

SA2601- Ethnicity, Culture, and Identity

View Online



Alexander, C.E. (1996) *The art of being Black: the creation of Black British youth identities*. Oxford: Clarendon Press. Available at:
<http://lib.myilibrary.com/browse/open.asp?id=81351&entityid=https://idp.brunel.ac.uk/entity>.

Anderson, B.R.O. (2006a) *Imagined communities: reflections on the origin and spread of nationalism*. Rev. ed. London: Verso. Available at:
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=5176951>.

Anderson, B.R.O. (2006b) 'Imagined communities: reflections on the origin and spread of nationalism', in *Imagined communities: reflections on the origin and spread of nationalism*. Rev. ed. London: Verso, pp. 9–36. Available at:
<https://contentstore.cla.co.uk/secure/link?id=c7cb357a-a54a-e611-80bd-0cc47a6bddeb>.

Anderson, B.R.O. (2006c) *Imagined communities: reflections on the origin and spread of nationalism*. Rev. ed. London: Verso. Available at:
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=5176951>.

Anne Allison (1991) 'Japanese mothers and Obentos: the lunch-box as ideological state apparatus', *Anthropological Quarterly*, 64(4), pp. 195–208. Available at:
<https://doi.org/10.2307/3317212>.

APPADURAI, A. (1981) 'gastro-politics in Hindu South Asia', *American Ethnologist*, 8(3), pp. 494–511. Available at: <https://doi.org/10.1525/ae.1981.8.3.02a00050>.

Avieli, N. (2005) 'Vietnamese New Year rice cakes: iconic festive dishes and contested national identity', *Ethnology*, 44(2), pp. 167–187. Available at:
<https://doi.org/10.2307/3773995>.

Banks, M. (1996a) *Ethnicity: anthropological constructions*. London: Routledge. Available at:
<http://lib.myilibrary.com/browse/open.asp?id=6778&entityid=https://idp.brunel.ac.uk/entity>.

Banks, M. (1996b) *Ethnicity: anthropological constructions*. London: Routledge. Available at:
<http://lib.myilibrary.com/browse/open.asp?id=6778&entityid=https://idp.brunel.ac.uk/entity>.

Banks, M. (1996c) *Ethnicity: anthropological constructions*. London: Routledge. Available at:

<http://lib.myilibrary.com/browse/open.asp?id=6778&entityid=https://idp.brunel.ac.uk/entity>.

Barth, F. (1998) *Ethnic groups and boundaries: the social organization of culture difference : results of a symposium held at the University of Bergen, 23rd to 26th February 1967*. Long Grove: Waveland Press.

Baumann, G. (1996) *Contesting culture: discourses of identity in multi-ethnic London*. Cambridge: Cambridge University Press.

Billig, M. (1995) *Banal nationalism*. London: Sage. Available at:
<http://lib.myilibrary.com/browse/open.asp?id=419369&entityid=https://idp.brunel.ac.uk/entity>.

Blommaert, J. (1999) *Language ideological debates*. Berlin: Mouton de Gruyter. Available at:
<http://lib.myilibrary.com/browse/open.asp?id=558747&entityid=https://idp.brunel.ac.uk/entity>.

Boissevain, J. (1996) 'Coping with tourists: European reactions to mass tourism', in *Coping with tourists: European reactions to mass tourism*. Providence, RI: Berghahn Books, pp. 1-26. Available at:
<https://contentstore.cla.co.uk/secure/link?id=bfe3d88a-0068-e911-80cd-005056af4099>.

Boissevain, J. and European Association of Social Anthropologists (1992a) 'Revitalizing European rituals', in *Revitalizing European rituals*. London: Routledge, pp. 173-197. Available at:
<https://contentstore.cla.co.uk/secure/link?id=ad007f7d-2d68-e911-80cd-005056af4099>.

Boissevain, J. and European Association of Social Anthropologists (1992b) *Revitalizing European rituals*. London: Routledge.

Bourdieu, P. and Thompson, J.B. (1991) *Language and symbolic power*. Cambridge: Polity in association with Basil Blackwell.

