

SA2604 - Classical anthropological theory

Nicolas Argenti Isak Niehaus

View Online



-
1.
Tylor EB. Primitive Culture: Researches into the Development of Mythology, Philosophy, Religion, Art, and Custom, Volume 1. Vol Cambridge library collection. Cambridge University Press; 2010. <https://archive.org/details/primitivicultur06tylogooq>

 2.
Frazer JG. The golden bough: a study in magic and religion. In: The Golden Bough: A Study in Magic and Religion. Abridged ed. Macmillan; 1922:1-9.
<https://contentstore.cla.co.uk/secure/link?id=2da46ab3-3726-e911-80cd-005056af4099>

 3.
Frazer JG. The golden bough: a study in magic and religion. In: The Golden Bough: A Study in Magic and Religion. Abridged ed. Macmillan; 1922:1-48.
<https://contentstore.cla.co.uk/secure/link?id=7b91f39a-ac2b-e911-80cd-005056af4099>

 4.
Frazer JG. The Golden Bough: A Study in Magic and Religion. Abridged ed. Macmillan; 1922.

 5.
Beard M. Frazer, Leach, and Virgil, the popularity (and unpopularity) of The Golden Bough. *Comparative Studies in Society and History*. 1992;34(02):203-224.
[doi:10.1017/S0010417500017655](https://doi.org/10.1017/S0010417500017655)

6.

Chapman WR. Objects and others: essays on museums and material culture. In: Objects and Others: Essays on Museums and Material Culture. Vol History of anthropology. University of Wisconsin Press; 1985:15-48.
<https://contentstore.cla.co.uk/secure/link?id=d5cead00-1010-e811-80cd-005056af4099>

7.

Dawson HJ. E. B. Tylor's theory of survivals and Veblen's social criticism. Journal of the History of Ideas. 1993;54(3):489-504. doi:10.2307/2710025

8.

Leach E. Reflections on a visit to Nemi: did Frazer get it wrong? Anthropology Today. 1985;1(2). doi:10.2307/3033196

9.

Ratnapalan L. E. B. Tylor and the problem of primitive culture. History and Anthropology. 2008;19(2):131-142. doi:10.1080/02757200802320934

10.

Stocking, Jr. GW. Matthew Arnold, E. B. Tylor, and the uses of invention. American Anthropologist. 1963;65(4):783-799.
https://www.jstor.org/stable/668930?seq=1#metadata_info_tab_contents

11.

Stocking GW. Victorian Anthropology. First Free Press paperback edition. The Free Press, a division of Macmillan, Inc; 1991.

12.

Durkheim É, Swain JW. The Elementary Forms of the Religious Life. Dover Publications, Inc; 2008. <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=4663758>

13.

Mauss M, Guyer JI. *The Gift: Forms and Functions of Exchange in Archaic Societies*. Expanded edition. HAU Books; 2016.

14.

Calhoun CJ. Introduction to Part IV. In: *Classical Sociological Theory*. 3rd ed. Wiley-Blackwell; 2012:195-200.
<https://contentstore.cla.co.uk/secure/link?id=47d7abd5-2026-e911-80cd-005056af4099>

15.

Durkheim E. The elementary forms of the religious life (from *Elementary forms of the religious life*). In: *Classical Sociological Theory*. 3rd ed. Wiley-Blackwell; 2012:243-254.
<https://contentstore.cla.co.uk/secure/link?id=e5297899-1926-e911-80cd-005056af4099>

16.

Durkheim É, Mauss M, Needham R. *Primitive Classification*. 2nd ed. Cohen and West; 1969.
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=448322>

17.

Durkheim E. *The Division of Labor in Society*. Free Press; 1964.

18.

Durkheim É, Halls WD, Durkheim É. *The Rules of Sociological Method and Selected Texts on Sociology and Its Method*. Second edition. (Lukes S, ed.). Palgrave Macmillan; 2013.

19.

Laidlaw J. A free gift makes no friends. *Journal of the Royal Anthropological Institute*. 2000;6(4):617-634. doi:10.1111/1467-9655.00036

20.

Levi-Strauss C. Introduction to the Work of Marcel Mauss. Routledge & Kegan Paul; 1987.

21.

Thompson K. Emile Durkheim. Revised ed. E. Horwood; 1982.

<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=180833>

22.

Malinowski, Bronislaw. A scientific theory of culture and other essays. In: A Scientific Theory of Culture and Other Essays. Vol Galaxy books. Oxford University Press; 1960:145-176.

23.

