

# SA2604 - Classical anthropological theory

Nicolas Argenti Isak Niehaus

View Online



1

Tylor EB. Primitive culture: researches into the development of mythology, philosophy, religion, art, and custom, Volume 1. Cambridge: : Cambridge University Press 2010.  
<https://archive.org/details/primitivicultur06tylogoo>

2

Frazer JG. The golden bough: a study in magic and religion. In: The golden bough: a study in magic and religion. London: : Macmillan 1922.  
1-9.<https://contentstore.cla.co.uk/secure/link?id=2da46ab3-3726-e911-80cd-005056af4099>

3

Frazer JG. The golden bough: a study in magic and religion. In: The golden bough: a study in magic and religion. London: : Macmillan 1922.  
1-48.<https://contentstore.cla.co.uk/secure/link?id=7b91f39a-ac2b-e911-80cd-005056af4099>

4

Frazer JG. The golden bough: a study in magic and religion. Abridged ed. London: : Macmillan 1922.

5

Beard M. Frazer, Leach, and Virgil, the popularity (and unpopularity) of The Golden Bough. *Comparative Studies in Society and History* 1992;**34**:203-24.  
doi:10.1017/S0010417500017655

6

Chapman WR. Objects and others: essays on museums and material culture. In: Objects and others: essays on museums and material culture. Madison, Wis: : University of Wisconsin Press 1985. 15–48. <https://contentstore.cla.co.uk/secure/link?id=d5cead00-1010-e811-80cd-005056af4099>

7

Dawson HJ. E. B. Tylor's theory of survivals and Veblen's social criticism. *Journal of the History of Ideas* 1993;**54**:489–504. doi:10.2307/2710025

8

Leach E. Reflections on a visit to Nemi: did Frazer get it wrong? *Anthropology Today* 1985; **1**. doi:10.2307/3033196

9

Ratnapalan L. E. B. Tylor and the problem of primitive culture. *History and Anthropology* 2008;**19**:131–42. doi:10.1080/02757200802320934

10

Stocking, Jr. GW. Matthew Arnold, E. B. Tylor, and the uses of invention. *American Anthropologist* 1963;**65**:783–99. [https://www.jstor.org/stable/668930?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/668930?seq=1#metadata_info_tab_contents)

11

Stocking GW. *Victorian anthropology*. First Free Press paperback edition. New York: : The Free Press, a division of Macmillan, Inc 1991.

12

Durkheim É, Swain JW. *The elementary forms of the religious life*. Mineola, N.Y.: : Dover Publications, Inc 2008.

<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=4663758>

13

Mauss M, Guyer JI. The gift: forms and functions of exchange in archaic societies. Expanded edition. Chicago: : HAU Books 2016.

14

Calhoun CJ. Introduction to Part IV. In: Classical sociological theory. Chichester: : Wiley-Blackwell 2012. 195-200. <https://contentstore.cla.co.uk/secure/link?id=47d7abd5-2026-e911-80cd-005056af4099>

15

Durkheim E. The elementary forms of the religious life (from Elementary forms of the religious life). In: Classical sociological theory. Chichester: : Wiley-Blackwell 2012. 243-54. <https://contentstore.cla.co.uk/secure/link?id=e5297899-1926-e911-80cd-005056af4099>

16

Durkheim É, Mauss M, Needham R. Primitive classification. 2nd ed. London: : Cohen and West 1969. <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=448322>

17

Durkheim E. The division of labor in society. New York: : Free Press 1964.

18

Durkheim É, Halls WD, Durkheim É. The rules of sociological method and selected texts on sociology and its method. Second edition. Basingstoke, Hampshire: : Palgrave Macmillan 2013.

19

Laidlaw J. A free gift makes no friends. Journal of the Royal Anthropological Institute 2000;6

:617–34. doi:10.1111/1467-9655.00036

20

Levi-Strauss C. Introduction to the work of Marcel Mauss. London: : Routledge & Kegan Paul 1987.

21

Thompson K. Emile Durkheim. Revised ed. Chichester: : E. Horwood 1982.  
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=180833>

22

Malinowski, Bronislaw. A scientific theory of culture and other essays. In: A scientific theory of culture and other essays. London: : Oxford University Press 1960. 145–76.

23

Radcliffe-Brown AR. Structure and function in primitive society: essays and addresses. London: : Cohen & West 1952.

