

# SA3603 SA5621 - Anthropological Perspectives on War and Humanitarian Assistance

View Online



1.

Fassin D, Pandolfi M. Contemporary states of emergency: the politics of military and humanitarian interventions. New York: Zone Books; 2010.

2.

Bornstein E, Redfield P. Forces of compassion: humanitarianism between ethics and politics. Santa Fe, N.M.: School for Advanced Research Press; 2010.

3.

Keen D. Complex emergencies. Cambridge: Polity; 2008.

4.

Nordstrom C, Robben ACGM. Fieldwork under fire: contemporary studies of violence and survival [Internet]. Berkeley: University of California Press; Available from: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=11688>

5.

Fernando Coronil, Julie Skurski. States of Violence [Internet]. Available from: [https://books.google.co.uk/books?id=Ftne6Ezh5aAC&printsec=frontcover&dq=states+of+violence&hl=en&sa=X&ved=0ahUKEwih2tez8c\\_YAhVJOBQKHQT8CrgQ6AEIjzAA#v=onepage&q=states%20of%20violence&f=false](https://books.google.co.uk/books?id=Ftne6Ezh5aAC&printsec=frontcover&dq=states+of+violence&hl=en&sa=X&ved=0ahUKEwih2tez8c_YAhVJOBQKHQT8CrgQ6AEIjzAA#v=onepage&q=states%20of%20violence&f=false)

6.

Scheper-Hughes N, Bourgois PI. Violence in war and peace. Malden MA: Blackwell; 2004.

7.

Fassin D. Humanitarian reason: a moral history of the present [Internet]. Berkeley, CA: University of California Press; 2012. Available from: <http://lib.myilibrary.com/browse/open.asp?id=327857&entityid=https://idp.brunel.ac.uk/entity>

8.

Andersson R. No go world: how fear is redrawing our maps and infecting our politics. Oakland, California: University of California Press; 2019.

9.

Agamben G. Homo sacer: sovereign power and bare life. Stanford, Calif: Stanford University Press; 1998.

10.

Agamben G. State of exception [Internet]. Chicago: University of Chicago Press; 2005. Available from: <http://lib.myilibrary.com/browse/open.asp?id=264619&entityid=https://idp.brunel.ac.uk/entity>

11.

Harrison S. The Symbolic Construction of Aggression and War in a Sepik River Society. Man. 1989 Dec;24(4).

12.

Carolyn Nordstrom. Deadly myths of aggression. Aggressive Behavior [Internet]. John Wiley & Sons, Ltd; 1998;24(2):147-159. Available from: <https://onlinelibrary-wiley-com.ezproxy.brunel.ac.uk/doi/abs/10.1002/%28SICI%291098-23>

37%281998%2924%3A2%3C147%3A%3AAID-AB5%3E3.0.CO%3B2-J

13.

Keen D. Complex emergencies. Cambridge: Polity; 2008.

14.

Richards P, Helander B. No peace, no war: an anthropology of contemporary armed conflicts. Athens: Ohio University Press; 2005.

15.

Ferguson RB. Materialist, cultural and biological theories on why Yanomami make war. *Anthropological Theory*. 2001 Mar;1(1):99-116.

16.

Ferguson, R. Brian. Ten Points on War. *Social Analysis* [Internet]. 2008;52(2):32-49.

Available from:

<http://search.ebscohost.com.ezproxy.brunel.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=sih&AN=34479048&site=ehost-live&scope=site&custid=s1123049>

17.

Keen D. A rational kind of madness. *Oxford Development Studies*. 1997 Feb;25(1):67-75.

18.

Hugh Gusterson. Anthropology and Militarism. *Annual Review of Anthropology* [Internet].

*Annual Reviews*; 2007;36. Available from:

[https://www-jstor-org.ezproxy.brunel.ac.uk/stable/25064950?pq-origsite=summon&seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/25064950?pq-origsite=summon&seq=1#metadata_info_tab_contents)

19.

