

SA3603 SA5621 - Anthropological Perspectives on War and Humanitarian Assistance

View Online



[1]

D. Fassin and M. Pandolfi, *Contemporary states of emergency: the politics of military and humanitarian interventions*. New York: Zone Books, 2010.

[2]

E. Bornstein and P. Redfield, *Forces of compassion: humanitarianism between ethics and politics*. Santa Fe, N.M.: School for Advanced Research Press, 2010.

[3]

D. Keen, *Complex emergencies*. Cambridge: Polity, 2008.

[4]

C. Nordstrom and A. C. G. M. Robben, *Fieldwork under fire: contemporary studies of violence and survival*. Berkeley: University of California Press [Online]. Available: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=11688>

[5]

Fernando Coronil, Julie Skurski, *States of Violence*. [Online]. Available: https://books.google.co.uk/books?id=Ftne6Ezh5aAC&printsec=frontcover&dq=states+of+violence&hl=en&sa=X&ved=0ahUKEwih2tez8c_YAhVJOBQKHQT8CrgQ6AEIjzAA#v=onepage&q=states%20of%20violence&f=false

[6]

N. Scheper-Hughes and P. I. Bourgois, *Violence in war and peace*. Malden MA: Blackwell, 2004.

[7]

D. Fassin, *Humanitarian reason: a moral history of the present*. Berkeley, CA: University of California Press, 2012 [Online]. Available:
<http://lib.myilibrary.com/browse/open.asp?id=327857&entityid=https://idp.brunel.ac.uk/entity>

[8]

R. Andersson, *No go world: how fear is redrawing our maps and infecting our politics*. Oakland, California: University of California Press, 2019.

[9]

G. Agamben, *Homo sacer: sovereign power and bare life*. Stanford, Calif: Stanford University Press, 1998.

[10]

G. Agamben, *State of exception*. Chicago: University of Chicago Press, 2005 [Online]. Available:
<http://lib.myilibrary.com/browse/open.asp?id=264619&entityid=https://idp.brunel.ac.uk/entity>

[11]

S. Harrison, 'The Symbolic Construction of Aggression and War in a Sepik River Society', *Man*, vol. 24, no. 4, Dec. 1989, doi: 10.2307/2804289.

[12]

Carolyn Nordstrom, 'Deadly myths of aggression', *Aggressive Behavior*, vol. 24, no. 2, pp. 147-159, 1998, doi: 10.1002/(SICI)1098-2337(1998)24:2<147::AID-AB5>3.0.CO;2-J. [Online]. Available:

<https://onlinelibrary-wiley-com.ezproxy.brunel.ac.uk/doi/abs/10.1002/%28SICI%291098-2337%281998%2924%3A2%3C147%3A%3AAID-AB5%3E3.0.CO%3B2-J>

[13]

D. Keen, *Complex emergencies*. Cambridge: Polity, 2008.

[14]

P. Richards and B. Helander, *No peace, no war: an anthropology of contemporary armed conflicts*. Athens: Ohio University Press, 2005.

[15]

R. B. Ferguson, 'Materialist, cultural and biological theories on why Yanomami make war', *Anthropological Theory*, vol. 1, no. 1, pp. 99–116, Mar. 2001, doi: 10.1177/14634990122228647.

[16]

Ferguson, R. Brian, 'Ten Points on War.', *Social Analysis.*, vol. 52, no. 2, pp. 32–49, 2008, doi: 10.3167/sa.2008.520203. [Online]. Available: <http://search.ebscohost.com.ezproxy.brunel.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=sih&AN=34479048&site=ehost-live&scope=site&custid=s1123049>

[17]

D. Keen, 'A rational kind of madness', *Oxford Development Studies*, vol. 25, no. 1, pp. 67–75, Feb. 1997, doi: 10.1080/13600819708424122.

