SA5527 - Anthropology of the person

This is a provisional list that has yet to be reviewed. Items may therefore change. Eric Hirsch



Antze, Paul, and Michael Lambek. 1996. Tense Past: Cultural Essays in Trauma and Memory. New York: Routledge.

Benedict, Ruth. 1934. 'Anthropology and the Abnormal'. Journal of General Psychology 10(1):59–82.

Bialecki, Jon, and Girish Daswani. 2015. 'What Is an Individual?' HAU: Journal of Ethnographic Theory 5(1):271–94. doi: 10.14318/hau5.1.013.

BLOCH, Maurice. 2013. 'What Kind of "is" Is Sahlins' "Is"?' HAU: Journal of Ethnographic Theory 3(2):253–57. doi: 10.14318/hau3.2.014.

Bowker, Geoffrey C., and Susan Leigh Star. 2000a. Sorting Things out: Classification and Its Consequences. Vol. Inside technology. Cambridge, Mass: MIT Press.

Bowker, Geoffrey C., and Susan Leigh Star. 2000b. 'Sorting Things out: Classification and Its Consequences'. Pp. 229–54 in Sorting things out: classification and its consequences. Vol. Inside technology. Cambridge, Mass: MIT Press.

Breslau, Joshua. 1AD. 'Cultures of Trauma: Anthropological Views of Posttraumatic Stress Disorder in International Health - Introduction'. Culture, Medicine and Psychiatry 28(2):113–26.

Brightman, Robert. 2013. 'Hierarchy and Conflict in Mutual Being'. HAU: Journal of Ethnographic Theory 3(2):259–70. doi: 10.14318/hau3.2.015.

Broch-Due, Vigdis, and Bj2rn Enge Bertelsen, eds. 2016. Violent Reverberations: Global Modalities of Trauma. Cham, Switzerland: Palgrave Macmillan.

Carrithers, Michael, Steven Collins, and Steven Lukes. 1985a. The Category of the Person: Anthropology, Philosophy, History. Cambridge: Cambridge University Press.

Carrithers, Michael, Steven Collins, and Steven Lukes. 1985b. The Category of the Person: Anthropology, Philosophy, History. Cambridge: Cambridge University Press.

Carrithers, Michael, Steven Collins, and Steven Lukes. 1985c. The Category of the Person: Anthropology, Philosophy, History. Cambridge: Cambridge University Press.

Carrithers, Michael, Steven Collins, and Steven Lukes. 1985d. The Category of the Person: Anthropology, Philosophy, History. Cambridge: Cambridge University Press.

Carrithers, Michael, Steven Collins, and Steven Lukes. 1985e. The Category of the Person: Anthropology, Philosophy, History. Cambridge: Cambridge University Press.

Carsten, Janet. 2003. After Kinship. Vol. New departures in anthropology. Cambridge: Cambridge University Press.

Carsten, Janet. 2013. 'What Kinship Does – and How'. Journal of Ethnographic Theory 3(2):245–51. doi: 10.14318/hau3.2.013.

Chua, Liana. 2015. 'Horizontal and Vertical Relations'. HAU: Journal of Ethnographic Theory 5(1):339–59. doi: 10.14318/hau5.1.016.

Clifford, James. 1992. 'Person and Myth: Maurice Leenhardt in the Melanesian World'. Pp. 172–88 in Person and myth: Maurice Leenhardt in the Melanesian world. Durham, NC: Duke University Press.

Comaroff, John L., and Jean Comaroff. 2001. 'On Personhood: An Anthropological Perspective from Africa'. Social Identities: Journal for the Study of Race, Nation and Culture 7(2):267–83. doi: 10.1080/13504630120065310.

Dupre, John. n.d. 'Normal People.' Social Research 65:221-48.

Edwards, Jeanette. 2013. 'Donor Siblings'. HAU: Journal of Ethnographic Theory 3(2):285–92. doi: 10.14318/hau3.2.018.

Erol, Maral. 2009. 'Tales of the Second Spring: Menopause in Turkey Through the Narratives of Menopausal Women and Gynecologists'. Medical Anthropology 28(4):368–96. doi: 10.1080/01459740903303969.

Fassin, Didier, and Richard Rechtman. 2009. The Empire of Trauma: An Inquiry into the Condition of Victimhood. Princeton: Princeton University Press.