Lutz C. Making War at Home in the United States: Militarization and the Current Crisis. *American Anthropologist*. 2002 Sep;104(3):723-735.

20.

Anna Simons. War: Back to the Future. *Annual Review of Anthropology* [Internet]. Annual Reviews; 1999;28. Available from: [https://www-jstor-org.ezproxy.brunel.ac.uk/stable/223389?pq-origsite=summon&seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/223389?pq-origsite=summon&seq=1#metadata_info_tab_contents)

21.

Turton D. War and ethnicity: Global connections and local violence in North East Africa and former Yugoslavia. *Oxford Development Studies*. 1997 Feb;25(1):77-94.

22.

Jaji R. Under the shadow of genocide: Rwandans, ethnicity and refugee status. *Ethnicities*. 2017 Feb;17(1):47-65.

23.

Anthropological approaches to ethnicity and conflict in Europe and beyond. *International Journal on Minority and Group Rights*. 1996 Mar 1;4(3):217-246.

24.

Uvin P. Ethnicity and Power in Burundi and Rwanda: Different Paths to Mass Violence. *Comparative Politics*. 1999 Apr;31(3).

25.

Malkki LH. Purity and exile: violence, memory, and national cosmology among Hutu refugees in Tanzania. Chicago, IL: University of Chicago Press; 1995.

26.

Hinton AL. Annihilating difference: the anthropology of genocide [Internet]. Berkeley: University of California Press; 2002. Available from: <http://lib.myilibrary.com/browse/open.asp?id=275896&entityid=https://idp.brunel.ac.uk/entity>

27.

Hinton AL. Annihilating difference: the anthropology of genocide [Internet]. Berkeley: University of California Press; 2002. Available from: <http://lib.myilibrary.com/browse/open.asp?id=275896&entityid=https://idp.brunel.ac.uk/entity>

28.

Jok JM, Hutchinson SE. Sudan's Prolonged Second Civil War and the Militarization of Nuer and Dinka Ethnic Identities. *African Studies Review*. 1999 Sep;42(2).

29.

Tishkov V. `Don't Kill Me, I'm a Kyrgyz!': An Anthropological Analysis of Violence in the Osh Ethnic Conflict. *Journal of Peace Research*. 1995 May;32(2):133-149.

30.

Stephen Ellis. Liberia 1989-1994: A Study of Ethnic and Spiritual Violence. *African Affairs* [Internet]. Oxford University Press; 1995;94(375):165-197. Available from: [http://www.jstor.org.ezproxy.brunel.ac.uk/stable/723778?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org.ezproxy.brunel.ac.uk/stable/723778?pq-origsite=summon&seq=1#page_scan_tab_contents)

31.

Vandeginste S. Governing ethnicity after genocide: ethnic amnesia in Rwanda versus ethnic power-sharing in Burundi. *Journal of Eastern African Studies*. 2014 Apr 3;8(2):263-277.

32.

Grant AM. The making of a 'superstar': the politics of playback and live performance in post-genocide Rwanda. *Africa*. 2017 Feb;87(01):155-179.

33.

Allen T, Seaton J. *The media of conflict: war reporting and representations of ethnic violence*. London: Zed Books; 1999.

34.

Halpern JM, Kideckel DA. *Neighbors at war: anthropological perspectives on Yugoslav ethnicity, culture, and history*. University Park: Pennsylvania State University Press; 2000.

35.

Linda Green. *Fear as a Way of Life*. *Cultural Anthropology* [Internet]. Wiley; 1994;9(2). Available from: [https://www-jstor-org.ezproxy.brunel.ac.uk/stable/656241?pq-origsite=summon#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/656241?pq-origsite=summon#metadata_info_tab_contents)

36.

Sluka JA. *Domination, Resistance and Political Culture in Northern Ireland's Catholic-Nationalist Ghettos*. *Critique of Anthropology*. 1995 Mar;15(1):71-102.

37.