[18]

Hugh Gusterson, 'Anthropology and Militarism', *Annual Review of Anthropology*, vol. 36, 2007, doi: 10.1146/annurev.anthro.36.081406.094302. [Online]. Available: https://www-jstor-org.ezproxy.brunel.ac.uk/stable/25064950?pq-origsite=summon&seq=1#metadata_info_tab_contents

[19]

C. Lutz, 'Making War at Home in the United States: Militarization and the Current Crisis', *American Anthropologist*, vol. 104, no. 3, pp. 723–735, Sep. 2002, doi: 10.1525/aa.2002.104.3.723.

[20]

Anna Simons, 'War: Back to the Future', *Annual Review of Anthropology*, vol. 28, 1999, doi: 10.1146/annurev.anthro.28.1.73. [Online]. Available: https://www-jstor-org.ezproxy.brunel.ac.uk/stable/223389?pq-origsite=summon&seq=1#metadata_info_tab_contents

[21]

D. Turton, 'War and ethnicity: Global connections and local violence in North East Africa and former Yugoslavia', *Oxford Development Studies*, vol. 25, no. 1, pp. 77–94, Feb. 1997, doi: 10.1080/13600819708424123.

[22]

R. Jaji, 'Under the shadow of genocide: Rwandans, ethnicity and refugee status', *Ethnicities*, vol. 17, no. 1, pp. 47–65, Feb. 2017, doi: 10.1177/1468796815603754.

[23]

'Anthropological approaches to ethnicity and conflict in Europe and beyond', *International Journal on Minority and Group Rights*, vol. 4, no. 3, pp. 217–246, Mar. 1996, doi: 10.1163/15718119620907300.

[24]

P. Uvin, 'Ethnicity and Power in Burundi and Rwanda: Different Paths to Mass Violence', *Comparative Politics*, vol. 31, no. 3, Apr. 1999, doi: 10.2307/422339.

[25]

L. H. Malkki, *Purity and exile: violence, memory, and national cosmology among Hutu refugees in Tanzania*. Chicago, IL: University of Chicago Press, 1995.

[26]

A. L. Hinton, *Annihilating difference: the anthropology of genocide*, vol. 3. Berkeley: University of California Press, 2002 [Online]. Available:
<http://lib.myilibrary.com/browse/open.asp?id=275896&entityid=https://idp.brunel.ac.uk/entity>

[27]

A. L. Hinton, *Annihilating difference: the anthropology of genocide*, vol. 3. Berkeley: University of California Press, 2002 [Online]. Available:
<http://lib.myilibrary.com/browse/open.asp?id=275896&entityid=https://idp.brunel.ac.uk/entity>

[28]

J. M. Jok and S. E. Hutchinson, 'Sudan's Prolonged Second Civil War and the Militarization of Nuer and Dinka Ethnic Identities', *African Studies Review*, vol. 42, no. 2, Sep. 1999, doi: 10.2307/525368.

[29]

V. Tishkov, 'Don't Kill Me, I'm a Kyrgyz!': An Anthropological Analysis of Violence in the Osh Ethnic Conflict', *Journal of Peace Research*, vol. 32, no. 2, pp. 133–149, May 1995, doi: 10.1177/0022343395032002002.

[30]

Stephen Ellis, 'Liberia 1989-1994: A Study of Ethnic and Spiritual Violence', *African Affairs*, vol. 94, no. 375, pp. 165–197, 1995, doi: 10.1093/oxfordjournals.afraf.a098806. [Online]. Available:
http://www.jstor.org.ezproxy.brunel.ac.uk/stable/723778?pq-origsite=summon&seq=1#page_scan_tab_contents

[31]

S. Vandeginste, 'Governing ethnicity after genocide: ethnic amnesia in Rwanda versus ethnic power-sharing in Burundi', *Journal of Eastern African Studies*, vol. 8, no. 2, pp. 263–277, Apr. 2014, doi: 10.1080/17531055.2014.891784.

[32]

A. M. Grant, 'The making of a "superstar": the politics of playback and live performance in post-genocide Rwanda', *Africa*, vol. 87, no. 01, pp. 155–179, Feb. 2017, doi: 10.1017/S0001972016000747.

[33]

T. Allen and J. Seaton, *The media of conflict: war reporting and representations of ethnic violence*. London: Zed Books, 1999.

