-of-facebook-s-role-in-occupy-wall-street>

[90]

S. Dalsgaard, 'Facework on Facebook: The presentation of self in virtual life and its role in the US elections', *Anthropology Today*, vol. 24, no. 6, pp. 8-12, Dec. 2008, doi: 10.1111/j.1467-8322.2008.00626.x.

[91]

R. J. González, 'Seeing into hearts and minds: Part 1. The Pentagon's quest for a "social radar" (Respond to this article at <https://www.therai.org.uk/publications/anthropology-today/debate>)', *Anthropology Today*, vol. 31, no. 3, pp. 8-13, Jun. 2015, doi: 10.1111/1467-8322.12174.

[92]

Ilana Gershon, 'Un-friend my heart: Facebook, promiscuity, and heartbreak in a neoliberal age', *Anthropological Quarterly*, vol. 84, no. 4, pp. 865–894, 2011, [Online]. Available: http://www.jstor.org.ezproxy.brunel.ac.uk/stable/41427072?pq-origsite=summon&seq=1#page_scan_tab_contents

[93]

A. McClard and K. Anderson, 'Focus on Facebook: Who Are We Anyway?', *Anthropology News*, vol. 49, no. 3, pp. 10–12, Mar. 2008, doi: 10.1525/an.2008.49.3.10.

[94]

D. McKay, 'On the Face of Facebook: Historical Images and Personhood in Filipino Social Networking', *History and Anthropology*, vol. 21, no. 4, pp. 479–498, Dec. 2010, doi: 10.1080/02757206.2010.522311.

[95]

Daniel Miller, 'The ideology of friendship in the era of Facebook', *HAU: Journal of Ethnographic Theory*, vol. 7, no. 1, pp. 377–395, 2017, [Online]. Available: <https://www.haujournal.org/index.php/hau/article/view/hau7.1.025/2815>

[96]

'Reading romance: the impact Facebook rituals can have on a romantic relationship', *Journal of comparative research in anthropology and sociology*, vol. 1, pp. 61–77, 2010, [Online]. Available: http://cm7ly9cu9w.search.serialssolutions.com/?ctx_ver=Z39.88-2004&ctx_enc=info%3Aofi%2Fenc%3AUTF-8&rft_id=info:sid/summon.serialssolutions.com&rft_val_fmt=info:ofi/fmt:kev:mtx:journal&rft.genre=article&rft.atitle=Reading+Romance%3A+The+Impact+Facebook+Rituals+Can+Have+On+A+Romantic+Relationship&rft.jtitle=Journal+of+Comparative+Research+in+Anthropology+and+Sociology&rft.au=Greg+Bowe+B.A.+Mod&rft.date=2010-10-01&rft.pub=University+of+Bucharest&rft.issn=2068-0317&rft.eissn=2068-0317&rft.volume=1&rft.issue=2&rft.spage=61&rft.epage=77&rft.externalDBID=DOA&rft.externalDocID=oai_doaj_org_article_2d04dc39ff3c46f49611c58d0ed601d1¶mdict=en-UK

[97]

""Snooper's charter" bill becomes law, extending UK state surveillance | World news | The

Guardian'. [Online]. Available:
<https://www.theguardian.com/world/2016/nov/29/snoopers-charter-bill-becomes-law-extending-uk-state-surveillance>

[98]

Postill, John, 'Digital anthropology', in *Digital anthropology*, English ed., London: Bloomsbury, 2012, pp. 165–184. [Online]. Available:
<https://contentstore.cla.co.uk/secure/link?id=10031c2d-ad1b-e811-80cd-005056af4099>

[99]

M. Albahari, 'Europe's refugee crisis', *Anthropology Today*, vol. 31, no. 5, pp. 1–2, Oct. 2015, doi: 10.1111/1467-8322.12196.

[100]

B. R. O. Anderson, *Imagined communities: reflections on the origin and spread of nationalism*, Rev. and Extended ed., vol. Rev. and extended. London: Verso, 1991. [Online]. Available:
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=5176951>

[101]

E. Brems, 'Diversity in the Classroom: The Headscarf Controversy in European Schools', *Peace Change*, vol. 31, no. 1, pp. 117–131, Jan. 2006, doi: 10.1111/j.1468-0130.2006.00347.x.