Sluka J. *Terrorism and taboo: an anthropological perspective on political violence against civilians*. *Critical Studies on Terrorism*. 2008 Jul 17;1(2):167-183.

38.

Osiel MJ. *Constructing Subversion in Argentina's Dirty War*. *Representations*. 2001 Aug;75(1):119-158.

39.

Taussig M. *Culture of Terror—Space of Death*. Roger Casement's Putumayo Report and the Explanation of Torture. *Comparative Studies in Society and History*. 1984

Jul;26(3):467-497.

40.

Kaplonski C. Resorting to Violence: Technologies of Exception, Contingent States and the Repression of Buddhist Lamas in 1930s Mongolia. *Ethnos*. 2012 Mar;77(1):72-92.

41.

Sluka JA. *Death squad: the anthropology of state terror*. Philadelphia, Pa: University of Pennsylvania Press; 2000.

42.

Nagengast C. Violence, Terror, and the Crisis of the State. *Annual Review of Anthropology*. 1994 Jan 1;23(1):109-136.

43.

Coronil F, Skurski J. Dismembering and Remembering the Nation: The Semantics of Political Violence in Venezuela. *Comparative Studies in Society and History*. 1991 Apr;33(2):288-337.

44.

Gyanendra Pandey. *Routine Violence: Nations, Fragments, Histories* [Internet]. Available from: [https://books.google.co.uk/books?id=Bd3kHO-lJ68C&printsec=frontcover&dq=pandey+routine+violence&hl=en&sa=X&ved=0ahUKEwj\\_mI3d25jZAhWJjqQKHhMBBoUQ6AEIKTAA#v=onepage&q=pandey%20routine%20violence&f=false](https://books.google.co.uk/books?id=Bd3kHO-lJ68C&printsec=frontcover&dq=pandey+routine+violence&hl=en&sa=X&ved=0ahUKEwj_mI3d25jZAhWJjqQKHhMBBoUQ6AEIKTAA#v=onepage&q=pandey%20routine%20violence&f=false)

45.

Juris JS. Violence Performed and Imagined. *Critique of Anthropology*. 2005 Dec;25(4):413-432.

46.

The Trace: Violence, Truth, and the Politics of the Body. Social Research [Internet]. 2011; Available from: <https://search-ebscohost-com.ezproxy.brunel.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=sih&AN=65165297&site=ehost-live&scope=site&custid=s1123049>

47.

Sharma A, Gupta A. The anthropology of the state: a reader [Internet]. Malden, Mass: Blackwell; 2006. Available from: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=152159&site=ehost-live&scope=site>

48.

Cecilia Menjívar. Violence and Women's Lives in Eastern Guatemala: A Conceptual Framework. Latin American Research Review [Internet]. The Latin American Studies Association; 2008;43(3). Available from: [https://www-jstor-org.ezproxy.brunel.ac.uk/stable/20488152?pq-origsite=summon&seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/20488152?pq-origsite=summon&seq=1#metadata_info_tab_contents)

49.

Bourgois P. The Power of Violence in War and Peace. Ethnography. 2001 Mar;2(1):5-34.

50.

Farmer P. An Anthropology of Structural Violence. Current Anthropology. 2004 Jun;45(3):305-325.

51.

Scheper-Hughes N, Bourgois Pl. Violence in war and peace. Malden MA: Blackwell; 2004.



52.

Auyero J. The Hyper-Shantytown. *Ethnography*. 2000 Jul;1(1):93-116.

53.

Bourgois PI. In search of respect: selling crack in El Barrio. 2nd ed. Cambridge: Cambridge University Press; 2003.

54.

Scheper-Hughes N. Death without weeping: the violence of everyday life in Brazil. Berkeley: University of California; 1992.

55.

Scheper-Hughes N. Small wars and invisible genocides. *Social Science & Medicine*. 1996 Sep;43(5):889-900.

56.

Auyero J, Burbano de Lara A, Berti MF. Violence and the State at the Urban Margins. *Journal of Contemporary Ethnography*. 2014 Feb;43(1):94-116.