[34]

J. M. Halpern and D. A. Kideckel, *Neighbors at war: anthropological perspectives on Yugoslav ethnicity, culture, and history*. University Park: Pennsylvania State University Press, 2000.

[35]

Linda Green, 'Fear as a Way of Life', *Cultural Anthropology*, vol. 9, no. 2, 1994, doi: 10.1525/can.1994.9.2.02a00040. [Online]. Available: https://www-jstor-org.ezproxy.brunel.ac.uk/stable/656241?pq-origsite=summon#metadata_info_tab_contents

[36]

J. A. Sluka, 'Domination, Resistance and Political Culture in Northern Ireland's Catholic-Nationalist Ghettos', *Critique of Anthropology*, vol. 15, no. 1, pp. 71–102, Mar. 1995, doi: 10.1177/0308275X9501500103.

[37]

J. Sluka, 'Terrorism and taboo: an anthropological perspective on political violence against civilians', *Critical Studies on Terrorism*, vol. 1, no. 2, pp. 167–183, Jul. 2008, doi: 10.1080/17539150802184579.

[38]

M. J. Osiel, 'Constructing Subversion in Argentina's Dirty War', *Representations*, vol. 75, no. 1, pp. 119–158, Aug. 2001, doi: 10.1525/rep.2001.75.1.119.

[39]

M. Taussig, 'Culture of Terror—Space of Death. Roger Casement's Putumayo Report and the Explanation of Torture', *Comparative Studies in Society and History*, vol. 26, no. 3, pp. 467–497, Jul. 1984, doi: 10.1017/S0010417500011105.

[40]

C. Kaplonski, 'Resorting to Violence: Technologies of Exception, Contingent States and the Repression of Buddhist Lamas in 1930s Mongolia', *Ethnos*, vol. 77, no. 1, pp. 72–92, Mar. 2012, doi: 10.1080/00141844.2011.595810.

[41]

J. A. Sluka, *Death squad: the anthropology of state terror*. Philadelphia, Pa: University of Pennsylvania Press, 2000.

[42]

C. Nagengast, 'Violence, Terror, and the Crisis of the State', *Annual Review of Anthropology*, vol. 23, no. 1, pp. 109–136, Jan. 1994, doi: 10.1146/annurev.anthro.23.1.109.

[43]

F. Coronil and J. Skurski, 'Dismembering and Remembering the Nation: The Semantics of Political Violence in Venezuela', *Comparative Studies in Society and History*, vol. 33, no. 2, pp. 288–337, Apr. 1991, doi: 10.1017/S0010417500017047.

[44]

Gyanendra Pandey, *Routine Violence: Nations, Fragments, Histories*. [Online]. Available: https://books.google.co.uk/books?id=Bd3kHO-lJ68C&printsec=frontcover&dq=pandey+routine+violence&hl=en&sa=X&ved=0ahUKEwj_mI3d25jZAhWJjqQKH5hMBoUQ6AEIKTAA#v=onepage&q=pandey%20routine%20violence&f=false

[45]

J. S. Juris, 'Violence Performed and Imagined', *Critique of Anthropology*, vol. 25, no. 4, pp. 413–432, Dec. 2005, doi: 10.1177/0308275X05058657.

[46]

'The Trace: Violence, Truth, and the Politics of the Body.', *Social Research*, 2011 [Online]. Available:

<https://search-ebscohost-com.ezproxy.brunel.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=sih&AN=65165297&site=ehost-live&scope=site&custid=s1123049>

[47]

A. Sharma and A. Gupta, *The anthropology of the state: a reader*, vol. 9. Malden, Mass: Blackwell, 2006 [Online]. Available:

<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=152159&site=ehost-live&scope=site>

[48]

Cecilia Menjívar, 'Violence and Women's Lives in Eastern Guatemala: A Conceptual Framework', *Latin American Research Review*, vol. 43, no. 3, 2008, doi:

10.1353/lar.0.0054. [Online]. Available:

https://www-jstor-org.ezproxy.brunel.ac.uk/stable/20488152?pq-origsite=summon&seq=1#metadata_info_tab_contents

[49]

P. Bourgois, 'The Power of Violence in War and Peace', *Ethnography*, vol. 2, no. 1, pp. 5–34, Mar. 2001, doi: 10.1177/14661380122230803.

