

# SA2601- Ethnicity, Culture, and Identity

View Online



1.  
Anderson BRO. Imagined communities: reflections on the origin and spread of nationalism [Internet]. Rev. ed. London: Verso; 2006. Available from:  
<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=5176951>
  
2.  
Banks M. Ethnicity: anthropological constructions [Internet]. London: Routledge; 1996. Available from:  
<http://lib.myilibrary.com/browse/open.asp?id=6778&entityid=https://idp.brunel.ac.uk/entity>
  
3.  
Eriksen TH. Ethnicity and nationalism: anthropological perspectives [Internet]. 3rd ed. London: Pluto Press; 2010. Available from:  
<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=367907&site=ehost-live&scope=site>
  
4.  
Kuper A. Culture: the anthropologists' account. Cambridge, Mass: Harvard University Press; 1999.
  
5.  
Sian Lazar. The Anthropology of Citizenship: A Reader (Wiley Blackwell Anthologies in Social and Cultural Anthropology) [Internet]. John Wiley & Sons; 2013. Available from:  
[https://www.amazon.co.uk/Antropology-Citizenship-Blackwell-Anthologies-Cultural/dp/111842445X/ref=sr\\_1\\_1?keywords=Anthropology+of+Citizenship%3A+a+reader&qid=15553](https://www.amazon.co.uk/Antropology-Citizenship-Blackwell-Anthologies-Cultural/dp/111842445X/ref=sr_1_1?keywords=Anthropology+of+Citizenship%3A+a+reader&qid=15553)

31681&s=books&sr=1-1

6.

Gingrich A, Banks M. Neo-nationalism in Europe and beyond: perspectives from social anthropology. New York: Berghahn Books; 2006.

7.

Holmes DR. Integral Europe: fast-capitalism, multiculturalism, neofascism. Princeton, N.J.: Princeton University Press; 2000.

8.

Gerd Baumann. Contesting culture: discourses of identity in multi-ethnic London. Contesting culture: discourses of identity in multi-ethnic London [Internet]. Cambridge: Cambridge University Press; 1996. Available from: <https://contentstore.cla.co.uk/secure/link?id=d616f338-a34a-e611-80bd-0cc47a6bddeb>

9.

Malkki LH. Purity and exile: violence, memory, and national cosmology among Hutu refugees in Tanzania. Purity and exile: violence, memory, and national cosmology among Hutu refugees in Tanzania [Internet]. Chicago, IL: University of Chicago Press; 1995. p. 105-152. Available from: <https://contentstore.cla.co.uk/secure/link?id=ba8135dc-a14a-e611-80bd-0cc47a6bddeb>

10.

Tsuda T. Acting Brazilian in Japan: ethnic resistance among return migrants. Ethnology [Internet]. University of Pittsburgh- Of the Commonwealth System of Higher Education; 2000;39(1):55-71. Available from: <http://www.jstor.org/stable/3773795>

11.

Barth F. Ethnic groups and boundaries: the social organization of culture difference : results of a symposium held at the University of Bergen, 23rd to 26th February 1967. Long Grove: Waveland Press; 1998.

12.

Baumann G. *Contesting culture: discourses of identity in multi-ethnic London*. Cambridge: Cambridge University Press; 1996.

13.

Banks M. *Ethnicity: anthropological constructions* [Internet]. London: Routledge; 1996.

Available from:

<http://lib.myilibrary.com/browse/open.asp?id=6778&entityid=https://idp.brunel.ac.uk/entity>

14.

Eriksen TH. *Ethnicity and nationalism: anthropological perspectives* [Internet]. 3rd ed.

London: Pluto Press; 2010. Available from:

<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=367907&site=ehost-live&scope=site>

15.

Fredette J. *Constructing Muslims in France: Discourse, Public Identity, and the Politics of Citizenship*. *Constructing Muslims in France: Discourse, Public Identity, and the Politics of Citizenship* [Internet]. Temple University Press; 2014. p. 1-22. Available from:

[http://www.jstor.org.ezproxy.brunel.ac.uk/stable/j.ctt14bt3kx.5?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org.ezproxy.brunel.ac.uk/stable/j.ctt14bt3kx.5?seq=1#page_scan_tab_contents)

16.