Fausto, Carlos. 2013. 'The Kinship I and the Kinship Other'. HAU: Journal of Ethnographic Theory 3(2):293–97. doi: 10.14318/hau3.2.019.

Feuchtwang, Stephan. 2013. 'What Is Kinship?' HAU: Journal of Ethnographic Theory 3(2):281-84. doi: 10.14318/hau3.2.017.

Finkler, Kaja. 2001. 'The Kin in the Gene'. Current Anthropology 42(2):235–63. doi: 10.1086/320004.

Franklin, S. 2003. 'Re-Thinking Nature--Culture: Anthropology and the New Genetics'. Anthropological Theory 3(1):65–85. doi: 10.1177/1463499603003001752.

Franklin, Sarah, and Susan McKinnon. 2001. 'Relative Values: Reconfiguring Kinship Studies'. Pp. 384–409 in Relative values: reconfiguring kinship studies. Durham, NC: Duke University Press.

Gâisli Pâalsson. 2007. Anthropology and the New Genetics. Vol. New departures in anthropology. Cambridge: Cambridge University Press.

Godelier, Maurice, and Marilyn Strathern. 2008. 'Big Men and Great Men: Personifications

of Power in Melanesia'. Pp. 159–73 in Big men and great men: personifications of power in Melanesia. Cambridge: Cambridge University Press.

Grinker, Roy Richard, and Kyungjin Cho. 2013. 'Border Children: Interpreting Autism Spectrum Disorder in South Korea'. Ethos 41(1):46–74. doi: 10.1111/etho.12002.

Hacking, Ian. 1990. 'The Taming of Chance'. Pp. 160–69 in The taming of chance. Vol. Ideas in context. Cambridge: Cambridge University Press.

Hacking, Ian. 1995. Rewriting the Soul: Multiple Personality and the Sciences of Memory. Princeton, N.J.: Princeton University Press.

Hacking, Ian. 1999a. Mad Travellers: Reflections on the Reality of Transient Mental Illnesses. London: Free Association Books.

Hacking, Ian. 1999b. 'The Social Construction of What?' Pp. 125–62 in The social construction of what? Cambridge, Mass: Harvard University Press.

Hacking, Ian. 2006. 'Kinds of People, Moving Targets'.

Hacking, Ian. 2009. 'How We Have Been Learning to Talk about Autism: A Role for Stories'. Metaphilosophy 40(3-4):499-516. doi: 10.1111/j.1467-9973.2009.01607.x.

Hamberger, Klaus. 2013. 'The Order of Intersubjectivity'. HAU: Journal of Ethnographic Theory 3(2):305–7. doi: 10.14318/hau3.2.021.

Heller, Thomas C. and Brooke-Rose, Christine. 1986. 'Reconstructing Individualism: Autonomy, Individuality, and the Self in Western Thought'. Pp. 222–36 in Reconstructing individualism: autonomy, individuality, and the self in Western thought. Stanford, CA.: Stanford University Press.

Hoyer, Klaus. 2002. 'Conflicting Notions of Personhood in Genetic Research'. Anthropology Today 18(5):9–13. doi: 10.1111/1467-8322.00129.

lan Hacking. 2006. 'Genetics, Biosocial Groups & the Future of Identity'. Daedalus 135(4):81–95. doi: 10.1162/daed.2006.135.4.81.

Jenkins, Richard, and Michael V. Angrosino. 1998. 'Questions of Competence: Culture, Classification and Intellectual Disability'. Pp. 1–24 in Questions of competence: culture, classification and intellectual disability. Cambridge: Cambridge University Press.

Kapila, Kriti. 2013. . . . '. . . In South Asia'. HAU: Journal of Ethnographic Theory 3(2):299–304. doi: 10.14318/hau3.2.020.

Kertzer, David I., and Dominique Arel. 2002. Census and Identity: The Politics of Race, Ethnicity, and Language in National Census. Vol. New perspectives on anthropological and social demography. Cambridge: Cambridge University Press.

Kirmayer, L. J. 2007. 'Psychotherapy and the Cultural Concept of the Person'. Transcultural Psychiatry 44(2):232–57. doi: 10.1177/1363461506070794.

Kleinman, Arthur. 1995. 'Writing at the Margin: Discourse between Anthropology and

Medicine'. Pp. 173–89 in Writing at the margin: discourse between anthropology and medicine. Berkeley: University of California Press.

Krause, Inga-Britt. 1995a. 'Personhood, Culture and Family Therapy'. Journal of Family Therapy 17(4):363–82. doi: 10.1111/j.1467-6427.1995.tb00026.x.