[50]

P. Farmer, 'An Anthropology of Structural Violence', *Current Anthropology*, vol. 45, no. 3, pp. 305–325, Jun. 2004, doi: 10.1086/382250.

[51]

N. Scheper-Hughes and P. I. Bourgois, *Violence in war and peace*. Malden MA: Blackwell, 2004.

[52]

J. Auyero, 'The Hyper-Shantytown', *Ethnography*, vol. 1, no. 1, pp. 93–116, Jul. 2000, doi: 10.1177/14661380022230651.

[53]

P. I. Bourgois, *In search of respect: selling crack in El Barrio*, 2nd ed. Cambridge: Cambridge University Press, 2003.

[54]

N. Scheper-Hughes, *Death without weeping: the violence of everyday life in Brazil*. Berkeley: University of California, 1992.

[55]

N. Scheper-Hughes, 'Small wars and invisible genocides', *Social Science & Medicine*, vol. 43, no. 5, pp. 889–900, Sep. 1996, doi: 10.1016/0277-9536(96)00152-9.

[56]

J. Auyero, A. Burbano de Lara, and M. F. Berti, 'Violence and the State at the Urban Margins', *Journal of Contemporary Ethnography*, vol. 43, no. 1, pp. 94–116, Feb. 2014, doi: 10.1177/0891241613494809.

[57]

J. Auyero, 'The Politics of Interpersonal Violence in the Urban Periphery', *Current Anthropology*, vol. 56, no. S11, pp. S169–S179, Oct. 2015, doi: 10.1086/681435.

[58]

Javier Auyero, 'Visible Fists, Clandestine Kicks, and Invisible Elbows: Three Forms of Regulating Neoliberal Poverty', *European Review of Latin American and Caribbean Studies / Revista Europea de Estudios Latinoamericanos y del Caribe*, no. 89, 2010 [Online]. Available: https://www.jstor.org/stable/20788573?pq-origsite=summon&seq=1#metadata_info_tab_contents

[59]

N. Walter, P. Bourgois, and H. Margarita Loinaz, 'Masculinity and undocumented labor migration: injured latino day laborers in San Francisco', *Social Science & Medicine*, vol. 59, no. 6, pp. 1159–1168, Sep. 2004, doi: 10.1016/j.socscimed.2003.12.013.

[60]

G. Karandinos, L. K. Hart, F. Montero Castrillo, and P. Bourgois, 'The Moral Economy of Violence in the US Inner City', *Current Anthropology*, vol. 55, no. 1, pp. 1–22, Feb. 2014, doi: 10.1086/674613.

[61]

D. Fassin, 'The embodiment of inequality', *EMBO Reports*, vol. 4, no. Supp1, pp. S4–S9, Jun. 2003, doi: 10.1038/sj.embor.embor856.

[62]

D. GRAEBER, 'Dead zones of the imagination', *HAU: Journal of Ethnographic Theory*, vol. 2, no. 2, pp. 105–128, Sep. 2012, doi: 10.14318/hau2.2.007.

[63]

A. Tuckett, 'Strategies of Navigation: Migrants' Everyday Encounters with Italian Immigration Bureaucracy', *The Cambridge Journal of Anthropology*, vol. 33, no. 1, Jan. 2015, doi: 10.3167/ca.2015.330109.

[64]

D. Harvey, A brief history of neoliberalism. Oxford: Oxford University Press, 2005 [Online]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=422896>

[65]

R. A. Wilson, 'Anthropological Studies of National Reconciliation Processes', *Anthropological Theory*, vol. 3, no. 3, pp. 367–387, Sep. 2003, doi: 10.1177/14634996030033007.

[66]

F. C. Ross, 'On having Voice and Being Heard', *Anthropological Theory*, vol. 3, no. 3, pp. 325–341, Sep. 2003, doi: 10.1177/14634996030033005.