24

Evans-Pritchard E. Kinship and marriage among the Nuer. Oxford: : Clarendon Press 1951.

25

Evans-Pritchard E. The Nuer: a description of the modes of livelihood and political institutions of a Nilotic people. Oxford: : Clarendon Press 1940.  
<https://archive.org/details/nuerdescriptiono00evan>

26

Kuper A. Anthropology and anthropologists: the british school in the twentieth century. Fourth edition. Milton Park, Abingdon, Oxon: : Routledge, Taylor & Francis Group 2015.  
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1791195>

27

Kuper A, editor. The social anthropology of Radcliffe-Brown. London: : Routledge 2004.  
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1539244>

28

Malinowski B. Argonauts of the Western Pacific: an account of native enterprise and adventure in the Archipelagoes of Melanesian New Guinea ; with a preface by Sir James George Frazer. London: : Routledge & Kegan Paul 1922.  
<http://lib.myilibrary.com/browse/open.asp?id=9452&entityid=https://idp.brunel.ac.uk/entity>

29

Stocking GW. After Tylor: British social anthropology, 1888-1951. In: After Tylor: British social anthropology, 1888-1951. London: : Athlone Press 1996.  
233-97.<https://contentstore.cla.co.uk/secure/link?id=0bc6a148-9a11-e811-80cd-005056af4099>

30

JR GWS. Malinowski, Rivers, Benedict, and others: essays on culture and personality. In: Malinowski, Rivers, Benedict, and others: essays on culture and personality. Madison, Wis: : University of Wisconsin Press 1986.  
13-49.<https://contentstore.cla.co.uk/secure/link?id=9757849f-1713-e811-80cd-005056af4099>

31

Malinowski B, Redfield R. Magic, science and religion and other essays. Glencoe, Ill: : Free Press 1948.

32

Evans-Pritchard E. Witchcraft, oracles and magic among the Azande. Oxford: : Clarendon Press 1937.

33

Radcliffe-Brown AR. A Natural Science of Society. The Free Press 1957.  
<https://archive.org/details/in.ernet.dli.2015.90414/page/n3>

34

Lévi-Strauss C. The science of the concrete. In: The savage mind. London: : Weidenfeld and Nicolson 1966.  
1-33.<https://contentstore.cla.co.uk/secure/link?id=2aa03c05-6325-e911-80cd-005056af4099>

35

Lévi-Strauss C. The savage mind. (New ed.). London: : Weidenfeld and Nicolson 1966.

36

Levi-Strauss C. The way of the masks. London: : Cape 1983.

37

Levi-Strauss C. The structural study of myth. London: : Allen Lane 1968.

38

Levi-Strauss C. Totemism. Harmondsworth: : Penguin 1969.

39

Lévi-Strauss C. The raw and the cooked ; translated from the French by John and Doreen Weightman. Chicago: : University of Chicago Press 1983.

40

Lévi-Strauss C. Introduction to a science of mythology: 2: From honey to ashes. London: : Cape 1973.

41

Lévi-Strauss C. Introduction to a science of mythology: 3: The origin of table manners. London: : Cape 1978.

42

Lévi-Strauss C. The naked man. Chicago: : University of Chicago Press 1990.

43

Leach ER, Laidlaw J. Lévi-Strauss. 4th ed. London: : Fontana 1996.

44

Erickson PA, Murphy LD, editors. Readings for a history of anthropological theory. Fifth edition. Toronto, Ontario: : University of Toronto Press 2017.  
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=4931392>

45

Sturrock J. Structuralism and since: from Lévi-Strauss to Derrida. In: Structuralism and since: from Lévi-Strauss to Derrida. Oxford: : Oxford University Press 1979.  
19-51.<https://contentstore.cla.co.uk/secure/link?id=96cbbd72-a14a-e611-80bd-0cc47a6bddeb>

46

Victor Turner. The forest of symbols: aspects of Ndembu ritual. In: The forest of symbols: aspects of Ndembu ritual. Ithaca (N. Y.): : Cornell University Press 1967.  
151-279.<https://contentstore.cla.co.uk/secure/link?id=c8ee0cc6-9b11-e811-80cd-005056af4099>

47

Turner VW. The ritual process: structure and anti-structure. London: : Routledge & K. Paul 1969.  
<http://lib.myilibrary.com/browse/open.asp?id=620121&entityid=https://idp.brunel.ac>

uk/entity

48

Argenti N. Things of the ground: children's medicine, motherhood and memory in the Cameroon grassfields. *Africa* 2011;**81**:269–94. doi:10.1017/S0001972011000015