Brah, A. (1996) *Cartographies of diaspora: contesting identities*. London: Routledge. Available at:
<http://lib.myilibrary.com/browse/open.asp?id=11583&entityid=https://idp.brunel.ac.uk/entity>.

Bromley, J. and Kozlov, V. (1989) 'The Theory of Ethnos and Ethnic Processes in Soviet Social Sciences', *Comparative Studies in Society and History*, 31(3), pp. 425-438. Available at:
http://www.jstor.org.ezproxy.brunel.ac.uk/stable/178765?pq-origsite=summon&seq=1#page_scan_tab_contents.

Brown, L.K. and Mussell, K. (1984) 'Ethnic and regional foodways in the United States: the performance of group identity', in *Ethnic and regional foodways in the United States: the performance of group identity*. Knoxville: University of Tennessee Press, pp. 37-64. Available at:
<https://contentstore.cla.co.uk/secure/link?id=e14783a7-0468-e911-80cd-005056af4099>.

- Brubaker, R. (2009) 'Ethnicity, Race, and Nationalism', *Annual Review of Sociology*, 35, pp. 21–42. Available at: <https://doi.org/10.1146/annurev-soc-070308-115916>.
- Brubaker, R. and Cooper, F. (2000) 'Beyond "Identity"', *Theory and Society*, 29(1), pp. 1–47. Available at: <http://www.jstor.org/stable/10.2307/3108478?origin=api>.
- Brumann, C. (1999) 'Writing for culture: why a successful concept should not be discarded', *Current anthropology*, 40. Available at: <https://doi.org/10.1086/200058>.
- Bruner, E.M. (2001) 'The Maasai and the Lion King: Authenticity, Nationalism, and Globalization in African Tourism', *American Ethnologist*, 28(4), pp. 881–908. Available at: <https://doi.org/10.1525/ae.2001.28.4.881>.
- Bucholtz, M. (2001) 'The Whiteness of Nerds: Superstandard English and Racial Markedness', *Journal of Linguistic Anthropology*, 11(1), pp. 84–100. Available at: <https://doi.org/10.1525/jlin.2001.11.1.84>.
- Bunzl, M. (2005) 'Between anti-Semitism and Islamophobia: Some thoughts on the new Europe', *American Ethnologist*, 32(4), pp. 499–508. Available at: <https://doi.org/10.1525/ae.2005.32.4.499>.
- Busby, C. (1997) 'Permeable and partible persons: A comparative analysis of gender and body in South India and Melanesia', *The Journal of the Royal Anthropological Institute*, 3(2), pp. 261–278. Available at: <https://doi.org/10.2307/3035019>.
- Cameron, D. (1995) *Verbal hygiene*. London: Routledge. Available at: <http://lib.myilibrary.com/browse/open.asp?id=11497&entityid=https://idp.brunel.ac.uk/entity>.
- Caplan, P. (1997) *Food, health and identity*. London: Routledge. Available at: <http://lib.myilibrary.com/browse/open.asp?id=5075&entityid=https://idp.brunel.ac.uk/entity>.
- Cavanaugh, J.R. (2004) 'Remembering and Forgetting: Ideologies of Language Loss in a Northern Italian Town', *Journal of Linguistic Anthropology*, 14(1), pp. 24–38. Available at: <https://doi.org/10.1525/jlin.2004.14.1.24>.
- Cavanaugh, J.R. (2006) 'Little Women and Vital Champions: Gendered Language Shift in a Northern Italian Town', *Journal of Linguistic Anthropology*, 16(2), pp. 194–210. Available at: <https://doi.org/10.1525/jlin.2006.16.2.194>.
- Chatterjee, P. (1993) 'The nation and its fragments: colonial and postcolonial histories', in *The nation and its fragments: colonial and postcolonial histories*. Princeton, N.J.: Princeton University Press, pp. 35–75. Available at: <https://contentstore.cla.co.uk/secure/link?id=2f08d277-3368-e911-80cd-005056af4099>.
- Chua, L. (2007) 'Fixity and flux: Bidayuh (dis)engagements with the Malaysian ethnic system', *Ethnos*, 72(2), pp. 262–288. Available at: <https://doi.org/10.1080/00141840701387937>.
- Chun, A. (2009) 'On the geopolitics of identity', *Anthropological Theory*, 9(3), pp. 331–349. Available at: <https://doi.org/10.1177/1463499609348245>.