Bromley J, Kozlov V. *The Theory of Ethnos and Ethnic Processes in Soviet Social Sciences*. *Comparative Studies in Society and History* [Internet]. Cambridge University Press;

1989;31(3):425-438. Available from:

[http://www.jstor.org.ezproxy.brunel.ac.uk/stable/178765?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org.ezproxy.brunel.ac.uk/stable/178765?pq-origsite=summon&seq=1#page_scan_tab_contents)

17.

Michael Moerman. *Ethnic identification in a complex civilization: Who are the Lue?*

*American anthropologist* [Internet]. Wiley; 1965;67(5):1215-1230. Available from:

<http://www.jstor.org/stable/668364>

18.

Nagata JA. What is a Malay? Situational selection of ethnic identity in a plural society. *American ethnologist* [Internet]. Wiley; 1974;1(2):331–350. Available from: <http://www.jstor.org/stable/643553>

19.

Vermeulen H, Govers C. *The anthropology of ethnicity: beyond 'Ethnic groups and boundaries'*. Amsterdam: Spinhuis; 1994.

20.

Brubaker R. Ethnicity, Race, and Nationalism. *Annual Review of Sociology* [Internet]. 2009;35:21–42. Available from: <http://www.jstor.org.ezproxy.brunel.ac.uk/stable/27800067?pq-origsite=summon>

21.

Avieli N. Vietnamese New Year rice cakes: iconic festive dishes and contested national identity. *Ethnology* [Internet]. University of Pittsburgh- Of the Commonwealth System of Higher Education; 2005;44(2):167–187. Available from: <http://www.jstor.org/stable/3773995>

22.

Anderson BRO. *Imagined communities: reflections on the origin and spread of nationalism*. *Imagined communities: reflections on the origin and spread of nationalism* [Internet]. Rev. ed. London: Verso; 2006. p. 9–36. Available from: <https://contentstore.cla.co.uk/secure/link?id=c7cb357a-a54a-e611-80bd-0cc47a6bddeb>

23.

Anderson BRO. *Imagined communities: reflections on the origin and spread of nationalism* [Internet]. Rev. ed. London: Verso; 2006. Available from: <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=5176951>

24.

What is a Nation? Ernst Renan [Internet]. Available from:  
<http://www.nationalismproject.org/what/renan.htm>

25.

Hayden RM. Imagined communities and real victims: self-determination and ethnic cleansing in Yugoslavia. *American ethnologist* [Internet]. Wiley; 1996;23(4):783-801. Available from: <http://www.jstor.org/stable/646183>

26.

Banks M. *Ethnicity: anthropological constructions* [Internet]. London: Routledge; 1996. Available from:  
<http://lib.myilibrary.com/browse/open.asp?id=6778&entityid=https://idp.brunel.ac.uk/entity>

27.

Liisa Malkki. National Geographic: The Rooting of Peoples and the Territorialization of National Identity among Scholars and Refugees. *Cultural Anthropology* [Internet]. Wiley; 1992;7(1):24-44. Available from:  
[http://www.jstor.org.ezproxy.brunel.ac.uk/stable/656519?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org.ezproxy.brunel.ac.uk/stable/656519?pq-origsite=summon&seq=1#page_scan_tab_contents)

28.

Kaplonski C. *Reconstructing Mongolian nationalism: the view ten years on* [Internet]. Mongolian political and economic development during the past ten years and future prospect. 2001. Available from:  
<http://www.chriskaplonski.com/wp-content/uploads/2017/09/nationalism.pdf>

29.

Billig M. *Banal nationalism* [Internet]. London: Sage; 1995. Available from:  
<http://lib.myilibrary.com/browse/open.asp?id=419369&entityid=https://idp.brunel.ac.uk/entity>

30.

Eriksen TH. Ethnicity and nationalism: anthropological perspectives [Internet]. 3rd ed. London: Pluto Press; 2010. Available from: <http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&defaultdb=nlebk&AN=367907&site=ehost-live&scope=site>

31.

Gellner E. Nations and nationalism. 2nd ed. Malden, Mass: Blackwell; 2006.

32.

Ong A. Flexible citizenship: the cultural logics of transnationality. Durham, NC: Duke University Press; 1999.

33.

Brubaker R, Cooper F. Beyond 'Identity'. Theory and Society [Internet]. Springer; 2000;29(1):1-47. Available from: <http://www.jstor.org/stable/10.2307/3108478?origin=api>

34.