49

Deflem M. Ritual, anti-structure, and religion: a discussion of Victor Turner's processual symbolic analysis. *Journal for the Scientific Study of Religion* 1991;**30**:1–25.[http://www.jstor.org/stable/1387146?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/1387146?seq=1#page_scan_tab_contents)

50

Gluckman M. Order and rebellion in tribal Africa: collected essays with an autobiographical introduction. In: *Order and rebellion in tribal Africa: collected essays with an autobiographical introduction*. London: : Cohen & West 1963. 110–36.<https://contentstore.cla.co.uk/secure/link?id=924651ac-3391-e611-80c7-005056af4099>

51

Soares BF, Otayek R. *Islam and Muslim politics in Africa*. New York: : Palgrave Macmillan 2007.  
<http://lib.myilibrary.com/browse/open.asp?id=384056&entityid=https://idp.brunel.ac.uk/entity>

52

Richards AI. *Chisungu: a girl's initiation ceremony among the Bemba of Zambia*. London: : Routledge 1995.  
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1222896>

53

Turner VW, Turner ELB. *On the edge of the bush: anthropology as experience*. In: *On the edge of the bush: anthropology as experience*. Tucson, Ariz: : University of Arizona Press 1985. 1–15.<https://contentstore.cla.co.uk/secure/link?id=037b3f8f-3f91-e611-80c7-005056af409>



9

54

Turner V, International African Institute. The drums of affliction: a study of religious processes among the Ndembu of Zambia. London: : International African Institute in association with Hutchinson University Library for Africa 1981.

55

Turner VW. Dramas, fields, and metaphors: symbolic action in human society. In: Dramas, fields, and metaphors: symbolic action in human society. Ithaca: : Cornell University Press 1975.  
166-230.<https://contentstore.cla.co.uk/secure/link?id=47f08e1a-1713-e811-80cd-005056af4099>

56

Turner VW. Dramas, fields, and metaphors: symbolic action in human society. Ithaca: : Cornell University Press 1975.

57

Turner VW. The ritual process: structure and anti-structure. London: : Routledge & K. Paul 1969.  
<http://lib.myilibrary.com/browse/open.asp?id=620121&entityid=https://idp.brunel.ac.uk/entity>

58

Weber D. From Limen to Border: a meditation on the legacy of Victor Turner for American cultural studies. *American Quarterly* 1995;**47**:525-36.[http://www.jstor.org/stable/2713299?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/2713299?seq=1#page_scan_tab_contents)

59

Sahlins MD. Stone Age economics. London: : Routledge 2004.  
<http://lib.myilibrary.com/browse/open.asp?id=477069&entityid=https://idp.brunel.ac.uk/entity>

60

Taussig MT. The devil and commodity fetishism in South America. 30th anniversary ed. Chapel Hill [N.C.]: : University of North Carolina Press 2010.  
<http://lib.myilibrary.com/browse/open.asp?id=930453&entityid=https://idp.brunel.ac.uk/entity>

61

Asad T. Anthropology and the analysis of ideology. Man 1979;**14**:607-27.  
[http://www.jstor.org/stable/2802150?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/2802150?pq-origsite=summon&seq=1#page_scan_tab_contents)

62

Asad T. Anthropology and the colonial encounter. Amherst, NY: : Humanity Books 1998.

63

Béteille A. Essays in comparative sociology. New enl. ed. Delhi: : Oxford University Press 1987.

64

Béteille A. Essays in comparative sociology. In: Essays in comparative sociology. Delhi: : Oxford University Press 1987.  
141-66.  
<https://contentstore.cla.co.uk/secure/link?id=47b74d80-a14a-e611-80bd-0cc47a6bddeb>

65

Bloch M. Marxist analyses and social anthropology. London: : Routledge 2004.  
<http://lib.myilibrary.com/browse/open.asp?id=530860&entityid=https://idp.brunel.ac.uk/entity>

66

Bloch M. *Marxism and anthropology: the history of a relationship*. London: : Routledge 2004. <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1474511>

67

Meillassoux C. *Maidens, meal and money: capitalism and the domestic community*. Cambridge: : Cambridge University Press 1981.