[67]

R. A. Wilson, 'Reconciliation and Revenge in Post-Apartheid South Africa', *Current Anthropology*, vol. 41, no. 1, pp. 75–98, Feb. 2000, doi: 10.1086/300104.

[68]

A. L. Hinton and ProQuest (Firm), *Annihilating difference: the anthropology of genocide*, vol. 3. Berkeley: University of California Press, 2002 [Online]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=224197>

[69]

R. Wilson, *The politics of truth and reconciliation in South Africa: legitimizing the post-apartheid state*. Cambridge: Cambridge University Press, 2001.

[70]

A. L. Hinton and K. L. O'Neill, *Genocide: truth, memory, and representation*. Durham [NC]: Duke University Press, 2009 [Online]. Available: <https://login.ezproxy.brunel.ac.uk/login?url=http://dx.doi.org/10.1215/9780822392361>

[71]

Peter Uvin and Charles Mironko, 'Western and Local Approaches to Justice in Rwanda', *Global Governance*, vol. 9, no. 2, 2003 [Online]. Available: https://www-jstor-org.ezproxy.brunel.ac.uk/stable/27800476?seq=1#metadata_info_tab_contents

[72]

J. Borneman, 'Reconciliation after ethnic cleansing: witnessing, retribution and domestic reform', in *Potentials of disorder*, J. Koehler and C. Zucher, Eds. Manchester: Manchester University Press, 2003 [Online]. Available: <https://www.manchesteropenhive.com/downloadpdf/9781526137586/9781526137586.00016.xml>

[73]

K. C. Doughty, '"Our Goal Is Not to Punish but to Reconcile": Mediation in Postgenocide Rwanda', *American Anthropologist*, vol. 116, no. 4, pp. 780–794, Dec. 2014, doi: 10.1111/aman.12144.

[74]

'Blame, Guilt and Avoidance: *The Struggle to Control the Past in Post-Socialist Mongolia*', *History and Memory*, vol. 11, no. 2, 1999, doi: 10.2979/his.1999.11.2.94.

[75]

A. E. Kingsolver, 'Everyday Reconciliation', *American Anthropologist*, vol. 115, no. 4, pp. 663–666, Dec. 2013, doi: 10.1111/aman.12056.

[76]

C. Bolten, '"We Have Been Sensitized": Ex-Combatants, Marginalization, and Youth in Postwar Sierra Leone', *American Anthropologist*, vol. 114, no. 3, pp. 496–508, Sep. 2012, doi: 10.1111/j.1548-1433.2012.01448.x.

[77]

S. Buckley-Zistel, 'Remembering to Forget: Chosen Amnesia as a Strategy for Local

Coexistence in Post-Genocide Rwanda', *Africa*, vol. 76, no. 2, pp. 131–150, May 2006, doi: 10.3366/afr.2006.76.2.131.

[78]

P. B. Hayner, *Unspeakable truths: transitional justice and the challenge of truth commissions*, 2nd ed. New York: Routledge, 2011 [Online]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=574565>

[79]

C. Kaplonski, 'Neither Truth nor Reconciliation: Political Violence and the Singularity of Memory in Post-socialist Mongolia', *Totalitarian Movements and Political Religions*, vol. 9, no. 2–3, pp. 371–388, Jun. 2008, doi: 10.1080/14690760802094941.

[80]

Aleks Szczerbiak, 'Dealing with the Communist Past or the Politics of the Present? Lustration in Post-Communist Poland', *Europe-Asia Studies*, vol. 54, no. 4, pp. 553–572, 2002, doi: 10.1080/09668130220139163. [Online]. Available: <http://www.jstor.org.ezproxy.brunel.ac.uk/stable/826424>

[81]

D. Chandler, 'Cambodia Deals with its Past: Collective Memory, Demonisation and Induced Amnesia', *Totalitarian Movements and Political Religions*, vol. 9, no. 2–3, pp. 355–369, Jun. 2008, doi: 10.1080/14690760802094933.