Brumann C. Writing for culture: why a successful concept should not be discarded. Current anthropology [Internet]. The University of Chicago Press; 1999;40. Available from: <http://www.jstor.org/stable/10.1086/200058?Search=yes&resultItemClick=true&searchText=Writing&searchText=for&searchText=Culture:&searchText=Why&searchText=a&searchText=Successful&searchText=Concept&searchText=Should&searchText=Not&searchText=Be&searchText=Discarded&searchUri=%252Faction%252FdoBasicSearch%253FQuery%253DWriting%252Bfor%252BCulture%25253A%252BWhy%252Ba%252BSuccessful%252BConcept%252BShould%252BNot%252BBE%252BDiscarded%252B%2526amp%253BSearch%253DSearch%2526amp%253Bwc%253Don%2526amp%253Bfc%253Doff%2526amp%253BglobalSearch%253D%2526amp%253BsbBox%253D%2526amp%253BsbjBox%253D%2526amp%253BsbpBox%253D>

35.

Oakes T, Price PL. The cultural geography reader [Internet]. London: Routledge; 2008. Available from: <http://lib.myilibrary.com/browse/open.asp?id=119772&entityid=https://idp.brunel.ac.uk/entity>

36.

Hirsch E. Looking like a culture. *Anthropological forum*. 2007 Nov;17(3):225–238.

37.

Kuper A. *Culture: the anthropologists' account*. Cambridge, Mass: Harvard University Press; 1999.

38.

Shore C. *Building Europe: the cultural politics of European integration* [Internet]. London: Routledge; 2000. Available from: <http://lib.myilibrary.com/browse/open.asp?id=542926&entityid=https://idp.brunel.ac.uk/entity>

39.

Hall S, Du Gay P. *Questions of cultural identity* [Internet]. London: Sage; 1996. Available from: <http://lib.myilibrary.com/browse/open.asp?id=581852&entityid=https://idp.brunel.ac.uk/entity>

40.

Chun A. On the geopolitics of identity. *Anthropological Theory*. 2009 Sep 1;9(3):331–349.

41.

Dimitra Gefou-Madianou. Cultural polyphony and identity formation: negotiating tradition in Attica. *American Ethnologist* [Internet]. Wiley; 1999;26(2):412–439. Available from: <http://www.jstor.org/stable/10.2307/647293?origin=api>

42.

Nicholas N. Negotiating a Greco-Corsican identity. *Journal of Modern Greek Studies*. 2006;24(1):91–133.

43.

Jocelyn Linnekin. On the theory and politics of cultural construction in the Pacific. *Oceania* [Internet]. Oceania Publications, University of Sydney; 1992;62(4):249–263. Available from: <http://www.jstor.org/stable/40332504>

44.

Delaney C. The seed and the soil: gender and cosmology in Turkish village society. *The seed and the soil: gender and cosmology in Turkish village society* [Internet]. Berkeley: University of California Press; 1991. p. 25–98. Available from: <https://contentstore.cla.co.uk/secure/link?id=4a3cfcc0-4ba4-e711-80cb-005056af4099>

45.

Ehrlich S, Meyerhoff M, Holmes J, editors. *The handbook of language, gender, and sexuality* [Internet]. Second edition. Hoboken: John Wiley & Sons; 2014. Available from: <http://lib.myilibrary.com/browse/open.asp?id=584466&entityid=https://idp.brunel.ac.uk/entity>

46.

Chatterjee P. *The nation and its fragments: colonial and postcolonial histories*. *The nation and its fragments: colonial and postcolonial histories* [Internet]. Princeton, N.J.: Princeton University Press; 1993. p. 35–75. Available from: <https://contentstore.cla.co.uk/secure/link?id=2f08d277-3368-e911-80cd-005056af4099>

47.

Coates J, Pichler P. *Language and gender: a reader*. *Language and gender: a reader* [Internet]. 2nd ed. Chichester, West Sussex, U.K.: Wiley-Blackwell; 2011. p. 250–262. Available from: <https://contentstore.cla.co.uk/secure/link?id=f251f8f4-786a-e911-80cd-005056af4099>

48.

Viktor Arvidsson. Digital gender: Perspective, phenomena, practice. *First Monday* [Internet]. 2015;20(4). Available from: <http://journals.uic.edu/ojs/index.php/fm/article/view/5930/4430>



49.

