

SA3606 Global Health in Anthropological Perspective

View Online



-
- Amon, J.J., and T. Kasambala. 2009. 'Structural Barriers and Human Rights Related to HIV Prevention and Treatment in Zimbabwe'. *Global Public Health* 4(6):528-45. doi: 10.1080/17441690802128321.
- Amon, J. J., and T. Kasambala. 2009. 'Structural Barriers and Human Rights Related to HIV Prevention and Treatment in Zimbabwe.' *Global Public Health* 4(Issue 6):528-45. doi: 10.1080/17441690802128321.
- Anon. 1ADa. 'AIDS and Metaphor: Toward the Social Meaning of Epidemic Disease'. *Social Research* 55:413-32.
- Anon. 1ADb. 'Global Mental Health and Migration , Brian J. Hall (Tedx Talk)'.
- Anon. 1ADc. 'Global Mental Health Documentary, Jagannath Lamichhane'.
- Anon. 1ADd. 'Interrogating Leprosy "Stigma": Why Qualitative Insights Are Vital'. *Leprosy Review* 82(2):91-97.
- Anon. 1ADe. 'Time to Put Ebola in Context: Viruses That Cause Haemorrhagic Fevers Have Been Popularized by the Media as Fierce Predators That Threaten to Devastate Global Populations. Professor Melissa Leach Says There Is Much to Learn from Combining Local and Scientific Knowledge in Dealing with These Deadly Pathogens'. *Bulletin of the World Health Organization* 88(7):488-89. doi: 10.2471/BLT.10.030710.
- Anon. 1999. 'Pathologies of Power: Rethinking Health and Human Rights.' *American Journal of Public Health* 89(10).
- Anon. 2006. 'Abstain or Die: The Development of HIV/AIDS Policy in Botswana'. *Journal of Biosocial Science* 38(1):29-41.
- Anon. 2009. 'Bill Gates on Progress in Global Health'.
- Anon. n.d.-a. 'Critical Suicidology as an Alternative to Mainstream Revolving-Door Suicidology, Michael J. Kral Social Epistemology Review and Reply Collective'. Retrieved (<https://social-epistemology.com/2015/06/04/critical-suicidology-as-an-alternative-to-mainstream-revolving-door-suicidology-michael-j-kral/>).
- Anon. n.d.-b. "'Critical Suicidology": Toward an Inclusive, Inventive and Collaborative (Post) Suicidology, Ian Marsh Social Epistemology Review and Reply Collective'. Retrieved (<https://social-epistemology.com/2015/06/03/critical-suicidology-toward-an-inclusive-inventive-and-collaborative-post-suicidology-ian-marsh/>).

Anon. n.d.-c. 'Ebola Response Anthropology Platform'. Retrieved (<http://www.ebola-anthropology.net/>).

Anon. n.d.-d. 'Shaking Up Suicidology, Jennifer White Social Epistemology Review and Reply Collective'. Retrieved (<https://social-epistemology.com/2015/06/01/shaking-up-suicidology-jennifer-white/>).

Anon. n.d.-e. "'Suicidology as a Social Practice": A Reply to Tom Widger, Scott Fitzpatrick, Claire Hooker and Ian Kerridge Social Epistemology Review and Reply Collective'. Retrieved (<https://social-epistemology.com/2015/03/25/suicidology-as-a-social-practice-a-reply-to-to-m-widger-scott-fitzpatrick-claire-hooker-and-ian-kerridge/>).

Anon. n.d.-f. 'Water of Ayolon Vimeo'.

Anon. n.d.-g. 'What Is Female Genital Mutilation (FGM)? - Al Jazeera English'. Retrieved (<https://www.aljazeera.com/features/2017/10/5/what-is-female-genital-mutilation-or-fgm>).

Anon. n.d.-h. 'WHO | World Health Organization'.

BARRETT, RONALD. 2005. 'Self-Mortification and the Stigma of Leprosy in Northern India'. *Medical Anthropology Quarterly* 19(2):216–30. doi: 10.1525/maq.2005.19.2.216.