Radcliffe-Brown AR. Structure and Function in Primitive Society: Essays and Addresses. Cohen & West; 1952.

24.

Evans-Pritchard E. Kinship and Marriage among the Nuer. Clarendon Press; 1951.

25.

Evans-Pritchard E. The Nuer: A Description of the Modes of Livelihood and Political Institutions of a Nilotic People. Clarendon Press; 1940.

<https://archive.org/details/nuerdescriptiono00evan>

26.

Kuper A. Anthropology and Anthropologists: The British School in the Twentieth Century. Fourth edition. Routledge, Taylor & Francis Group; 2015.

<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1791195>

27.

Kuper A, ed. The Social Anthropology of Radcliffe-Brown. Vol VII. Routledge; 2004.
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1539244>

28.

Malinowski B. Argonauts of the Western Pacific: An Account of Native Enterprise and Adventure in the Archipelagoes of Melanesian New Guinea ; with a Preface by Sir James George Frazer. Vol Studies in economics and political science. Routledge & Kegan Paul; 1922.
<http://lib.myilibrary.com/browse/open.asp?id=9452&entityid=https://idp.brunel.ac.uk/entity>

29.

Stocking GW. After Tylor: British social anthropology, 1888-1951. In: After Tylor: British Social Anthropology, 1888-1951. Athlone Press; 1996:233-297.
<https://contentstore.cla.co.uk/secure/link?id=0bc6a148-9a11-e811-80cd-005056af4099>

30.

JR GWS. Malinowski, Rivers, Benedict, and others: essays on culture and personality. In: Malinowski, Rivers, Benedict, and Others: Essays on Culture and Personality. Vol History of anthropology. University of Wisconsin Press; 1986:13-49.
<https://contentstore.cla.co.uk/secure/link?id=9757849f-1713-e811-80cd-005056af4099>

31.

Malinowski B, Redfield R. Magic, Science and Religion and Other Essays. Free Press; 1948.

32.

Evans-Pritchard E. Witchcraft, Oracles and Magic among the Azande. Clarendon Press; 1937.

33.

Radcliffe-Brown AR. A Natural Science of Society. The Free Press; 1957.
<https://archive.org/details/in.ernet.dli.2015.90414/page/n3>

34.

Lévi-Strauss C. The science of the concrete. In: The Savage Mind. Vol The nature of human society series. (New ed.). Weidenfeld and Nicolson; 1966:1-33.

<https://contentstore.cla.co.uk/secure/link?id=2aa03c05-6325-e911-80cd-005056af4099>

35.

Lévi-Strauss C. The Savage Mind. Vol The nature of human society series. (New ed.). Weidenfeld and Nicolson; 1966.

36.

Levi-Strauss C. The Way of the Masks. Cape; 1983.

37.

Levi-Strauss C. The Structural Study of Myth. Allen Lane; 1968.

38.

Levi-Strauss C. Totemism. Vol Pelican anthropology library. Penguin; 1969.

39.

Lévi-Strauss C. The Raw and the Cooked ; Translated from the French by John and Doreen Weightman. Vol Mythologiques. University of Chicago Press; 1983.

40.

Lévi-Strauss C. Introduction to a Science of Mythology: 2: From Honey to Ashes. Cape; 1973.

41.

Lévi-Strauss C. Introduction to a Science of Mythology: 3: The Origin of Table Manners. Cape; 1978.

42.

Lévi-Strauss C. The Naked Man. Vol Mythologiques. University of Chicago Press; 1990.

43.

Leach ER, Laidlaw J. Lévi-Strauss. 4th ed. Fontana; 1996.

44.

Erickson PA, Murphy LD, eds. Readings for a History of Anthropological Theory. Fifth edition. University of Toronto Press; 2017.
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=4931392>

45.

Sturrock J. Structuralism and since: from Lévi-Strauss to Derrida. In: Structuralism and since: From Lévi-Strauss to Derrida. Oxford University Press; 1979:19-51.
<https://contentstore.cla.co.uk/secure/link?id=96cbbd72-a14a-e611-80bd-0cc47a6bddeb>

46.

Victor Turner. The forest of symbols: aspects of Ndembu ritual. In: The Forest of Symbols: Aspects of Ndembu Ritual. Cornell University Press; 1967:151-279.
<https://contentstore.cla.co.uk/secure/link?id=c8ee0cc6-9b11-e811-80cd-005056af4099>

47.

Turner VW. The Ritual Process: Structure and Anti-Structure. Vol 1966. Routledge & K. Paul; 1969.
<http://lib.myilibrary.com/browse/open.asp?id=620121&entityid=https://idp.brunel.ac.uk/entity>

48.