[82]

E. Bornstein, 'Child Sponsorship, Evangelism, and Belonging in the Work of World Vision Zimbabwe', *American Ethnologist*, vol. 28, no. 3, pp. 595–622, Aug. 2001, doi: 10.1525/ae.2001.28.3.595.

[83]

N. Stockton, 'In Defence of Humanitarianism', *Disasters*, vol. 22, no. 4, pp. 352–360, Dec. 1998, doi: 10.1111/1467-7717.00098.

[84]

'Miriam Ticktin - Associate Professor and Chair of Anthropology - The New School for Social Research'. [Online]. Available: <https://www.newschool.edu/nssr/faculty/Miriam-Ticktin/>

[85]

'Conjunctures in the History of International Humanitarian Aid during the Twentieth Century | Humanity Journal'. [Online]. Available: <http://humanityjournal.org/issue4-2/conjunctures-in-the-history-of-international-humanitarian-aid-during-the-twentieth-century/>

[86]

'A history of the humanitarian system: Western origins and foundations - HPG Working Papers - Research reports and studies - 8439.pdf'. [Online]. Available: <https://www.odi.org/sites/odi.org.uk/files/odi-assets/publications-opinion-files/8439.pdf>

[87]

E. Bornstein and P. Redfield, *Forces of compassion: humanitarianism between ethics and politics*. Santa Fe, N.M.: School for Advanced Research Press, 2010.

[88]

D. Fassin and M. Pandolfi, *Contemporary states of emergency: the politics of military and humanitarian interventions*. New York: Zone Books, 2010.

[89]

M. N. Barnett and T. G. Weiss, *Humanitarianism in question: politics, power, ethics*. Ithaca: Cornell University Press, 2008 [Online]. Available: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=671353>

[90]

D. Keen, *Complex emergencies*. Cambridge: Polity, 2008.

[91]

P. REDFIELD, 'A less modest witness', *American Ethnologist*, vol. 33, no. 1, pp. 3–26, Feb. 2006, doi: 10.1525/ae.2006.33.1.3.

[92]

J. Benthall, 'Le sans-frontierisme', *Anthropology Today*, vol. 7, no. 6, Dec. 1991, doi: 10.2307/3033043.

[93]

A. De Waal, African Rights (Organization), and International African Institute, *Famine crimes: politics & the disaster relief industry in Africa*. London: African Rights & the International African Institute, 1997.

[94]

M. N. Barnett and T. G. Weiss, *Humanitarianism in question: politics, power, ethics*. Ithaca: Cornell University Press, 2008 [Online]. Available: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=671353>

[95]

N. Gabiam, 'When "Humanitarianism" Becomes "Development": The Politics of International Aid in Syria's Palestinian Refugee Camps', *American Anthropologist*, vol. 114, no. 1, pp. 95–107, Mar. 2012, doi: 10.1111/j.1548-1433.2011.01399.x. [Online]. Available: https://lib.dr.iastate.edu/cgi/viewcontent.cgi?article=1006&context=anthr_pubs

[96]

R. C. Oka, 'Coping with the Refugee Wait: The Role of Consumption, Normalcy, and Dignity in Refugee Lives at Kakuma Refugee Camp, Kenya', *American Anthropologist*, vol. 116, no. 1, pp. 23–37, Mar. 2014, doi: 10.1111/aman.12076.

[97]

Ilana Feldman, 'Difficult Distinctions: Refugee Law, Humanitarian Practice, and Political Identification in Gaza', *Cultural Anthropology*, vol. 22, no. 1, 2007, doi: 10.1525/can.2007.22.1.129. [Online]. Available: https://www-jstor-org.ezproxy.brunel.ac.uk/stable/4124731?seq=1#metadata_info_tab_contents

[98]

D. Fassin, *Humanitarian reason: a moral history of the present times*. Berkeley: University of California Press, 2012 [Online]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=763989>

[99]

I. Feldman, 'What is a camp? Legitimate refugee lives in spaces of long-term displacement', *Geoforum*, vol. 66, pp. 244–252, Nov. 2015, doi: 10.1016/j.geoforum.2014.11.014.