- Coates, J. and Pichler, P. (2011) 'Language and gender: a reader', in *Language and gender: a reader*. 2nd ed. Chichester, West Sussex, U.K.: Wiley-Blackwell, pp. 250–262. Available at: <https://contentstore.cla.co.uk/secure/link?id=f251f8f4-786a-e911-80cd-005056af4099>.
- Cohen, A.P. (1986) *Symbolising boundaries: identity and diversity in British cultures*. Manchester: Manchester University Press.
- Condevaux, A. (2009) 'Māori Culture on Stage: Authenticity and Identity in Tourist Interactions', *Anthropological Forum*, 19(2), pp. 143–161. Available at: <https://doi.org/10.1080/00664670902980389>.
- Cornelia Ann Kammerer (1990) 'Customs and Christian conversion among Akha highlanders of Burma and Thailand', *American ethnologist*, 17(2), pp. 277–291. Available at: <http://www.jstor.org/stable/645080>.
- Crowley, T. (2006) 'The Political Production of a Language', *Journal of Linguistic Anthropology*, 16(1), pp. 23–35. Available at: <https://doi.org/10.1525/jlin.2006.16.1.023>.
- Delaney, C. (1991) 'The seed and the soil: gender and cosmology in Turkish village society', in *The seed and the soil: gender and cosmology in Turkish village society*. Berkeley: University of California Press, pp. 25–98. Available at: <https://contentstore.cla.co.uk/secure/link?id=4a3cfcc0-4ba4-e711-80cb-005056af4099>.
- Dimitra Gefou-Madianou (1999) 'Cultural polyphony and identity formation: negotiating tradition in Attica', *American Ethnologist*, 26(2), pp. 412–439. Available at: <http://www.jstor.org/stable/10.2307/647293?origin=api>.
- Duranti, A. (2004) *A companion to linguistic anthropology*. Malden, MA: Blackwell. Available at: <http://lib.myilibrary.com/browse/open.asp?id=28457&entityid=https://idp.brunel.ac.uk/entity>.
- Ehrlich, S., Meyerhoff, M. and Holmes, J. (eds) (2014a) *The handbook of language, gender, and sexuality*. Second edition. Hoboken: John Wiley & Sons. Available at: <http://lib.myilibrary.com/browse/open.asp?id=584466&entityid=https://idp.brunel.ac.uk/entity>.
- Ehrlich, S., Meyerhoff, M. and Holmes, J. (eds) (2014b) *The handbook of language, gender, and sexuality*. Second edition. Hoboken: John Wiley & Sons. Available at: <http://lib.myilibrary.com/browse/open.asp?id=584466&entityid=https://idp.brunel.ac.uk/entity>.
- Ehrlich, S., Meyerhoff, M. and Holmes, J. (eds) (2014c) *The handbook of language, gender, and sexuality*. Second edition. Hoboken: John Wiley & Sons. Available at: <http://lib.myilibrary.com/browse/open.asp?id=584466&entityid=https://idp.brunel.ac.uk/entity>.
- Elliston, D.A. (2004) 'A passion for the nation: masculinity, modernity, and nationalist struggle', *American ethnologist*, 31(4), pp. 606–630. Available at: <http://www.jstor.org/stable/4098871>.