Krause, Inga-Britt. 1995b. 'Personhood, Culture and Family Therapy'. Journal of Family Therapy 17(4):363–82. doi: 10.1111/j.1467-6427.1995.tb00026.x.

Kuper, Adam. 2018. 'We Need to Talk about Kinship'. Anthropology of This Century (23).

Lambek, Michael. 2013. 'The Continuous and Discontinuous Person: Two Dimensions of Ethical Life'. Journal of the Royal Anthropological Institute 19(4):837–58. doi: 10.1111/1467-9655.12073.

Lambek, Michael, and Andrew J. Strathern. 1998a. 'Bodies and Persons: Comparative Perspectives from Africa and Melanesia'. Pp. 53–79 in Bodies and persons: comparative perspectives from Africa and Melanesia. Cambridge: Cambridge University Press.

Lambek, Michael, and Andrew J. Strathern. 1998b. Bodies and Persons: Comparative Perspectives from Africa and Melanesia. Cambridge: Cambridge University Press.

Leenhardt, Maurice, and Basia Miller Gulati. 1979. Do Kamo: Person and Myth in the Melanesian World. Chicago: University of Chicago Press.

Lindenbaum, Shirley, and Margaret M. Lock. 1993a. Knowledge, Power, and Practice: The Anthropolgy of Medicine and Everday Life. Vol. Comparative studies of health systems and medical care. London: University of California Press.

Lindenbaum, Shirley, and Margaret M. Lock. 1993b. 'Knowledge, Power, and Practice: The Anthropolgy of Medicine and Everday Life'. Pp. 330–63 in Knowledge, power, and practice: the anthropolgy of medicine and everday life. Vol. v.no. 36. London: University of California Press.

Lock, Margaret M. 1993. Encounters with Aging: Mythologies of Menopause in Japan and North America. Berkeley: University of California Press.

Lock, Margaret M., and Vinh-Kim Nguyen. 2010. An Anthropology of Biomedicine. Chichester: Wiley-Blackwell.

Lock, Margaret M., Allan Young, and Alberto Cambrosio. 2000. 'Living and Working with the New Medical Technologies: Intersections of Inquiry'. in Living and working with the new medical technologies: intersections of inquiry. Vol. Cambridge studies in medical anthropology. Cambridge: Cambridge University Press.

Margaret Lock. 1988. 'New Japanese Mythologies: Faltering Discipline and the Ailing Housewife'. American Ethnologist 15(1):43–61. doi: 10.1525/ae.1988.15.1.02a00040.

Martin, Emily. 2000. 'Flexible Survivors'. Cultural Values 4(4):512–17. doi: 10.1080/14797580009367214.

Martin, Emily. 2001. 'The Woman in the Body: A Cultural Analysis of Reproduction'. Pp.

166–78 in The woman in the body: a cultural analysis of reproduction. Boston, Mass: Beacon Press.

Martin, Emily. 2007. Bipolar Expeditions: Mania and Depression in American Culture. Princeton, N.J.: Princeton University Press.

Mosko, Mark S. 2015. 'Unbecoming Individuals'. HAU: Journal of Ethnographic Theory 5(1):361–93. doi: 10.14318/hau5.1.017.

Ouroussoff, Alexandra. 1993. 'Illusions of Rationality: False Premisses of the Liberal Tradition'. Man 28(2). doi: 10.2307/2803414.

Overing, Joanna and Association of Social Anthropologists of the Commonwealth. 1985. Reason and Morality. Vol. ASA monographs. London: Tavistock Publications.

Pálsson, Gísli. 2008. 'Genomic Anthropology: Coming In from the Cold?' Current Anthropology 49(4):545–68. doi: 10.1086/529545.

Pálsson, Gísli. 2012. 'Decode Me!' Current Anthropology 53(S5):S185-95. doi: 10.1086/662291.

Rabinow, Paul. 1996. 'Essays on the Anthropology of Reason'. Pp. 91–111 in Essays on the anthropology of reason. Vol. Princeton studies in culture/power/history. Princeton, N.J.: Princeton University Press.

Robbins, Joel. 2013. 'On Kinship and Comparsion, Intersubjectivity and Mutuality of Being'. HAU: Journal of Ethnographic Theory 3(2):309–16. doi: 10.14318/hau3.2.022.