Argenti N. Things of the ground: children's medicine, motherhood and memory in the Cameroon grassfields. *Africa*. 2011;81(02):269-294. doi:10.1017/S0001972011000015

49.

Deflem M. Ritual, anti-structure, and religion: a discussion of Victor Turner's processual symbolic analysis. *Journal for the Scientific Study of Religion*. 1991;30(1):1-25.
http://www.jstor.org/stable/1387146?seq=1#page_scan_tab_contents

50.

Gluckman M. Order and rebellion in tribal Africa: collected essays with an autobiographical introduction. In: *Order and Rebellion in Tribal Africa: Collected Essays with an Autobiographical Introduction*. Cohen & West; 1963:110-136.
<https://contentstore.cla.co.uk/secure/link?id=924651ac-3391-e611-80c7-005056af4099>

51.

Soares BF, Otayek R. *Islam and Muslim Politics in Africa*. Palgrave Macmillan; 2007.
<http://lib.myilibrary.com/browse/open.asp?id=384056&entityid=https://idp.brunel.ac.uk/entity>

52.

Richards AI. *Chisungu: A Girl's Initiation Ceremony among the Bemba of Zambia*. Routledge; 1995.
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1222896>

53.

Turner VW, Turner ELB. On the edge of the bush: anthropology as experience. In: *On the Edge of the Bush: Anthropology as Experience*. Vol The Anthropology of form and meaning. University of Arizona Press; 1985:1-15.
<https://contentstore.cla.co.uk/secure/link?id=037b3f8f-3f91-e611-80c7-005056af4099>

54.

Turner V, International African Institute. *The Drums of Affliction: A Study of Religious Processes among the Ndembu of Zambia*. Vol Hutchinson university library for Africa.

International African Institute in association with Hutchinson University Library for Africa; 1981.

55.

Turner VW. Dramas, fields, and metaphors: symbolic action in human society. In: Dramas, Fields, and Metaphors: Symbolic Action in Human Society. Vol Symbol, myth, and ritual. Cornell University Press; 1975:166-230.
<https://contentstore.cla.co.uk/secure/link?id=47f08e1a-1713-e811-80cd-005056af4099>

56.

Turner VW. Dramas, Fields, and Metaphors: Symbolic Action in Human Society. Vol Symbol, myth, and ritual. Cornell University Press; 1975.

57.

Turner VW. The Ritual Process: Structure and Anti-Structure. Vol 1966. Routledge & K. Paul; 1969.
<http://lib.myilibrary.com/browse/open.asp?id=620121&entityid=https://idp.brunel.ac.uk/entity>

58.

Weber D. From Limen to Border: a meditation on the legacy of Victor Turner for American cultural studies. American Quarterly. 1995;47(3):525-536.
http://www.jstor.org/stable/2713299?seq=1#page_scan_tab_contents

59.

Sahlins MD. Stone Age Economics. Routledge; 2004.
<http://lib.myilibrary.com/browse/open.asp?id=477069&entityid=https://idp.brunel.ac.uk/entity>

60.

Taussig MT. The Devil and Commodity Fetishism in South America. 30th anniversary ed. University of North Carolina Press; 2010.
<http://lib.myilibrary.com/browse/open.asp?id=930453&entityid=https://idp.brunel.ac.uk/entity>

61.

Asad T. Anthropology and the analysis of ideology. *Man*. 1979;14(4):607-627.
http://www.jstor.org/stable/2802150?pq-origsite=summon&seq=1#page_scan_tab_contents

62.

Asad T. *Anthropology and the Colonial Encounter*. Humanity Books; 1998.

63.

Béteille A. *Essays in Comparative Sociology*. New enl. ed. Oxford University Press; 1987.

64.

Béteille A. *Essays in comparative sociology*. In: *Essays in Comparative Sociology*. New enl. ed. Oxford University Press; 1987:141-166.
<https://contentstore.cla.co.uk/secure/link?id=47b74d80-a14a-e611-80bd-0cc47a6bddeb>

65.

Bloch M. *Marxist Analyses and Social Anthropology*. Vol Routledge library editions. *Anthropology and ethnography*. Routledge; 2004.
<http://lib.myilibrary.com/browse/open.asp?id=530860&entityid=https://idp.brunel.ac.uk/entity>

66.

Bloch M. *Marxism and Anthropology: The History of a Relationship*. Vol III. Routledge; 2004.
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1474511>

67.