- Eriksen, T.H. (2010a) *Ethnicity and nationalism: anthropological perspectives*. 3rd ed. London: Pluto Press. Available at: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=367907&site=ehost-live&scope=site>.
- Eriksen, T.H. (2010b) *Ethnicity and nationalism: anthropological perspectives*. 3rd ed. London: Pluto Press. Available at: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=367907&site=ehost-live&scope=site>.
- Eriksen, T.H. (2010c) *Ethnicity and nationalism: anthropological perspectives*. 3rd ed. London: Pluto Press. Available at: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=367907&site=ehost-live&scope=site>.
- Fox, K. (2005) *Watching the English: the hidden rules of English behaviour*. London: Hodder.
- Fredette, J. (2014) 'Constructing Muslims in France: Discourse, Public Identity, and the Politics of Citizenship', in *Constructing Muslims in France: Discourse, Public Identity, and the Politics of Citizenship*. Temple University Press, pp. 1–22. Available at: http://www.jstor.org.ezproxy.brunel.ac.uk/stable/j.ctt14bt3kx.5?seq=1#page_scan_tab_contents.
- Froerer, P. (2007) *Religious division and social conflict: the emergence of Hindu nationalism in rural India*. New Delhi: Social Science Press.
- Gellner, E. (2006) *Nations and nationalism*. 2nd ed. Malden, Mass: Blackwell.
- Gerd Baumann (1996) 'Contesting culture: discourses of identity in multi-ethnic London', in *Contesting culture: discourses of identity in multi-ethnic London*. Cambridge: Cambridge University Press. Available at: <https://contentstore.cla.co.uk/secure/link?id=d616f338-a34a-e611-80bd-0cc47a6bddeb>.
- Gill, L. (1997) 'Creating citizens, making men: the military and masculinity in Bolivia', *Cultural anthropology*, 12(4), pp. 527–550. Available at: <http://www.jstor.org/stable/656635>.
- Gilroy, P. (2002) *There ain't no black in the Union Jack: the cultural politics of race and nation*. [New ed.]. London: Routledge. Available at: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1486977>.
- Gingrich, A. and Banks, M. (2006) *Neo-nationalism in Europe and beyond: perspectives from social anthropology*. New York: Berghahn Books.
- Glenn Bowman (1993) 'Nationalizing the sacred: shrines and shifting identities in the Israeli-occupied territories', *Man*, 28(3), pp. 431–460. Available at: <https://doi.org/10.2307/2804234>.
- Hall, S. and Du Gay, P. (1996) *Questions of cultural identity*. London: Sage. Available at: <http://lib.myilibrary.com/browse/open.asp?id=581852&entityid=https://idp.brunel.ac.uk/entity>.

- Handler, R. et al. (1984) 'On sociocultural discontinuity: nationalism and cultural objectification in Quebec [and Comments and Reply]', *Current Anthropology*, 25(1), pp. 55–71. Available at:
https://www.jstor.org/stable/2742940?seq=1#metadata_info_tab_contents.
- Hann, C. and Pelkmans, M. (2009) 'Realigning religion and power in Central Asia: Islam, nation-state and (post)socialism', *Europe-Asia studies*, 61(9), pp. 1517–1541. Available at:
<https://doi.org/10.1080/09668130903209111>.
- Hanson, A. (1989) 'The making of the Maori: culture invention and its logic', *American Anthropologist*, 91(4), pp. 890–902. Available at:
https://www.jstor.org/stable/681587?seq=1#metadata_info_tab_contents.
- Harper, D.A. and Faccioli, P. (2009) *The Italian way: food & social life*. Chicago: The University of Chicago Press. Available at:
<http://lib.myilibrary.com/browse/open.asp?id=250422&entityid=https://idp.brunel.ac.uk/entity>.
- Hayden, R.M. (1996) 'Imagined communities and real victims: self-determination and ethnic cleansing in Yugoslavia', *American ethnologist*, 23(4), pp. 783–801. Available at:
<http://www.jstor.org/stable/646183>.
- Hayden, R.M. (2002) 'Postsocialism: ideals, ideologies and practices in Eurasia', in *Postsocialism: ideals, ideologies and practices in Eurasia*. London: Routledge, pp. 159–179. Available at:
<https://contentstore.cla.co.uk/secure/link?id=3e8ccc1e-34a8-e711-80cb-005056af4099>.
- Hill, J.H. (1998) 'Language, race, and white public space', *American Anthropologist*, 100(3), pp. 680–689. Available at: <https://doi.org/10.1525/aa.1998.100.3.680>.
- HIRSCH, D. (2011) "'Hummus is best when it is fresh and made by Arabs": The gourmetization of hummus in Israel and the return of the repressed Arab', *American Ethnologist*, 38(4), pp. 617–630. Available at:
<https://doi.org/10.1111/j.1548-1425.2011.01326.x>.
- Hirsch, E. (2007) 'Looking like a culture', *Anthropological forum*, 17(3), pp. 225–238. Available at: <https://doi.org/10.1080/00664670701637685>.
- Hobsbawm, E.J. and Ranger, T.O. (1983) *The invention of tradition*. Cambridge: Cambridge University Press.
- Holmes, D.R. (2000) *Integral Europe: fast-capitalism, multiculturalism, neofascism*. Princeton, N.J.: Princeton University Press.
- Jacobson, J. (1997) 'Perceptions of Britishness', *Nations and Nationalism*, 3(2), pp. 181–199. Available at: <https://doi.org/10.1111/j.1354-5078.1997.00181.x>.
- Jaffe, A.M. (1999) *Ideologies in action: language politics on Corsica*. Berlin: New York. Available at:
<http://lib.myilibrary.com/browse/open.asp?id=558417&entityid=https://idp.brunel.ac.uk/entity>.