[102]

E. Gellner, *Nations and nationalism*, 2nd ed. Malden, Mass: Blackwell, 2006.

[103]

P. Gilroy, *Between camps: nations, cultures and the allure of race*, 2nd ed. London: Routledge, 2004.

[104]

V. A. Goddard, C. Shore, and J. R. Llobera, *The anthropology of Europe: identity and boundaries in conflict*, vol. *Explorations in anthropology*. Oxford: Berg, 1996.

[105]

S. Green et al., 'Brexit Referendum: first reactions from anthropology', *Social Anthropology*, vol. 24, no. 4, pp. 478–502, Nov. 2016, doi: 10.1111/1469-8676.12331.

[106]

Melanie Griffiths, "'Vile liars and truth distorters": truth, trust and the asylum system', *Anthropology Today*, vol. 28, no. 5, pp. 8–12, 2012, [Online]. Available: <http://onlinelibrary.wiley.com/doi/10.1111/j.1467-8322.2012.00896.x/abstract>

[107]

B. Pinelli, 'After the landing: Moral control and surveillance in Italy's asylum seeker camps (Respond to this article at <https://www.therai.org.uk/publications/anthropology-today/debate>)', *Anthropology Today*, vol. 31, no. 2, pp. 12–14, Apr. 2015, doi: 10.1111/1467-8322.12164.

[108]

C. Shore, *Building Europe: the cultural politics of European integration*. London: Routledge, 2000. [Online]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1539269>

[109]

Sigona, Nando, 'Deportation, non-deportability and precarious lives: the everyday lives of undocumented migrant children in Britain', *Anthropology Today*, vol. 28, no. 5, pp. 22–23, 2012, [Online]. Available: <http://www.jstor.org.ezproxy.brunel.ac.uk/stable/10.2307/23321328?Search=yes&resultItemClick=true&searchText=gender&searchUri=%2Faction%2FdoBasicResults%3FQuery%3Dgender%26amp%3Bfilter%3Djid%253A10.2307%252Fj100606%26amp%3BSearch%3DSearch%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3BglobalSearch%3D%26amp%3Bsbbox%3D%26amp%3BsbjBox%3D%26amp%3BsbpBox%3D%26amp%3Bsi%3D51>

[110]

A. Tuckett, 'Moving on: Italy as a stepping stone in migrants' imaginaries', *Focaal: Journal of Global and Historical Anthropology*, vol. 2016, no. 76, 2016, doi: 10.3167/fcl.2016.760107.

[111]

A. Tuckett, "'The island is full. Please don't come": Narratives of austerity and migration in a UK citizenship class', *Anthropology Today*, vol. 33, no. 5, pp. 24–27, Oct. 2017, doi: 10.1111/1467-8322.12381.

[112]

A. Tuckett, 'Strategies of navigation: migrants' everyday encounters with Italian immigration bureaucracy', *Cambridge Journal of Anthropology*, vol. 33, no. 1, pp. 113–128, 2015, doi: 10.3167/ca.2015.330109.

[113]

K. van Nieuwkerk, "'Veils and wooden clogs don't go together'", *Ethnos*, vol. 69, no. 2, pp. 229–246, Jun. 2004, doi: 10.1080/0014184042000212876.

[114]

P. Caplan, 'Big society or broken society?: Food banks in the UK', *Anthropology Today*, vol. 32, no. 1, pp. 5–9, Feb. 2016, doi: 10.1111/1467-8322.12223.