57.

Auyero J. The Politics of Interpersonal Violence in the Urban Periphery. *Current Anthropology*. 2015 Oct;56(S11):S169-S179.

58.

Javier Auyero. Visible Fists, Clandestine Kicks, and Invisible Elbows: Three Forms of Regulating Neoliberal Poverty. *European Review of Latin American and Caribbean Studies / Revista Europea de Estudios Latinoamericanos y del Caribe* [Internet]. Centrum voor Studie en Documentatie van Latijns Amerika (CEDLA); 2010;(89). Available from: [https://www.jstor.org/stable/20788573?pq-origsite=summon&seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/20788573?pq-origsite=summon&seq=1#metadata_info_tab_contents)

59.

Walter N, Bourgois P, Margarita Loinaz H. Masculinity and undocumented labor migration: injured latino day laborers in San Francisco. *Social Science & Medicine*. 2004 Sep;59(6):1159–1168.

60.

Karandinos G, Hart LK, Montero Castrillo F, Bourgois P. The Moral Economy of Violence in the US Inner City. *Current Anthropology*. 2014 Feb;55(1):1–22.

61.

Fassin D. The embodiment of inequality. *EMBO Reports*. 2003 Jun;4(Supp1):S4–S9.

62.

GRAEBER D. Dead zones of the imagination. *HAU: Journal of Ethnographic Theory*. 2012 Sep;2(2):105–128.

63.

Tuckett A. Strategies of Navigation: Migrants' Everyday Encounters with Italian Immigration Bureaucracy. *The Cambridge Journal of Anthropology*. 2015 Jan 1;33(1).

64.

Harvey D. A brief history of neoliberalism [Internet]. Oxford: Oxford University Press; 2005. Available from: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=422896>

65.

Wilson RA. Anthropological Studies of National Reconciliation Processes. *Anthropological Theory*. 2003 Sep;3(3):367–387.

66.

Ross FC. On having Voice and Being Heard. *Anthropological Theory*. 2003 Sep;3(3):325–341.

67.

Wilson RA. Reconciliation and Revenge in Post-Apartheid South Africa. *Current Anthropology*. 2000 Feb;41(1):75–98.

68.

Hinton AL, ProQuest (Firm). *Annihilating difference: the anthropology of genocide* [Internet]. Berkeley: University of California Press; 2002. Available from: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=224197>

69.

Wilson R. *The politics of truth and reconciliation in South Africa: legitimizing the post-apartheid state*. Cambridge: Cambridge University Press; 2001.

70.

Hinton AL, O'Neill KL. *Genocide: truth, memory, and representation* [Internet]. Durham [NC]: Duke University Press; 2009. Available from: <https://login.ezproxy.brunel.ac.uk/login?url=http://dx.doi.org/10.1215/9780822392361>

71.

Peter Uvin and Charles Mironko. *Western and Local Approaches to Justice in Rwanda*. *Global Governance* [Internet]. Brill; 2003;9(2). Available from: [https://www-jstor-org.ezproxy.brunel.ac.uk/stable/27800476?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/27800476?seq=1#metadata_info_tab_contents)

72.

Borneman J. Reconciliation after ethnic cleansing: witnessing, retribution and domestic reform. In: Koehler J, Zucher C, editors. *Potentials of disorder* [Internet]. Manchester: Manchester University Press; 2003. Available from: <https://www.manchesteropenhive.com/downloadpdf/9781526137586/9781526137586.00016.xml>

73.

Doughty KC. "Our Goal Is Not to Punish but to Reconcile": Mediation in Postgenocide Rwanda. *American Anthropologist*. 2014 Dec;116(4):780-794.

74.

Blame, Guilt and Avoidance: *The Struggle to Control the Past in Post-Socialist Mongolia*. *History and Memory*. 1999;11(2).

75.

Kingsolver AE. Everyday Reconciliation. *American Anthropologist*. 2013 Dec;115(4):663-666.

76.