Meillassoux C. *Maidens, Meal and Money: Capitalism and the Domestic Community*. Vol Themes in the social sciences. Cambridge University Press; 1981.

68.

Bloch M. Marxist Analyses and Social Anthropology. Vol 2. Routledge; 2004.
<http://lib.myilibrary.com/browse/open.asp?id=530860&entityid=https://idp.brunel.ac.uk/entity>

69.

Bloch M. Marxist Analyses and Social Anthropology. Vol 2. Routledge; 2004.
<http://lib.myilibrary.com/browse/open.asp?id=530860&entityid=https://idp.brunel.ac.uk/entity>

70.

Godelier M, Brain R. Perspectives in Marxist Anthropology. Vol Cambridge studies in social anthropology. Cambridge University Press; 1977.

71.

Gramsci A, Buttigieg JA. Prison Notebooks: Volume I. Vol European perspectives. Columbia University Press; 1992.

72.

Gramsci A, Buttigieg JA. Prison Notebooks: Volume II. Vol European perspectives. Columbia University Press; 1996.

73.

Gramsci A, Buttigieg JA. Prison Notebooks: Volume III. Vol European perspectives. Columbia University Press; 2007.

74.

Kellner D. From 'authentic art' to the culture industries. In: Critical Theory, Marxism, and Modernity. Polity in association with Blackwell; 1989:121-145.
<https://contentstore.cla.co.uk/secure/link?id=df45d347-6025-e911-80cd-005056af4099>

75.

Kellner D. *Critical Theory, Marxism, and Modernity*. Polity in association with Blackwell; 1989.

76.

Layton R. An introduction to theory in anthropology. In: *An Introduction to Theory in Anthropology*. Cambridge University Press; 1997:127-156.
<https://contentstore.cla.co.uk/secure/link?id=3441d146-a34a-e611-80bd-0cc47a6bddeb>

77.

Rowlands MJ. Local and long distance trade and incipient state formation in the Bamenda Plateau in the late 19th Century. *Paideuma: Mitteilungen zur Kulturkunde*. Published online 1979:1-19. http://www.jstor.org/stable/23076433?seq=1#page_scan_tab_contents

78.

Scott JC. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. Yale University Press; 1985.
<http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=53066&site=ehost-live&scope=site&custid=s1123049>

79.

Scott JC. *The Moral Economy of the Peasant: Rebellion and Subsistence in Southeast Asia*. Yale University Press; 1976.
<http://lib.myilibrary.com/browse/open.asp?id=426273&entityid=https://idp.brunel.ac.uk/entity>

80.

Long-distance exchange and the formation of the State: The case of the Abron kingdom of Gyaman. *Economy and society*. 3:315-345.

81.

Bloch M. *Marxist Analyses and Social Anthropology*. Vol 2. Routledge; 2004.

<http://lib.myilibrary.com/browse/open.asp?id=530860&entityid=https://idp.brunel.ac.uk/entity>

82.

Wolf ER. Peasant Wars of the Twentieth Century. Oklahoma ed. University of Oklahoma Press; 1999.

83.

Wolf ER. Modes of production. In: Europe and the People without History. University of California Press; 1982:73-100.

<https://contentstore.cla.co.uk/secure/link?id=76a2d70a-4225-e911-80cd-005056af4099>

84.

Foucault M. Discipline and Punish: The Birth of the Prison. Penguin; 1991.

85.

Foucault M. The History of Sexuality: Vol.1: An Introduction. Vintage; 1990.

86.

Foucault M. The History of Sexuality: Vol.1: An Introduction. Vintage; 1990.

87.

Foucault M, Bouchard DF, Simon S. Language, Counter-Memory, Practice: Selected Essays and Interviews. Cornell University Press; 1980.

88.

Abu-Lughod L. The romance of resistance: tracing transformations of power through Bedouin women. *American Ethnologist*. 1990;17(1):41-55.

doi:10.1525/ae.1990.17.1.02a00030

89.

Clifford J. *The Predicament of Culture: Twentieth-Century Ethnography, Literature, and Art*. Harvard University Press; 1988.

90.

Ingold T. *Key Debates in Anthropology*. Routledge; 1996.
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=181748>

91.

Barthes R, Balzac H de. *S/Z*. Blackwell; 1990.

92.

Clifford J, Marcus GE, School of American Research (Santa Fe, N.M.). *Writing Culture: The Poetics and Politics of Ethnography*. Vol A School of American Research seminar. 25th anniversary ed. University of California Press; 2011.

93.