Becker, Anne E., and Arthur Kleinman. 2013. 'Mental Health and the Global Agenda'. *New England Journal of Medicine* 369(1):66–73. doi: 10.1056/NEJMr1110827.

Biehl, João Guilherme, and Torben Eskerod. 2007. *Will to Live: AIDS Therapies and the Politics of Survival*. Vol. Information series. Princeton, N.J.: Princeton University Press.

Biehl, João Guilherme, and Adriana Petryna. 2013a. *When People Come First: Critical Studies in Global Health*. Princeton: Princeton University Press.

Biehl, João Guilherme, and Adriana Petryna. 2013b. *When People Come First: Critical Studies in Global Health*. Princeton: Princeton University Press.

Biehl, João Guilherme, and Adriana Petryna. 2013c. *When People Come First: Critical Studies in Global Health*. Princeton: Princeton University Press.

Biehl, João Guilherme, and Adriana Petryna. 2013d. *When People Come First: Critical Studies in Global Health*. Princeton: Princeton University Press.

Black, Robert E., Saul S. Morris, and Jennifer Bryce. 2003. 'Where and Why Are 10 Million Children Dying Every Year?' *The Lancet* 361(9376):2226–34. doi: 10.1016/S0140-6736(03)13779-8.

BRADA, BETSEY BEHR. 2013. 'How to Do Things to Children with Words: Language, Ritual, and Apocalypse in Pediatric HIV Treatment in Botswana'. *American Ethnologist* 40(3):437–51. doi: 10.1111/amet.12031.

Briggs, Charles L. n.d. *Stories in the Time of Cholera: Racial Profiling During a Medical Nightmare*.

- Briggs, Charles L., and Mark Nichter. 2009. 'Biocommunicability and the Biopolitics of Pandemic Threats'. *Medical Anthropology* 28(3):189–98. doi: 10.1080/01459740903070410.
- Browner, C. H., and Carolyn Fishel Sargent. 2011. *Reproduction, Globalization, and the State: New Theoretical and Ethnographic Perspectives*. Durham, NC: Duke University Press.
- Butt, Leslie. 2002. 'The Suffering Stranger: Medical Anthropology and International Morality'. *Medical Anthropology* 21(1):1–24. doi: 10.1080/01459740210619.
- Butt, Leslie. 2005. "'Lipstick Girls" and "Fallen Women": AIDS and Conspiratorial Thinking in Papua, Indonesia'. *Cultural Anthropology* 20(3):412–42. doi: 10.1525/can.2005.20.3.412.
- C R, Janes, and Corbett K K. 2009. 'Anthropology and Global Health'. *Annual Review Anthropology* 38:167–83.
- Carla Makhoul Obermeyer. 2003. 'The Health Consequences of Female Circumcision: Science, Advocacy, and Standards of Evidence'. *Medical Anthropology Quarterly* 17(3):394–412.
- Carolyn Sargent and Grace Bascope. 1996. 'Ways of Knowing about Birth in Three Cultures'. *Medical Anthropology Quarterly* 10(2):213–36.
- Chua, Jocelyn Lim. 2011. 'Making Time for the Children: Self-Temporalization and the Cultivation of the Antisuicidal Subject in South India'. *Cultural Anthropology* 26(1):112–37. doi: 10.1111/j.1548-1360.2010.01082.x.
- Daniel Gordon. 1991. 'Female Circumcision and Genital Operations in Egypt and the Sudan: A Dilemma for Medical Anthropology'. *Medical Anthropology Quarterly* 5(1):3–14.
- Dry, Sarah, and Melissa Leach. 2010. *Epidemics: Science, Governance, and Social Justice*. London: Earthscan.
- Farmer, P. 1999. 'Pathologies of Power: Rethinking Health and Human Rights'. *American Journal of Public Health* 89(10).
- Farmer, Paul. 1999. *Infections and Inequalities: The Modern Plagues*. Berkeley: University of California Press.
- Farmer, Paul. 2014. 'The Largest Ever Epidemic of Ebola'. *Reproductive Health Matters* 22(44):157–62. doi: 10.1016/S0968-8080(14)44819-5.
- Fassin, Didier. 2001. 'The Biopolitics of Otherness: Undocumented Foreigners and Racial Discrimination in French Public Debate'. *Anthropology Today* 17(1):3–7. doi: 10.1111/1467-8322.00039.
- Fassin, Didier. 2003. 'The Embodiment of Inequality'. *EMBO Reports* 4(Supp1):S4–9. doi: 10.1038/sj.embor.embor856.
- Fitzpatrick, Scott J., Claire Hooker, and Ian Kerridge. 2015. 'Suicidology as a Social