Bolten C. "We Have Been Sensitized": Ex-Combatants, Marginalization, and Youth in Postwar Sierra Leone. *American Anthropologist*. 2012 Sep;114(3):496-508.

77.

Buckley-Zistel S. Remembering to Forget: Chosen Amnesia as a Strategy for Local Coexistence in Post-Genocide Rwanda. *Africa*. 2006 May;76(2):131-150.

78.

Hayner PB. *Unspeakable truths: transitional justice and the challenge of truth commissions* [Internet]. 2nd ed. New York: Routledge; 2011. Available from: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=574565>

79.

Kaplonski C. Neither Truth nor Reconciliation: Political Violence and the Singularity of Memory in Post-socialist Mongolia. *Totalitarian Movements and Political Religions*. 2008 Jun;9(2-3):371-388.

80.

Aleks Szczerbiak. Dealing with the Communist Past or the Politics of the Present? Lustration in Post-Communist Poland. *Europe-Asia Studies* [Internet]. Taylor & Francis, Ltd.; 2002;54(4):553-572. Available from: <http://www.jstor.org.ezproxy.brunel.ac.uk/stable/826424>

81.

Chandler D. Cambodia Deals with its Past: Collective Memory, Demonisation and Induced Amnesia. *Totalitarian Movements and Political Religions*. 2008 Jun;9(2-3):355-369.

82.

Bornstein E. Child Sponsorship, Evangelism, and Belonging in the Work of World Vision Zimbabwe. *American Ethnologist*. 2001 Aug;28(3):595-622.

83.

Stockton N. In Defence of Humanitarianism. *Disasters*. 1998 Dec;22(4):352-360.

84.

Miriam Ticktin - Associate Professor and Chair of Anthropology - The New School for Social Research [Internet]. Available from: <https://www.newschool.edu/nssr/faculty/Miriam-Ticktin/>

85.

Conjunctures in the History of International Humanitarian Aid during the Twentieth Century | *Humanity Journal* [Internet]. Available from: <http://humanityjournal.org/issue4-2/conjunctures-in-the-history-of-international-humanitarian-aid-during-the-twentieth-century/>

86.

A history of the humanitarian system: Western origins and foundations - HPG Working

Papers - Research reports and studies - 8439.pdf [Internet]. Available from: <https://www.odi.org/sites/odi.org.uk/files/odi-assets/publications-opinion-files/8439.pdf>

87.

Bornstein E, Redfield P. Forces of compassion: humanitarianism between ethics and politics. Santa Fe, N.M.: School for Advanced Research Press; 2010.

88.

Fassin D, Pandolfi M. Contemporary states of emergency: the politics of military and humanitarian interventions. New York: Zone Books; 2010.

89.

Barnett MN, Weiss TG. Humanitarianism in question: politics, power, ethics [Internet]. Ithaca: Cornell University Press; 2008. Available from: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=671353>

90.

Keen D. Complex emergencies. Cambridge: Polity; 2008.

91.

REDFIELD P. A less modest witness. *American Ethnologist*. 2006 Feb;33(1):3-26.

92.

Benthall J. Le sans-frontierisme. *Anthropology Today*. 1991 Dec;7(6).

93.

De Waal A, African Rights (Organization), International African Institute. Famine crimes: politics & the disaster relief industry in Africa. London: African Rights & the International

African Institute; 1997.

94.

Barnett MN, Weiss TG. Humanitarianism in question: politics, power, ethics [Internet]. Ithaca: Cornell University Press; 2008. Available from: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=671353>

95.

Gabiam N. When "Humanitarianism" Becomes "Development": The Politics of International Aid in Syria's Palestinian Refugee Camps. *American Anthropologist* [Internet]. 2012 Mar;114(1):95-107. Available from: [https://lib.dr.iastate.edu/cgi/viewcontent.cgi?article=1006&context=anthr\\_pubs](https://lib.dr.iastate.edu/cgi/viewcontent.cgi?article=1006&context=anthr_pubs)

96.