[115]

D. Hancox, 'The unstoppable rise of veganism: how a fringe movement went mainstream', 2018, [Online]. Available: <https://www.theguardian.com/lifeandstyle/2018/apr/01/vegans-are-coming-millennials-health-climate-change-animal-welfare>

[116]

D. Miller, *Shopping, place and identity*. New York: Routledge, 1998.

[117]

D. Miller and S. Woodward, Eds, *Global denim*, English edition. Oxford: Berg, 2011.
[Electronic resource]. Available:
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=799554>

[118]

Sidney W. Mintz and Christine M. Du Bois, 'The Anthropology of Food and Eating', *Annual Review of Anthropology*, vol. 31, pp. 99–119, 2002, [Online]. Available:
<http://www.jstor.org.ezproxy.brunel.ac.uk/stable/4132873>

[119]

J. Staples, 'Beef and Beyond: Exploring the Meat Consumption Practices of Christians in India', *Ethnos*, vol. 82, no. 2, pp. 232–251, Mar. 2017, doi:
10.1080/00141844.2015.1084017.

[120]

A. Wutich and A. Brewis, 'Food, Water, and Scarcity', *Current Anthropology*, vol. 55, no. 4, pp. 444–468, Aug. 2014, doi: 10.1086/677311.

[121]

I. Anneberg, M. Vaarst, and N. Bubandt, 'Pigs and profits: hybrids of animals, technology and humans in Danish industrialised farming', *Social Anthropology*, vol. 21, no. 4, pp. 542–559, Nov. 2013, doi: 10.1111/1469-8676.12049.

[122]

Cassidy, Rebecca, 'Lives With Others: Climate Change and Human-Animal Relations', *Annual Review of Anthropology*, vol. 41, pp. 21–36, 2012, [Online]. Available:
<https://www.jstor.org/stable/23270696>

[123]

L. Daston and G. Mitman, 'Thinking with animals: new perspectives on anthropomorphism', in *Thinking with animals: new perspectives on anthropomorphism*, New York: Columbia University Press, 2005, pp. 1–14. [Electronic resource]. Available:

<http://lib.myilibrary.com/browse/open.asp?id=666644&entityid=https://idp.brunel.ac.uk/entity>

[124]

J. Dugnoille, 'From plate to pet: Promotion of trans-species companionship by Korean animal activists', *Anthropology Today*, vol. 30, no. 6, pp. 3–7, Dec. 2014, doi: 10.1111/1467-8322.12140.

[125]

E. Evans-Pritchard, 'The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people', in *The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people*, Oxford: Clarendon Press, 1940, pp. 16–50. [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=fa77b911-a824-e911-80cd-005056af4099>

[126]

J. Knight, 'Animals in Person', in *Animals in person: cultural perspectives on human-animal intimacy*, Oxford: Berg, 2005, pp. 231–253.

[127]

D. Lestel, 'How Chimpanzees Have Domesticated Humans: Towards an Anthropology of Human-Animal Communication', *Anthropology Today*, vol. 14, no. 3, Jun. 1998, doi: 10.2307/2783050.

[128]

C. Levi-Strauss, *Totemism*. Harmondsworth: Penguin, 1969.

[129]

Liana Chua, 'Orangutans need more than your well-meaning clicktivism', *The Conversation*, 2015, [Online]. Available: <http://theconversation.com/orangutans-need-more-than-your-well-meaning-clicktivism-45783>

[130]

L. Daston and G. Mitman, 'Thinking with animals: new perspectives on anthropomorphism', in *Thinking with animals: new perspectives on anthropomorphism*, New York: Columbia University Press, 2005, pp. 175–195. [Electronic resource]. Available: <http://lib.myilibrary.com/browse/open.asp?id=666644&entityid=https://idp.brunel.ac.uk/entity>

[131]

Molly H. Mullin, 'Mirrors and windows: sociocultural studies of human-animal relationships', *Annual review of anthropology*, vol. 28, pp. 201–224, Dec. 2018, [Online]. Available: <http://www.jstor.org/stable/223393>

[132]

B. Morris, 'Insects as food among hunter-gatherers', *Anthropology Today*, vol. 24, no. 1, pp. 6–8, Feb. 2008, doi: 10.1111/j.1467-8322.2008.00558.x.

[133]

A. Peace, 'Shark attack!: A cultural approach', *Anthropology Today*, vol. 31, no. 5, pp. 3–7, Oct. 2015, doi: 10.1111/1467-8322.12197.

[134]

D. Shir-Vertesh, '"Flexible Personhood": Loving Animals as Family Members in Israel', *American Anthropologist*, vol. 114, no. 3, pp. 420–432, Sep. 2012, doi: 10.1111/j.1548-1433.2012.01443.x.