Elliston DA. A passion for the nation: masculinity, modernity, and nationalist struggle. *American ethnologist* [Internet]. Wiley; 2004;31(4):606–630. Available from: <http://www.jstor.org/stable/4098871>

50.

Ehrlich S, Meyerhoff M, Holmes J, editors. *The handbook of language, gender, and sexuality* [Internet]. Second edition. Hoboken: John Wiley & Sons; 2014. Available from: <http://lib.myilibrary.com/browse/open.asp?id=584466&entityid=https://idp.brunel.ac.uk/entity>

51.

Ehrlich S, Meyerhoff M, Holmes J, editors. *The handbook of language, gender, and sexuality* [Internet]. Second edition. Hoboken: John Wiley & Sons; 2014. Available from: <http://lib.myilibrary.com/browse/open.asp?id=584466&entityid=https://idp.brunel.ac.uk/entity>

52.

Gill L. Creating citizens, making men: the military and masculinity in Bolivia. *Cultural anthropology* [Internet]. Wiley; 1997;12(4):527–550. Available from: <http://www.jstor.org/stable/656635>

53.

Sasson-Levy O, Rapoport T. Body, gender, and knowledge in protest movements: the Israeli case. *Gender and society* [Internet]. Sage Publications, Inc.; 2003;17(3):379–403. Available from: <http://www.jstor.org/stable/3594640>

54.

STOLER AL. making empire respectable: the politics of race and sexual morality in 20th-century colonial cultures. *American Ethnologist*. 1989 Nov;16(4):634–660.

55.

Busby C. Permeable and partible persons: A comparative analysis of gender and body in

South India and Melanesia. *The Journal of the Royal Anthropological Institute* [Internet]. Royal Anthropological Institute of Great Britain and Ireland; 1997;3(2):261–278. Available from: <http://www.jstor.org/stable/10.2307/3035019?origin=api>

56.

Jean-Klein I. Mothercraft, statecraft, and subjectivity in the Palestinian intifada. *American ethnologist* [Internet]. Wiley; 2000;27(1):100–127. Available from: <http://www.jstor.org/stable/647128>

57.

Meigs AS. Male pregnancy and the reduction of sexual opposition in a New Guinea highlands society. *Ethnology* [Internet]. University of Pittsburgh- Of the Commonwealth System of Higher Education; 1976;15(4):393–407. Available from: <http://www.jstor.org/stable/10.2307/3773307?origin=api>

58.

Pelkmans M. 'Culture' as a tool and an obstacle: missionary encounters in post-Soviet Kyrgyzstan. *Journal of the Royal Anthropological Institute*. 2007 Dec;13(4):881–899.

59.

Cornelia Ann Kammerer. Customs and Christian conversion among Akha highlanders of Burma and Thailand. *American ethnologist* [Internet]. Wiley; 1990;17(2):277–291. Available from: <http://www.jstor.org/stable/645080>

60.

Raj DS. 'Who the hell do you think you are?' Promoting religious identity among young Hindus in Britain. *Ethnic and racial studies*. 2000 Jan;23(3):535–558.

61.

Chua L. Fixity and flux: Bidayuh (dis)engagements with the Malaysian ethnic system. *Ethnos*. 2007 Jun;72(2):262–288.

62.

Glenn Bowman. Nationalizing the sacred: shrines and shifting identities in the Israeli-occupied territories. *Man* [Internet]. Royal Anthropological Institute of Great Britain and Ireland; 1993;28(3):431–460. Available from: <http://www.jstor.org/stable/2804234>

63.

Keyes C. Conversion to Christianity: historical and anthropological perspectives on a great transformation. In: Hefner R, editor. *Conversion to Christianity: historical and anthropological perspectives on a great transformation*. Berkeley, Cal: University of California Press; 1993. p. 259–283.

64.

Hayden RM. Postsocialism: ideals, ideologies and practices in Eurasia. *Postsocialism: ideals, ideologies and practices in Eurasia* [Internet]. London: Routledge; 2002. p. 159–179. Available from: <https://contentstore.cla.co.uk/secure/link?id=3e8ccc1e-34a8-e711-80cb-005056af4099>

65.