[100]

Michel Agier, *Managing the Undesirables*. [Online]. Available: https://books.google.co.uk/books?id=7P55w5rrzsC&printsec=frontcover&dq=managing+the+undesirables&hl=en&sa=X&ved=0ahUKEwjs5p7x8c_YAhWDPxQKHflbAToQ6AEIjzAA#v=onepage&q=managing%20the%20undesirables&f=false

[101]

T. Kaiser, 'Between a camp and a hard place: rights, livelihood and experiences of the local settlement system for long-term refugees in Uganda', *The Journal of Modern African Studies*, vol. 44, no. 4, pp. 597–621, Dec. 2006, doi: 10.1017/S0022278X06002102.

[102]

C. Giordano, 'Practices of translation and the making of migrant subjectivities in contemporary Italy', *American Ethnologist*, vol. 35, no. 4, pp. 588–606, Nov. 2008, doi: 10.1111/j.1548-1425.2008.00100.x. [Online]. Available:

https://anthropology.ucdavis.edu/people/cgiordan/AE_Article_2008.pdf

[103]

'Humanity as an Identity and Its Political Effects: A Note on Camps and Humanitarian Government | Humanity Journal'. [Online]. Available: <http://humanityjournal.org/issue-1/humanity-as-an-identity-and-its-political-effects-a-note-on-camps-and-humanitarian-government/>

[104]

Liisa H. Malkki, 'Speechless Emissaries: Refugees, Humanitarianism, and Dehistoricization', *Cultural Anthropology*, vol. 11, no. 3, 1996, doi: 10.1525/can.1996.11.3.02a00050. [Online]. Available: https://www-jstor-org.ezproxy.brunel.ac.uk/stable/656300?seq=1#metadata_info_tab_contents

[105]

Ippolytos Andreas Kalofonos, '"All I Eat Is ARVs": The Paradox of AIDS Treatment Interventions in Central Mozambique', *Medical Anthropology Quarterly*, vol. 24, no. 3, 2010, doi: 10.1111/j.1548-1387.2010.01109.x. [Online]. Available: https://www-jstor-org.ezproxy.brunel.ac.uk/stable/40958991?seq=1#metadata_info_tab_contents

[106]

K. Rozakou, 'The biopolitics of hospitality in Greece: Humanitarianism and the management of refugees', *American Ethnologist*, vol. 39, no. 3, pp. 562–577, Aug. 2012, doi: 10.1111/j.1548-1425.2012.01381.x.

[107]

Miriam Ticktin, 'Where Ethics and Politics Meet: The Violence of Humanitarianism in France', *American Ethnologist*, vol. 33, no. 1, pp. 33–49, 2006, doi: 10.1525/ae.2006.33.1.33. [Online]. Available: <http://www.jstor.org.ezproxy.brunel.ac.uk/stable/3805315>

[108]

Peter Redfield, 'Doctors, Borders, and Life in Crisis', *Cultural Anthropology*, vol. 20, no. 3, pp. 328–361, 2005, doi: 10.1525/can.2005.20.3.328. [Online]. Available: http://www.jstor.org.ezproxy.brunel.ac.uk/stable/3651595?pq-origsite=summon&seq=1#page_scan_tab_contents

[109]

'Ethics of Survival: A Democratic Approach to the Politics of Life | *Humanity Journal*'. [Online]. Available: <http://humanityjournal.org/issue-1/ethics-of-survival-a-democratic-approach-to-the-politics-of-life/>

[110]

D. Hilhorst and B. J. Jansen, 'Humanitarian Space as Arena: A Perspective on the Everyday Politics of Aid', *Development and Change*, vol. 41, no. 6, pp. 1117–1139, Nov. 2010, doi: 10.1111/j.1467-7660.2010.01673.x.