68

Bloch M. *Marxist analyses and social anthropology*. London: : Routledge 2004. <http://lib.myilibrary.com/browse/open.asp?id=530860&entityid=https://idp.brunel.ac.uk/entity>

69

Bloch M. *Marxist analyses and social anthropology*. London: : Routledge 2004. <http://lib.myilibrary.com/browse/open.asp?id=530860&entityid=https://idp.brunel.ac.uk/entity>

70

Godelier M, Brain R. *Perspectives in Marxist anthropology*. Cambridge (etc.): : Cambridge University Press 1977.

71

Gramsci A, Buttigieg JA. *Prison notebooks: Volume I*. New York: : Columbia University Press 1992.

72

Gramsci A, Buttigieg JA. *Prison notebooks: Volume II*. New York: : Columbia University Press 1996.

73

Gramsci A, Buttigieg JA. *Prison notebooks: Volume III*. New York: : Columbia University

Press 2007.

74

Kellner D. From 'authentic art' to the culture industries. In: Critical theory, Marxism, and modernity. Cambridge: : Polity in association with Blackwell 1989.  
121-45.<https://contentstore.cla.co.uk/secure/link?id=df45d347-6025-e911-80cd-005056af4099>

75

Kellner D. Critical theory, Marxism, and modernity. Cambridge: : Polity in association with Blackwell 1989.

76

Layton R. An introduction to theory in anthropology. In: An introduction to theory in anthropology. Cambridge, U.K.: : Cambridge University Press 1997.  
127-56.<https://contentstore.cla.co.uk/secure/link?id=3441d146-a34a-e611-80bd-0cc47a6bddeb>

77

Rowlands MJ. Local and long distance trade and incipient state formation in the Bamenda Plateau in the late 19th Century. Paideuma: Mitteilungen zur Kulturkunde  
1979;:1-19.[http://www.jstor.org/stable/23076433?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/23076433?seq=1#page_scan_tab_contents)

78

Scott JC. Weapons of the weak: everyday forms of peasant resistance. New Haven: : Yale University Press 1985.  
<http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=nlebk&AN=53066&site=ehost-live&scope=site&custid=s1123049>

79

Scott JC. The moral economy of the peasant: rebellion and subsistence in Southeast Asia. New Haven: : Yale University Press 1976.  
<http://lib.myilibrary.com/browse/open.asp?id=426273&entityid=https://idp.brunel.ac.uk/entity>

80

Long-distance exchange and the formation of the State: The case of the Abron kingdom of Gyaman. *Economy and society*;3:315-45.

81

Bloch M. *Marxist analyses and social anthropology*. London: : Routledge 2004.  
<http://lib.myilibrary.com/browse/open.asp?id=530860&entityid=https://idp.brunel.ac.uk/entity>

82

Wolf ER. *Peasant wars of the twentieth century*. Oklahoma ed. Norman: : University of Oklahoma Press 1999.

83

Wolf ER. Modes of production. In: *Europe and the people without history*. Berkeley: : University of California Press 1982.  
73-100.<https://contentstore.cla.co.uk/secure/link?id=76a2d70a-4225-e911-80cd-005056af4099>

84

Foucault M. *Discipline and punish: the birth of the prison*. London: : Penguin 1991.

85

Foucault M. *The history of sexuality: Vol.1: An introduction*. New York: : Vintage 1990.

86

Foucault M. *The history of sexuality: Vol.1: An introduction*. New York: : Vintage 1990.

87

Foucault M, Bouchard DF, Simon S. Language, counter-memory, practice: selected essays and interviews. Ithaca, N.Y.: : Cornell University Press 1980.

88

Abu-Lughod L. The romance of resistance: tracing transformations of power through Bedouin women. *American Ethnologist* 1990;**17**:41–55.  
doi:10.1525/ae.1990.17.1.02a00030

89

Clifford J. The predicament of culture: twentieth-century ethnography, literature, and art. Cambridge, Mass: : Harvard University Press 1988.

90

Ingold T. Key debates in anthropology. London: : Routledge 1996.  
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=181748>

91

Barthes R, Balzac H de. *S/Z*. Oxford: : Blackwell 1990.

92

Clifford J, Marcus GE, School of American Research (Santa Fe, N.M.). *Writing culture: the poetics and politics of ethnography*. 25th anniversary ed. Berkeley, Calif: : University of California Press 2011.

93

Fabian J. *Time and the other: how anthropology makes its object*. [2nd ed.]. New York: : Columbia University Press 2014.  
<http://lib.myilibrary.com/browse/open.asp?id=608771&entityid=https://idp.brunel.ac.uk/entity>

94

Derrida J, Johnson B. Dissemination. London: : Continuum 2004.