Stewart C. Who owns the Rotonda?: church vs. state in Greece. *Anthropology Today* [Internet]. Royal Anthropological Institute of Great Britain and Ireland; 1998;14(5):3–9. Available from: <http://www.jstor.org/stable/10.2307/2783387?origin=api>

66.

Bunzl M. Between anti-Semitism and Islamophobia: Some thoughts on the new Europe. *American Ethnologist*. 2005 Nov;32(4):499–508.

67.

Veer P van der. *Religious nationalism: Hindus and Muslims in India*. Berkeley, CA: University of California Press; 1994.

68.

Froerer P. *Religious division and social conflict: the emergence of Hindu nationalism in rural India*. New Delhi: Social Science Press; 2007.

69.

Hann C, Pelkmans M. Realigning religion and power in Central Asia: Islam, nation-state and (post)socialism. *Europe-Asia studies*. 2009 Nov;61(9):1517–1541.

70.

Lehmann D. Fundamentalism and globalism. *Third World quarterly* [Internet]. Taylor & Francis, Ltd.; 1998;19(4):607–634. Available from: <http://www.jstor.org/stable/3993247>

71.

Stewart C, Shaw R. Syncretism/anti-syncretism: the politics of religious synthesis [Internet]. London: Routledge; 1994. Available from: <http://lib.myilibrary.com/browse/open.asp?id=5525&entityid=https://idp.brunel.ac.uk/entity>

72.

Alexander CE. The art of being Black: the creation of Black British youth identities [Internet]. Oxford: Clarendon Press; 1996. Available from: <http://lib.myilibrary.com/browse/open.asp?id=81351&entityid=https://idp.brunel.ac.uk/entity>

73.

Ranger TO, Samad Y, Stuart O. Culture, identity and politics: ethnic minorities in Britain. Aldershot: Avebury; 1996.

74.

Brah A. Cartographies of diaspora: contesting identities [Internet]. London: Routledge; 1996. Available from: <http://lib.myilibrary.com/browse/open.asp?id=11583&entityid=https://idp.brunel.ac.uk/entity>

75.

Cohen AP. Symbolising boundaries: identity and diversity in British cultures. Manchester:

Manchester University Press; 1986.

76.

Fox K. *Watching the English: the hidden rules of English behaviour*. London: Hodder; 2005.

77.

Gilroy P. *There ain't no black in the Union Jack: the cultural politics of race and nation* [Internet]. [New ed.]. London: Routledge; 2002. Available from: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1486977>

78.

Jacobson J. Perceptions of Britishness. *Nations and Nationalism*. 1997 Jul;3(2):181-199.

79.

Parker D. *Through different eyes : the cultural identity of young Chinese people in Britain*. Aldershot, England: Avebury; 1995.

80.

Rapport N. *British subjects: an anthropology of Britain* [Internet]. Oxford: Berg; 2002. Available from: <http://lib.myilibrary.com/browse/open.asp?id=266225&entityid=https://idp.brunel.ac.uk/entity>

81.

Tarlo E. *Visibly Muslim: fashion, politics, faith*. Oxford: Berg Publishers; 2010.

82.

Watson JL. *Between two cultures: migrants and minorities in Britain*. Oxford: Blackwell; 1977.

83.

Reed A. City of Details: Interpreting the Personality of London. *Journal of the Royal Anthropological Institute*. 2002 Mar;8(1):127-141.

84.

Woolard KA, Schieffelin BB. Language ideology. *Annual Review of Anthropology* [Internet]. *Annual Reviews*; 1994;23:55-82. Available from: [https://www.jstor.org/stable/2156006?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/2156006?seq=1#metadata_info_tab_contents)

85.

Hill JH. Language, race, and white public space. *American Anthropologist*. 1998;100(3):680-689.

86.

Bourdieu P, Thompson JB. *Language and symbolic power*. Cambridge: Polity in association with Basil Blackwell; 1991.

87.

Duranti A. *A companion to linguistic anthropology* [Internet]. Malden, MA: Blackwell; 2004. Available from: <http://lib.myilibrary.com/browse/open.asp?id=28457&entityid=https://idp.brunel.ac.uk/entity>

88.

Bucholtz M. The Whiteness of Nerds: Superstandard English and Racial Markedness. *Journal of Linguistic Anthropology*. 2001 Jun;11(1):84-100.

89.