[111]

Ticktin, Miriam, 'Thinking Beyond Humanitarian Borders.', *Social Research*, vol. 83, no. Issue 2, pp. 255–271, 2016 [Online]. Available: <https://search-ebscohost-com.ezproxy.brunel.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=a9h&AN=118882346&site=ehost-live&scope=site&custid=s1123049>

[112]

S. ROBINS, 'Humanitarian aid beyond "bare survival": Social movement responses to xenophobic violence in South Africa', *American Ethnologist*, vol. 36, no. 4, pp. 637–650, Nov. 2009, doi: 10.1111/j.1548-1425.2009.01200.x.

[113]

I. Feldman, 'The Quaker way: Ethical labor and humanitarian relief', *American Ethnologist*, vol. 34, no. 4, pp. 689–705, Nov. 2007, doi: 10.1525/ae.2007.34.4.689.

[114]

Didier Fassin, 'Compassion and Repression: The Moral Economy of Immigration Policies in France', *Cultural Anthropology*, vol. 20, no. 3, 2005 [Online]. Available: https://www-jstor-org.ezproxy.brunel.ac.uk/stable/3651596?seq=1#metadata_info_tab_contents

[115]

A. De Lauri, 'Humanitarian militarism and the production of humanity', *Social Anthropology*, vol. 27, no. 1, pp. 84–99, Feb. 2019, doi: 10.1111/1469-8676.12507.

[116]

E. Caple James, 'Witchcraft, bureaucraft, and the social life of (US) aid in Haiti', *Cultural Anthropology*, vol. 27, no. 1, pp. 50–75, Feb. 2012, doi: 10.1111/j.1548-1360.2012.01126.x.

[117]

'No Such Thing as Humanitarian Intervention': [Online]. Available: <https://www.globalpolicy.org/component/content/article/154-general/26062.html>

[118]

D. Fassin, *Humanitarian reason: a moral history of the present*. Berkeley, CA: University of California Press, 2012 [Online]. Available: <http://lib.myilibrary.com/browse/open.asp?id=327857&entityid=https://idp.brunel.ac.uk/entity>

[119]

Evans, G., 'From Humanitarian Intervention to the Responsibility to Protect', *Wisconsin International Law Journal*, no. 3, 2006 [Online]. Available: <http://heinonline.org/HOL/Page?public=false&handle=hein.journals/wisint24&id=1>

[120]

D. Fassin and M. Pandolfi, *Contemporary states of emergency: the politics of military and humanitarian interventions*. New York: Zone Books, 2010.

[121]

'Policing and Humanitarianism in France: Immigration and the Turn to Law as State of Exception' [Online]. Available:
<https://www-tandfonline-com.ezproxy.brunel.ac.uk/doi/pdf/10.1080/13698010500268148?needAccess=true>

[122]

D. G. Chandler, 'The Road to Military Humanitarianism: How the Human Rights NGOs Shaped A New Humanitarian Agenda', *Human Rights Quarterly*, vol. 23, no. 3, pp. 678–700, 2001, doi: 10.1353/hrq.2001.0031.

[123]

G. Garelli and M. Tazzioli, 'The Humanitarian War Against Migrant Smugglers at Sea', *Antipode*, vol. 50, no. 3, pp. 685–703, Jun. 2018, doi: 10.1111/anti.12375.

[124]

T. G. Weiss, 'Military Humanitarianism: Syria Hasn't Killed It', *The Washington Quarterly*, vol. 37, no. 1, pp. 7–20, Jan. 2014, doi: 10.1080/0163660X.2014.893171.

[125]

P. Pallister-Wilkins, 'Humanitarian Rescue/Sovereign Capture and the Policing of Possible Responses to Violent Borders', *Global Policy*, vol. 8, pp. 19–24, Feb. 2017, doi: 10.1111/1758-5899.12401.

[126]

M. Stierl, 'A Fleet of Mediterranean Border Humanitarians', *Antipode*, vol. 50, no. 3, pp. 704–724, Jun. 2018, doi: 10.1111/anti.12320.

[127]

Conor Foley, *The thin blue line*. London: Verso, 2010.

[128]

P. I. Bourgois, *In search of respect: selling crack in El Barrio*, 2nd ed. Cambridge: Cambridge University Press, 2003.