Jean-Klein, I. (2000) 'Mothercraft, statecraft, and subjectivity in the Palestinian intifada', *American ethnologist*, 27(1), pp. 100–127. Available at: <http://www.jstor.org/stable/647128>.

Jocelyn Linnekin (1992) 'On the theory and politics of cultural construction in the Pacific', *Oceania*, 62(4), pp. 249–263. Available at: <http://www.jstor.org/stable/40332504>.

'Journal of modern Greek studies' (no date). Available at: https://cm7ly9cu9w.search.serialssolutions.com/ejp/?libHash=CM7LY9CU9W#/search/?searchControl=title&searchType=issn_equals&criteria=0738-1727&titleType=JOURNALS&filterBy=All&beginPage=0&language=en-gb.

Kaplonski, C. (2001) *Reconstructing Mongolian nationalism: the view ten years on, Mongolian political and economic development during the past ten years and future prospect*. Available at: <http://www.chriskaplonski.com/wp-content/uploads/2017/09/nationalism.pdf>.

Keith H. Basso (1988) "'Speaking with Names": Language and Landscape among the Western Apache', *Cultural Anthropology*, 3(2). Available at: https://www-jstor-org.ezproxy.brunel.ac.uk/stable/656347?seq=1#metadata_info_tab_contents.

Keyes, C. (1993) 'Conversion to Christianity: historical and anthropological perspectives on a great transformation', in R. Hefner (ed.) *Conversion to Christianity: historical and anthropological perspectives on a great transformation*. Berkeley, Cal: University of California Press, pp. 259–283.

Korsmeyer, C. (2005) 'The taste culture reader: experiencing food and drink', in *The taste culture reader: experiencing food and drink*. Oxford: Berg Publishers, pp. 72–78. Available at: <https://contentstore.cla.co.uk/secure/link?id=ed989cb1-0168-e911-80cd-005056af4099>.

Kuper, A. (1999a) *Culture: the anthropologists' account*. Cambridge, Mass: Harvard University Press.

Kuper, A. (1999b) *Culture: the anthropologists' account*. Cambridge, Mass: Harvard University Press.

Lehmann, D. (1998) 'Fundamentalism and globalism', *Third World quarterly*, 19(4), pp. 607–634. Available at: <http://www.jstor.org/stable/3993247>.

Liisa Malkki (1992) 'National Geographic: The Rooting of Peoples and the Territorialization of National Identity among Scholars and Refugees', *Cultural Anthropology*, 7(1), pp. 24–44. Available at: http://www.jstor.org.ezproxy.brunel.ac.uk/stable/656519?pq-origsite=summon&seq=1#page_scan_tab_contents.

Malkki, L.H. (1995) 'Purity and exile: violence, memory, and national cosmology among Hutu refugees in Tanzania', in *Purity and exile: violence, memory, and national cosmology among Hutu refugees in Tanzania*. Chicago, IL: University of Chicago Press, pp. 105–152. Available at: <https://contentstore.cla.co.uk/secure/link?id=ba8135dc-a14a-e611-80bd-0cc47a6bddeb>.