Rampton B. *Crossing: language & ethnicity among adolescents* [Internet]. 2nd ed. Manchester, UK: St. Jerome Publishing; 2005. Available from: <http://lib.myilibrary.com/browse/open.asp?id=249037&entityid=https://idp.brunel.ac.uk/entity>

90.

Blommaert J. Language ideological debates [Internet]. Berlin: Mouton de Gruyter; 1999. Available from: <http://lib.myilibrary.com/browse/open.asp?id=558747&entityid=https://idp.brunel.ac.uk/entity>

91.

Cameron D. Verbal hygiene [Internet]. London: Routledge; 1995. Available from: <http://lib.myilibrary.com/browse/open.asp?id=11497&entityid=https://idp.brunel.ac.uk/entity>

92.

Shandler J. Postvernacular Yiddish: Language As a Performance Art. *TDR/The Drama Review*. 2004 Mar;48(1):19-43.

93.

Schieffelin BB, Woolard KA, Kroskrity PV. Language ideologies: practice and theory [Internet]. New York: Oxford University Press; 1998. Available from: <http://lib.myilibrary.com/browse/open.asp?id=45277&entityid=https://idp.brunel.ac.uk/entity>

94.

McDonald M. 'We are not French!': language, culture and identity in Brittany. London: Routledge; 1989.

95.

Cavanaugh JR. Remembering and Forgetting: Ideologies of Language Loss in a Northern Italian Town. *Journal of Linguistic Anthropology*. 2004 Jun;14(1):24-38.

96.

Jaffe AM. Ideologies in action: language politics on Corsica [Internet]. Berlin: New York;

1999. Available from:

<http://lib.myilibrary.com/browse/open.asp?id=558417&entityid=https://idp.brunel.ac.uk/entity>

97.

Cavanaugh JR. Little Women and Vital Champions: Gendered Language Shift in a Northern Italian Town. *Journal of Linguistic Anthropology*. 2006 Dec;16(2):194–210.

98.

Keith H. Basso. 'Speaking with Names': Language and Landscape among the Western Apache. *Cultural Anthropology* [Internet]. Wiley; 1988;3(2). Available from: [https://www-jstor-org.ezproxy.brunel.ac.uk/stable/656347?seq=1#metadata\\_info\\_tab\\_contents](https://www-jstor-org.ezproxy.brunel.ac.uk/stable/656347?seq=1#metadata_info_tab_contents)

99.

Theodossopoulos D. Laying Claim to Authenticity: Five Anthropological Dilemmas. *Anthropological Quarterly*. 2013;86(2):337–360.

100.

Bruner EM. The Maasai and the Lion King: Authenticity, Nationalism, and Globalization in African Tourism. *American Ethnologist*. 2001 Nov;28(4):881–908.

101.

Condevaux A. Māori Culture on Stage: Authenticity and Identity in Tourist Interactions. *Anthropological Forum*. 2009 Jul;19(2):143–161.

102.

Handler R, Arcand B, Cohen R, Delfendahl B, MacCannell D, Maynard K, Pilon-Lê L, Smith ME. On sociocultural discontinuity: nationalism and cultural objectification in Quebec [and Comments and Reply]. *Current Anthropology* [Internet]. The University of Chicago Press; 1984;25(1):55–71. Available from: [https://www.jstor.org/stable/2742940?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/2742940?seq=1#metadata_info_tab_contents)



103.

Hobsbawm EJ, Ranger TO. The invention of tradition. Cambridge: Cambridge University Press; 1983.

104.

Theodossopoulos D. Emberá Indigenous tourism and the trap of authenticity: beyond inauthenticity and invention. *Anthropological Quarterly* [Internet]. The George Washington University Institute for Ethnographic Research; 2013;86(2). Available from: [https://www.jstor.org/stable/41857331?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/41857331?seq=1#metadata_info_tab_contents)

105.

Boissevain J, European Association of Social Anthropologists. Revitalizing European rituals. *Revitalizing European rituals* [Internet]. London: Routledge; 1992. p. 173–197. Available from: <https://contentstore.cla.co.uk/secure/link?id=ad007f7d-2d68-e911-80cd-005056af4099>

106.

Boissevain J, European Association of Social Anthropologists. Revitalizing European rituals. London: Routledge; 1992.

107.