Fabian J. *Time and the Other: How Anthropology Makes Its Object*. [2nd ed.]. Columbia University Press; 2014.
<http://lib.myilibrary.com/browse/open.asp?id=608771&entityid=https://idp.brunel.ac.uk/entity>

94.

Derrida J, Johnson B. *Dissemination*. Continuum; 2004.

95.

Derrida J, Bass A. *Writing and Difference*. Routledge and Kegan Paul; 1978.

96.

Marcus GE, Fischer MMJ. Anthropology as Cultural Critique: An Experimental Moment in the Human Sciences. 2nd ed. University of Chicago Press; 1999.

97.

Marcus GE, Cushman D. Ethnographies as texts. Annual Review of Anthropology. 1982;11:25-69. http://www.jstor.org/stable/2155775?seq=1#page_scan_tab_contents

98.

Rosaldo R. Culture and Truth: The Remaking of Social Analysis. Beacon Press; 1989.

99.

Said EW. Orientalism. Vol Penguin classics. New edition. Penguin; 2003. <http://lib.myilibrary.com?id=648894>

100.

Jonathan Spencer. Anthropology as a kind of writing. Man. 1989;24(1):145-164. doi:10.2307/2802551

101.

Kuper A. Culture: the anthropologists' account. In: Culture: The Anthropologists' Account. Harvard University Press; 1999:201-225. <https://contentstore.cla.co.uk/secure/link?id=39575399-a34a-e611-80bd-0cc47a6bddeb>

102.

Gellner E. Postmodernism, Reason and Religion. Routledge; 1992. <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=170027>

103.

Spiro ME. Postmodernist anthropology, subjectivity, and science: a modernist critique. Comparative Studies in Society and History. 1996;38(04):759-780.

doi:10.1017/S0010417500020521

104.

Broch-Due V, Bertelsen BE, eds. *Violent Reverberations: Global Modalities of Trauma*. Palgrave Macmillan; 2016.

105.

Shaw R. *Memories of the Slave Trade: Ritual and the Historical Imagination in Sierra Leone*. University of Chicago Press; 2002.

106.

Argenti N, Schramm K. *Remembering Violence: Anthropological Perspectives on Intergenerational Transmission*. Berghahn Books; 2010.
<http://lib.myilibrary.com/browse/open.asp?id=262818&entityid=https://idp.brunel.ac.uk/entity>

107.

Argenti N, Schramm K. *Remembering Violence: Anthropological Perspectives on Intergenerational Transmission*. Berghahn Books; 2010.
<http://lib.myilibrary.com/browse/open.asp?id=262818&entityid=https://idp.brunel.ac.uk/entity>

108.

Antze P, Lambek M. *Tense Past: Cultural Essays in Trauma and Memory*. Routledge; 1996.

109.

Argenti N. *The Intestines of the State: Youth, Violence, and Belated Histories in the Cameroon Grassfields*. University of Chicago Press; 2007.
<http://lib.myilibrary.com/browse/open.asp?id=195905&entityid=https://idp.brunel.ac.uk/entity>

110.

Argenti N, Schramm K. Remembering Violence: Anthropological Perspectives on Intergenerational Transmission. Berghahn Books; 2010.
<http://lib.myilibrary.com/browse/open.asp?id=262818&entityid=https://idp.brunel.ac.uk/entity>

111.

Connerton P. How Societies Remember. Cambridge University Press; 1989.
<http://lib.myilibrary.com/browse/open.asp?id=546071&entityid=https://idp.brunel.ac.uk/entity>

112.

Halbwachs M, Coser LA. On Collective Memory. University of Chicago Press; 1992.

113.

Lambek M. The Weight of the Past: Living with History in Mahajanga, Madagascar. Palgrave Macmillan; 2002.

114.

Radstone S, Hodgkin K. Memory Cultures: Memory, Subjectivity and Recognition. Transaction Publishers; 2005.

115.

Nora P, Kritzman LD. Realms of memory: the construction of the French past, Volume I: Conflicts and divisions. In: Realms of Memory: The Construction of the French Past, Volume I: Conflicts and Divisions. Columbia University Press; 1996:1-20.
<https://contentstore.cla.co.uk/secure/link?id=7c7f4a53-ac2e-e911-80cd-005056af4099>

116.

Stoller P. Embodying Colonial Memories: Spirit Possession, Power, and the Hauka in West Africa. Routledge; 1995.

117.

Werbner RP. Memory and the Postcolony: African Anthropology and the Critique of Power. Zed Books; 1998.