Mary Douglas (1972) 'Deciphering a meal', *Daedalus*, 101(1), pp. 61–81. Available at: <http://www.jstor.org/stable/10.2307/20024058?origin=api>.

McDonald, M. (1989) 'We are not French!': language, culture and identity in Brittany. London: Routledge.

McMichael, P. (1995) *Food and agrarian orders in the world-economy*. Westport, Conn: Praeger. Available at: <http://lib.myilibrary.com/browse/open.asp?id=257327&entityid=https://idp.brunel.ac.uk/entity>.

Meigs, A.S. (1976) 'Male pregnancy and the reduction of sexual opposition in a New Guinea highlands society', *Ethnology*, 15(4), pp. 393–407. Available at: <https://doi.org/10.2307/3773307>.

Michael Moerman (1965) 'Ethnic identification in a complex civilization: Who are the Lue?', *American anthropologist*, 67(5), pp. 1215–1230. Available at: <http://www.jstor.org/stable/668364>.

Nagata, J.A. (1974) 'What is a Malay? Situational selection of ethnic identity in a plural society', *American ethnologist*, 1(2), pp. 331–350. Available at: <http://www.jstor.org/stable/643553>.

Nicholas, N. (2006) 'Negotiating a Greco-Corsican identity', *Journal of Modern Greek Studies*, 24(1), pp. 91–133. Available at: <https://doi.org/10.1353/mgs.2006.0009>.

Oakes, T. and Price, P.L. (2008) *The cultural geography reader*. London: Routledge. Available at: <http://lib.myilibrary.com/browse/open.asp?id=119772&entityid=https://idp.brunel.ac.uk/entity>.

Ong, A. (1999) *Flexible citizenship: the cultural logics of transnationality*. Durham, NC: Duke University Press.

Parker, D. (1995) *Through different eyes : the cultural identity of young Chinese people in Britain*. Aldershot, England: Avebury.

Pelkmans, M. (2007) "'Culture" as a tool and an obstacle: missionary encounters in post-Soviet Kyrgyzstan', *Journal of the Royal Anthropological Institute*, 13(4), pp. 881–899. Available at: <https://doi.org/10.1111/j.1467-9655.2007.00462.x>.

Raj, D.S. (2000) "'Who the hell do you think you are?" Promoting religious identity among young Hindus in Britain', *Ethnic and racial studies*, 23(3), pp. 535–558. Available at: <https://doi.org/10.1080/014198700328980>.

Rampton, B. (2005) *Crossing: language & ethnicity among adolescents*. 2nd ed. Manchester, UK: St. Jerome Publishing. Available at: <http://lib.myilibrary.com/browse/open.asp?id=249037&entityid=https://idp.brunel.ac.uk/entity>.

Ranger, T.O., Samad, Y. and Stuart, O. (1996) *Culture, identity and politics: ethnic minorities in Britain*. Aldershot: Avebury.