Oka RC. Coping with the Refugee Wait: The Role of Consumption, Normalcy, and Dignity in Refugee Lives at Kakuma Refugee Camp, Kenya. *American Anthropologist*. 2014 Mar;116(1):23-37.

97.

Ilana Feldman. Difficult Distinctions: Refugee Law, Humanitarian Practice, and Political Identification in Gaza. *Cultural Anthropology* [Internet]. Wiley; 2007;22(1). Available from: [https://www-jstor-org.ezproxy.brunel.ac.uk/stable/4124731?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/4124731?seq=1#metadata_info_tab_contents)

98.

Fassin D. Humanitarian reason: a moral history of the present times [Internet]. Berkeley: University of California Press; 2012. Available from: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=763989>

99.

Feldman I. What is a camp? Legitimate refugee lives in spaces of long-term displacement.

Geoforum. 2015 Nov;66:244–252.

100.

Michel Agier. Managing the Undesirables [Internet]. Available from: [https://books.google.co.uk/books?id=7P55w5rrzsC&printsec=frontcover&dq=managing+the+undesirables&hl=en&sa=X&ved=0ahUKEwjs5p7x8c\\_YAhWDPxQKHflbAToQ6AEIjzAA#v=onepage&q=managing%20the%20undesirables&f=false](https://books.google.co.uk/books?id=7P55w5rrzsC&printsec=frontcover&dq=managing+the+undesirables&hl=en&sa=X&ved=0ahUKEwjs5p7x8c_YAhWDPxQKHflbAToQ6AEIjzAA#v=onepage&q=managing%20the%20undesirables&f=false)

101.

Kaiser T. Between a camp and a hard place: rights, livelihood and experiences of the local settlement system for long-term refugees in Uganda. *The Journal of Modern African Studies*. 2006 Dec;44(4):597–621.

102.

Giordano C. Practices of translation and the making of migrant subjectivities in contemporary Italy. *American Ethnologist* [Internet]. 2008 Nov;35(4):588–606. Available from: [https://anthropology.ucdavis.edu/people/cgiordan/AE\\_Article\\_2008.pdf](https://anthropology.ucdavis.edu/people/cgiordan/AE_Article_2008.pdf)

103.

Humanity as an Identity and Its Political Effects: A Note on Camps and Humanitarian Government | *Humanity Journal* [Internet]. Available from: <http://humanityjournal.org/issue-1/humanity-as-an-identity-and-its-political-effects-a-note-on-camps-and-humanitarian-government/>

104.

Liisa H. Malkki. Speechless Emissaries: Refugees, Humanitarianism, and Dehistoricization. *Cultural Anthropology* [Internet]. Wiley; 1996;11(3). Available from: [https://www-jstor-org.ezproxy.brunel.ac.uk/stable/656300?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/656300?seq=1#metadata_info_tab_contents)

105.

Ippolytos Andreas Kalofonos. 'All I Eat Is ARVs': The Paradox of AIDS Treatment



Interventions in Central Mozambique. *Medical Anthropology Quarterly* [Internet]. Wiley; 2010;24(3). Available from: [https://www-jstor-org.ezproxy.brunel.ac.uk/stable/40958991?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/40958991?seq=1#metadata_info_tab_contents)

106.

Rozakou K. The biopolitics of hospitality in Greece: Humanitarianism and the management of refugees. *American Ethnologist*. 2012 Aug;39(3):562–577.

107.

Miriam Ticktin. Where Ethics and Politics Meet: The Violence of Humanitarianism in France. *American Ethnologist* [Internet]. Wiley; 2006;33(1):33–49. Available from: <http://www.jstor.org.ezproxy.brunel.ac.uk/stable/3805315>

108.

Peter Redfield. Doctors, Borders, and Life in Crisis. *Cultural Anthropology* [Internet]. Wiley; 2005;20(3):328–361. Available from: [http://www.jstor.org.ezproxy.brunel.ac.uk/stable/3651595?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org.ezproxy.brunel.ac.uk/stable/3651595?pq-origsite=summon&seq=1#page_scan_tab_contents)

109.