Boissevain J. Coping with tourists: European reactions to mass tourism. *Coping with tourists: European reactions to mass tourism* [Internet]. Providence, RI: Berghahn Books; 1996. p. 1–26. Available from: <https://contentstore.cla.co.uk/secure/link?id=bfe3d88a-0068-e911-80cd-005056af4099>

108.

Crowley T. The Political Production of a Language. *Journal of Linguistic Anthropology*. 2006 Jun;16(1):23–35.

109.

Hanson A. The making of the Maori: culture invention and its logic. *American Anthropologist* [Internet]. Wiley; 1989;91(4):890–902. Available from: [https://www.jstor.org/stable/681587?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/681587?seq=1#metadata_info_tab_contents)

110.

Mary Douglas. Deciphering a meal. *Daedalus* [Internet]. The MIT Press; 1972;101(1):61-81. Available from: <http://www.jstor.org/stable/10.2307/20024058?origin=api>

111.

Anne Allison. Japanese mothers and Obentos: the lunch-box as ideological state apparatus. *Anthropological Quarterly* [Internet]. The George Washington University Institute for Ethnographic Research; 1991;64(4):195-208. Available from: <http://www.jstor.org/stable/10.2307/3317212?origin=api>

112.

Korsmeyer C. The taste culture reader: experiencing food and drink. *The taste culture reader: experiencing food and drink* [Internet]. Oxford: Berg Publishers; 2005. p. 72-78. Available from: <https://contentstore.cla.co.uk/secure/link?id=ed989cb1-0168-e911-80cd-005056af4099>

113.

William Roseberry. The rise of Yuppie coffees and the reimagination of class in the United States. *American Anthropologist* [Internet]. Wiley; 1996;98(4):762-775. Available from: <http://www.jstor.org/stable/10.2307/681884?origin=api>

114.

McMichael P. Food and agrarian orders in the world-economy [Internet]. Westport, Conn: Praeger; 1995. Available from: <http://lib.myilibrary.com/browse/open.asp?id=257327&entityid=https://idp.brunel.ac.uk/entity>

115.

Sutton DE. Remembrance of repasts: an anthropology of food and memory. Oxford: Berg; 2006.

116.

Harper DA, Faccioli P. The Italian way: food & social life [Internet]. Chicago: The University of Chicago Press; 2009. Available from:  
<http://lib.myilibrary.com/browse/open.asp?id=250422&entityid=https://idp.brunel.ac.uk/entity>

117.

Journal of modern Greek studies. Johns Hopkins Univ Press Baltimore, Md; Available from:  
[https://cm7ly9cu9w.search.serialssolutions.com/ejp/?libHash=CM7LY9CU9W#/search/?searchControl=title&searchType=issn\\_equals&criteria=0738-1727&titleType=JOURNALS&filterBy=All&beginPage=0&language=en-gb](https://cm7ly9cu9w.search.serialssolutions.com/ejp/?libHash=CM7LY9CU9W#/search/?searchControl=title&searchType=issn_equals&criteria=0738-1727&titleType=JOURNALS&filterBy=All&beginPage=0&language=en-gb)

118.

Caplan P. Food, health and identity [Internet]. London: Routledge; 1997. Available from:  
<http://lib.myilibrary.com/browse/open.asp?id=5075&entityid=https://idp.brunel.ac.uk/entity>

119.

Brown LK, Mussell K. Ethnic and regional foodways in the United States: the performance of group identity. Ethnic and regional foodways in the United States: the performance of group identity [Internet]. Knoxville: University of Tennessee Press; 1984. p. 37-64.  
Available from:  
<https://contentstore.cla.co.uk/secure/link?id=e14783a7-0468-e911-80cd-005056af4099>

120.

Sidney W. Mintz and Christine M. Du Bois. The Anthropology of Food and Eating. Annual Review of Anthropology [Internet]. Annual Reviews; 2002;31:99-119. Available from:  
[http://www.jstor.org.ezproxy.brunel.ac.uk/stable/4132873?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org.ezproxy.brunel.ac.uk/stable/4132873?pq-origsite=summon&seq=1#page_scan_tab_contents)

121.

APPADURAI A. gastro-politics in Hindu South Asia. American Ethnologist. 1981 Aug;8(3):494-511.

122.

HIRSCH D. "Hummus is best when it is fresh and made by Arabs": The gourmetization of hummus in Israel and the return of the repressed Arab. *American Ethnologist*. 2011 Nov;38(4):617-630.