- Rapport, N. (2002) *British subjects: an anthropology of Britain*. Oxford: Berg. Available at: <http://lib.myilibrary.com/browse/open.asp?id=266225&entityid=https://idp.brunel.ac.uk/entity>.
- Reed, A. (2002) 'City of Details: Interpreting the Personality of London', *Journal of the Royal Anthropological Institute*, 8(1), pp. 127–141. Available at: <https://doi.org/10.1111/1467-9655.00102>.
- Sasson-Levy, O. and Rapoport, T. (2003) 'Body, gender, and knowledge in protest movements: the Israeli case', *Gender and society*, 17(3), pp. 379–403. Available at: <http://www.jstor.org/stable/3594640>.
- Schieffelin, B.B., Woolard, K.A. and Kroskrity, P.V. (1998) *Language ideologies: practice and theory*. New York: Oxford University Press. Available at: <http://lib.myilibrary.com/browse/open.asp?id=45277&entityid=https://idp.brunel.ac.uk/entity>.
- Shandler, J. (2004) 'Postvernacular Yiddish: Language As a Performance Art', *TDR/The Drama Review*, 48(1), pp. 19–43. Available at: <https://doi.org/10.1162/105420404772990655>.
- Shore, C. (2000) *Building Europe: the cultural politics of European integration*. London: Routledge. Available at: <http://lib.myilibrary.com/browse/open.asp?id=542926&entityid=https://idp.brunel.ac.uk/entity>.
- Sian Lazar (2013) *The Anthropology of Citizenship: A Reader* (Wiley Blackwell Anthologies in Social and Cultural Anthropology). John Wiley & Sons. Available at: https://www.amazon.co.uk/Antropology-Citizenship-Blackwell-Anthologies-Cultural/dp/111842445X/ref=sr_1_1?keywords=Anthropology+of+Citizenship%3A+a+reader&qid=1555331681&s=books&sr=1-1.
- Sidney W. Mintz and Christine M. Du Bois (2002) 'The Anthropology of Food and Eating', *Annual Review of Anthropology*, 31, pp. 99–119. Available at: <https://doi.org/10.1146/annurev.anthro.32.032702.131011>.
- Stewart, C. (1998) 'Who owns the Rotonda?: church vs. state in Greece', *Anthropology Today*, 14(5), pp. 3–9. Available at: <https://doi.org/10.2307/2783387>.
- Stewart, C. and Shaw, R. (1994) *Syncretism/anti-syncretism: the politics of religious synthesis*. London: Routledge. Available at: <http://lib.myilibrary.com/browse/open.asp?id=5525&entityid=https://idp.brunel.ac.uk/entity>.
- STOLER, A.L. (1989) 'making empire respectable: the politics of race and sexual morality in 20th-century colonial cultures', *American Ethnologist*, 16(4), pp. 634–660. Available at: <https://doi.org/10.1525/ae.1989.16.4.02a00030>.
- Sutton, D.E. (2006) *Remembrance of repasts: an anthropology of food and memory*. Oxford: Berg.
- Tarlo, E. (2010) *Visibly Muslim: fashion, politics, faith*. Oxford: Berg Publishers.

Theodossopoulos, D. (2013a) 'Emberá Indigenous tourism and the trap of authenticity: beyond inauthenticity and invention.', *Anthropological Quarterly*, 86(2). Available at: https://www.jstor.org/stable/41857331?seq=1#metadata_info_tab_contents.

Theodossopoulos, D. (2013b) 'Laying Claim to Authenticity: Five Anthropological Dilemmas', *Anthropological Quarterly*, 86(2), pp. 337-360. Available at: <https://doi.org/10.1353/anq.2013.0032>.

Tsuda, T. (2000) 'Acting Brazilian in Japan: ethnic resistance among return migrants', *Ethnology*, 39(1), pp. 55-71. Available at: <https://doi.org/10.2307/3773795>.

Veer, P. van der (1994) *Religious nationalism: Hindus and Muslims in India*. Berkeley, CA: University of California Press.

Vermeulen, H. and Govers, C. (1994) *The anthropology of ethnicity: beyond 'Ethnic groups and boundaries'*. Amsterdam: Spinhuis.

Viktor Arvidsson (2015) 'Digital gender: Perspective, phenomena, practice', *First Monday*, 20(4). Available at: <http://journals.uic.edu/ojs/index.php/fm/article/view/5930/4430>.

Watson, J.L. (1977) *Between two cultures: migrants and minorities in Britain*. Oxford: Blackwell.

What is a Nation? Ernst Renan (no date). Available at: <http://www.nationalismproject.org/what/renan.htm>.

William Roseberry (1996) 'The rise of Yuppie coffees and the reimagination of class in the United States', *American Anthropologist*, 98(4), pp. 762-775. Available at: <http://www.jstor.org/stable/10.2307/681884?origin=api>.

Woolard, K.A. and Schieffelin, B.B. (1994) 'Language ideology', *Annual Review of Anthropology*, 23, pp. 55-82. Available at: https://www.jstor.org/stable/2156006?seq=1#metadata_info_tab_contents.