Ethics of Survival: A Democratic Approach to the Politics of Life | *Humanity Journal* [Internet]. Available from: <http://humanityjournal.org/issue-1/ethics-of-survival-a-democratic-approach-to-the-politics-of-life/>

110.

Hilhorst D, Jansen BJ. Humanitarian Space as Arena: A Perspective on the Everyday Politics of Aid. *Development and Change*. 2010 Nov;41(6):1117–1139.

111.

Ticktin, Miriam. Thinking Beyond Humanitarian Borders. *Social Research* [Internet]. 2016;83(Issue 2):255–271. Available from:

<https://search-ebSCOhost-com.ezproxy.brunel.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=a9h&AN=118882346&site=ehost-live&scope=site&custid=s1123049>

112.

ROBINS S. Humanitarian aid beyond "bare survival": Social movement responses to xenophobic violence in South Africa. *American Ethnologist*. 2009 Nov;36(4):637–650.

113.

Feldman I. The Quaker way: Ethical labor and humanitarian relief. *American Ethnologist*. 2007 Nov;34(4):689–705.

114.

Didier Fassin. Compassion and Repression: The Moral Economy of Immigration Policies in France. *Cultural Anthropology* [Internet]. Wiley; 2005;20(3). Available from: [https://www-jstor-org.ezproxy.brunel.ac.uk/stable/3651596?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/3651596?seq=1#metadata_info_tab_contents)

115.

De Lauri A. Humanitarian militarism and the production of humanity. *Social Anthropology*. 2019 Feb;27(1):84–99.

116.

Caple James E. Witchcraft, bureaucraft, and the social life of (US) aid in Haiti. *Cultural Anthropology*. 2012 Feb;27(1):50–75.

117.

No Such Thing as Humanitarian Intervention: [Internet]. Available from: <https://www.globalpolicy.org/component/content/article/154-general/26062.html>

118.

Fassin D. Humanitarian reason: a moral history of the present [Internet]. Berkeley, CA: University of California Press; 2012. Available from: <http://lib.myilibrary.com/browse/open.asp?id=327857&entityid=https://idp.brunel.ac.uk/entity>

119.

Evans, G. From Humanitarian Intervention to the Responsibility to Protect. Wisconsin International Law Journal [Internet]. 2006;(3). Available from: <http://heinonline.org/HOL/Page?public=false&handle=hein.journals/wisint24&id=1>

120.

Fassin D, Pandolfi M. Contemporary states of emergency: the politics of military and humanitarian interventions. New York: Zone Books; 2010.

121.

Policing and Humanitarianism in France: Immigration and the Turn to Law as State of Exception. Available from: <https://www-tandfonline-com.ezproxy.brunel.ac.uk/doi/pdf/10.1080/13698010500268148?needAccess=true>

122.

Chandler DG. The Road to Military Humanitarianism: How the Human Rights NGOs Shaped A New Humanitarian Agenda. Human Rights Quarterly. 2001;23(3):678-700.

123.

Garelli G, Tazzioli M. The Humanitarian War Against Migrant Smugglers at Sea. Antipode. 2018 Jun;50(3):685-703.

124.

Weiss TG. Military Humanitarianism: Syria Hasn't Killed It. The Washington Quarterly. 2014 Jan 2;37(1):7-20.

125.

Pallister-Wilkins P. Humanitarian Rescue/Sovereign Capture and the Policing of Possible Responses to Violent Borders. *Global Policy*. 2017 Feb;8:19–24.

126.

Stierl M. A Fleet of Mediterranean Border Humanitarians. *Antipode*. 2018 Jun;50(3):704–724.

127.

Conor Foley. *The thin blue line*. London: Verso; 2010.

128.

Bourgeois PI. *In search of respect: selling crack in El Barrio*. 2nd ed. Cambridge: Cambridge University Press; 2003.