[135]

Y. BONILLA and J. ROSA, '#Ferguson: Digital protest, hashtag ethnography, and the racial politics of social media in the United States', *American Ethnologist*, vol. 42, no. 1, pp. 4–17, Feb. 2015, doi: 10.1111/amet.12112.

[136]

D. Graeber and G. Houtman, 'The Occupy Movement and debt: An interview with David Graeber (Respond to this article at <http://www.therai.org.uk/at/debate>)', *Anthropology*

Today, vol. 28, no. 5, pp. 17–18, Oct. 2012, doi: 10.1111/j.1467-8322.2012.00898.x.

[137]

'Occupy Wall Street rediscovers the radical imagination | David Graeber | World news | theguardian.com'. [Online]. Available:
<http://www.theguardian.com/commentisfree/cifamerica/2011/sep/25/occupy-wall-street-protest>

[138]

'Inside Avaaz – can online activism really change the world? | Technology | The Observer'. [Online]. Available:
<http://www.theguardian.com/technology/2013/nov/17/avaaz-online-activism-can-it-change-the-world>

[139]

A. C. Jiménez and A. Estalella, '#spanishrevolution (Respond to this article at <http://www.therai.org.uk/at/debate>)', Anthropology Today, vol. 27, no. 4, pp. 19–23, Aug. 2011, doi: 10.1111/j.1467-8322.2011.00818.x.

[140]

J. S. Juris, 'Reflections on #Occupy Everywhere: Social media, public space, and emerging logics of aggregation', American Ethnologist, vol. 39, no. 2, pp. 259–279, May 2012, doi: 10.1111/j.1548-1425.2012.01362.x.

[141]

L. E. Lassiter, 'Collaborative Ethnography and Public Anthropology', Current Anthropology, vol. 46, no. 1, pp. 83–106, Feb. 2005, doi: 10.1086/425658.

[142]

'#MeToo movement named Time magazine's Person of the Year | Media | The Guardian'. [Online]. Available:
<https://www.theguardian.com/media/2017/dec/06/metoo-movement-named-time-magazines-person-of-the-year>

[143]

J. C. Nash, *Social movements: an anthropological reader*, vol. 7. Malden, MA: Blackwell Publishing, 2005.

[144]

Neeraj Vedwan, 'Pesticides in Coca-Cola and Pepsi: Consumerism, Brand Image, and Public Interest in a Globalizing India', *Cultural Anthropology*, vol. 22, no. 4, pp. 659–684, 2007, [Online]. Available: <http://www.jstor.org.ezproxy.brunel.ac.uk/stable/4497789>

[145]

D. Nugent, 'Commentary: Democracy, temporalities of capitalism, and dilemmas of inclusion in Occupy movements', *American Ethnologist*, vol. 39, no. 2, pp. 280–283, May 2012, doi: 10.1111/j.1548-1425.2012.01363.x.

[146]

'Occupy, Anthropology, and the 2011 Global Uprisings — Cultural Anthropology special Hot Spot online issue'. [Online]. Available: <http://culanth.org/fieldsights/63-occupy-anthropology-and-the-2011-global-uprisings>

[147]

'Occupy ethnography: reflections on studying the movement'. [Online]. Available: <http://www.possible-futures.org/2012/03/14/occupy-ethnography-reflections-studying-movement/>

[148]

Postill, John, 'Digital anthropology', in *Digital anthropology*, English ed., London: Bloomsbury, 2012, pp. 165–184. [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=10031c2d-ad1b-e811-80cd-005056af4099>

[149]

M. Razsa and A. Kurnik, 'The Occupy Movement in Žižek's hometown: Direct democracy and a politics of becoming', *American Ethnologist*, vol. 39, no. 2, pp. 238–258, May 2012, doi: 10.1111/j.1548-1425.2012.01361.x.

[150]

J. C. Scott, *Domination and the arts of resistance: hidden transcripts*. New Haven, Conn: Yale University Press, 1990. [Online]. Available:
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=3420907>