Rose, Nikolas. 1996. 'Inventing Our Selves: Psychology, Power, and Personhood'. Pp. 1–21 in Inventing our selves: psychology, power, and personhood. Vol. Cambridge studies in the history of psychology. Cambridge: Cambridge University Press.

Rose, Nikolas. 1999. 'Governing the Soul: The Shaping of the Private Self'. Pp. 217–32 in Governing the soul: the shaping of the private self. London: Free Asociation.

Rumsey, Alan. 2000. 'Agency, Personhood and the "I" of Discourse in the Pacific and Beyond'. The Journal of the Royal Anthropological Institute 6(1):101–15.

Sahlins, Marshall. 2011a. 'What Kinship Is (Part One)'. The Journal of the Royal Anthropological Institute 17(1):2–19.

Sahlins, Marshall. 2011b. 'What Kinship Is (Part Two)'. The Journal of the Royal Anthropological Institute 17(2):227–42.

Shryock, Andrew. 2013. 'It's This, Not That'. HAU: Journal of Ethnographic Theory 3(2):271–79. doi: 10.14318/hau3.2.016.

Sperber, Dan, David Premack, and Ann J. Premack. 1995. 'Causal Cognition: A Multidisciplinary Debate'. Pp. 351–94 in Causal cognition: a multidisciplinary debate. Vol. Symposia of the Fyssen Foundation. Oxford: Clarendon Press.

Spiro, Melford E. 1993. 'Is the Western Conception of the Self "Peculiar" within the Context

of the World Cultures?' Ethos 21(2):107-53.

Strathern, Marilyn. 1988. The Gender of the Gift: Problems with Women and Problems with Society in Melanesia. Vol. Studies in Melanesian anthropology. Berkeley: University of California Press.

Strathern, Marilyn. 1992a. 'After Nature: English Kinship in the Late Twentieth Century'. Pp. 47–87 in After nature: English kinship in the late twentieth century. Vol. The Lewis Henry Morgan Lectures. Cambridge: Cambridge University Press.

Strathern, Marilyn. 1992b. After Nature: English Kinship in the Late Twentieth Century. Vol. The Lewis Henry Morgan Lectures. Cambridge: Cambridge University Press.

Strathern, Marilyn. 2005a. 'Kinship, Law and the Unexpected: Relatives Are Always a Surprise'. Pp. 15–32 in Kinship, law and the unexpected: relatives are always a surprise. New York, NY: Cambridge University Press.

Strathern, Marilyn. 2005b. Kinship, Law and the Unexpected: Relatives Are Always a Surprise. New York, NY: Cambridge University Press.

Street, Alice. 2012. 'Seen by the State: Bureaucracy, Visibility and Governmentality in a Papua New Guinean Hospital'. The Australian Journal of Anthropology 23(1):1–21. doi: 10.1111/j.1757-6547.2012.00164.x.

Street, Alice. 2014. Biomedicine in an Unstable Place: Infrastructure and Personhood in a Papua New Guinean Hospital. Vol. Experimental futures: technological lives, scientific arts, anthropological voices. Durham: Duke University Press.

Summerfield, Derek. 1999. 'A Critique of Seven Assumptions behind Psychological Trauma Programmes in War-Affected Areas'. Social Science & Medicine 48(10):1449–62. doi: 10.1016/S0277-9536(98)00450-X.

Valentine, Daniel E. 1984. Fluid Signs: Being a Person the Tamil Way. Berkeley: University of California Press.

Vilaca, Aparecida. 2011. 'Dividuality in Amazonia: God, the Devil, and the Constitution of Personhood in Wari' Christianity'. Journal of the Royal Anthropological Institute 17(2):243–62. doi: 10.1111/j.1467-9655.2011.01678.x.

Wikan, Unni. 1990. Managing Turbulent Hearts: A Balinese Formula for Living. Chicago: University of Chicago Press.

Young, Allan. 1995. The Harmony of Illusions: Inventing Post-Traumatic Stress Disorder. Princeton, N.J.: Princeton University Press.

Young, Michael W. 1983. 'Magicians of Manumanua: Living Myth in Kalauna'. Pp. 9–41 in Magicians of manumanua: living myth in Kalauna. Berkeley: University of California Press.

Zeserson, Jan M. 2001. 'Chi No Michi as Metaphor: Conversations with Japanese Women about Menopause'. Anthropology & Medicine 8(2–3):177–99. doi: 10.1080/13648470120101363.