95

Derrida J, Bass A. Writing and difference. London [etc.]: : Routledge and Kegan Paul 1978.

96

Marcus GE, Fischer MMJ. Anthropology as cultural critique: an experimental moment in the human sciences. 2nd ed. Chicago: : University of Chicago Press 1999.

97

Marcus GE, Cushman D. Ethnographies as texts. Annual Review of Anthropology 1982;**11**:25-69.[http://www.jstor.org/stable/2155775?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/2155775?seq=1#page_scan_tab_contents)

98

Rosaldo R. Culture and truth: the remaking of social analysis. Boston: : Beacon Press 1989.

99

Said EW. Orientalism. New edition. Harmondsworth: : Penguin 2003.  
<http://lib.myilibrary.com?id=648894>

100

Jonathan Spencer. Anthropology as a kind of writing. Man 1989;**24**:145-64.  
doi:10.2307/2802551

101

Kuper A. Culture: the anthropologists' account. In: Culture: the anthropologists' account. Cambridge, Mass: : Harvard University Press 1999.  
201-25.<https://contentstore.cla.co.uk/secure/link?id=39575399-a34a-e611-80bd-0cc47a6bddeb>

102

Gellner E. Postmodernism, reason and religion. London: : Routledge 1992.  
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=170027>

103

Spiro ME. Postmodernist anthropology, subjectivity, and science: a modernist critique. *Comparative Studies in Society and History* 1996;**38**:759–80.  
doi:10.1017/S0010417500020521

104

Broch-Due V, Bertelsen BE, editors. *Violent reverberations: global modalities of trauma*. Cham, Switzerland: : Palgrave Macmillan 2016.

105

Shaw R. *Memories of the slave trade: ritual and the historical imagination in Sierra Leone*. Chicago: : University of Chicago Press 2002.

106

Argenti N, Schramm K. *Remembering violence: anthropological perspectives on intergenerational transmission*. New York: : Berghahn Books 2010.  
<http://lib.myilibrary.com/browse/open.asp?id=262818&entityid=https://idp.brunel.ac.uk/entity>

107

Argenti N, Schramm K. *Remembering violence: anthropological perspectives on intergenerational transmission*. New York: : Berghahn Books 2010.  
<http://lib.myilibrary.com/browse/open.asp?id=262818&entityid=https://idp.brunel.ac.uk/entity>

108

Antze P, Lambek M. *Tense past: cultural essays in trauma and memory*. New York: :



Routledge 1996.

109

Argenti N. The intestines of the state: youth, violence, and belated histories in the Cameroon Grassfields. Chicago, [Ill.]: : University of Chicago Press 2007.  
<http://lib.myilibrary.com/browse/open.asp?id=195905&entityid=https://idp.brunel.ac.uk/entity>

110

Argenti N, Schramm K. Remembering violence: anthropological perspectives on intergenerational transmission. New York: : Berghahn Books 2010.  
<http://lib.myilibrary.com/browse/open.asp?id=262818&entityid=https://idp.brunel.ac.uk/entity>

111

Connerton P. How societies remember. Cambridge: : Cambridge University Press 1989.  
<http://lib.myilibrary.com/browse/open.asp?id=546071&entityid=https://idp.brunel.ac.uk/entity>

112

Halbwachs M, Coser LA. On collective memory. Chicago: : University of Chicago Press 1992.

113

Lambek M. The weight of the past: living with history in Mahajanga, Madagascar. Basingstoke: : Palgrave Macmillan 2002.

114

Radstone S, Hodgkin K. Memory cultures: memory, subjectivity and recognition. New Brunswick, N.J.: : Transaction Publishers 2005.

115

Nora P, Kritzman LD. Realms of memory: the construction of the French past, Volume I: Conflicts and divisions. In: Realms of memory: the construction of the French past, Volume I: Conflicts and divisions. New York: : Columbia University Press 1996. 1-20.<https://contentstore.cla.co.uk/secure/link?id=7c7f4a53-ac2e-e911-80cd-005056af4099>

116

Stoller P. Embodying colonial memories: spirit possession, power, and the Hauka in West Africa. New York: : Routledge 1995.

117

Werbner RP. Memory and the postcolony: African anthropology and the critique of power. London: : Zed Books 1998.