Practice'. *Social Epistemology* 29(3):303–22. doi: 10.1080/02691728.2014.895448.

Garrett, L. 2007. 'The Challenge of Global Health'. *Foreign Affairs* (1):14–38.

Good, Mary-Jo DelVecchio, Byron J. Good, and Jesse Grayman. 2010. 'Contemporary States of Emergency: The Politics of Military and Humanitarian Interventions'. Pp. 241–66 in *Contemporary states of emergency: the politics of military and humanitarian interventions*. New York: Zone Books.

Gostin, Lawrence O., and Eric A. Friedman. 2015. 'A Retrospective and Prospective Analysis of the West African Ebola Virus Disease Epidemic: Robust National Health Systems at the Foundation and an Empowered WHO at the Apex'. *The Lancet* 385(9980):1902–9. doi: 10.1016/S0140-6736(15)60644-4.

Grech, Shaun, and Karen Soldatic, eds. 2016. *Disability in the Global South: The Critical Handbook*. Switzerland: Springer.

Hacking, Ian. 1999. *Mad Travellers: Reflections on the Reality of Transient Mental Illnesses*. London: Free Association Books.

Helen Epstein	□Helen Epstein	Helen Epstein	
Helen Epstein	□Colm Tóibín	□Jed Perl	□Anne
Applebaum	□Rachel Donadio	□Charles Baxter	Riccardo
Manzotti and Tim Parks	□David Shulman	□Charles Simic	□Zadie Smith

□Ahmed Rashid. 2014. 'Ebola in Liberia: An Epidemic of Rumors'. *The New York Review of Books* (December 18, 2014).

Herring, D. Ann, and Alan C. Swedlund, eds. 2010. *Plagues and Epidemics: Infected Spaces Past and Present*. English ed. Oxford: Berg.

Hewlett, B. L. 2005. 'Providing Care and Facing Death: Nursing During Ebola Outbreaks in Central Africa'. *Journal of Transcultural Nursing* 16(4):289–97. doi: 10.1177/1043659605278935.

Hewlett, Barry S., and Bonnie L. Hewlett. 2008. *Ebola, Culture, and Politics: The Anthropology of an Emerging Disease*. Vol. Case studies on contemporary social issues. Belmont, CA: Thomson.

Holmes, Seth M. 2011. 'Structural Vulnerability and Hierarchies of Ethnicity and Citizenship on the Farm'. *Medical Anthropology* 30(4):425–49. doi: 10.1080/01459740.2011.576728.

Holmes, Seth M. 2013. *Fresh Fruit, Broken Bodies: Migrant Farmworkers in the United States*. Berkeley: University of California Press.

Inhorn, M. C. 2015. *Cosmopolitan Conceptions: IVF Sojourns in Global Dubai*.

Inhorn, Marcia C. 2003. 'Global Infertility and the Globalization of New Reproductive Technologies: Illustrations from Egypt'. *Social Science & Medicine* 56(9):1837–51. doi: 10.1016/S0277-9536(02)00208-3.

Inhorn, Marcia Claire, and Emily A. Wentzell. 2012a. *Medical Anthropology at the Intersections: Histories, Activisms, and Futures*. Durham, N.C.: Duke University Press.

- Inhorn, Marcia Claire, and Emily A. Wentzell. 2012b. *Medical Anthropology at the Intersections: Histories, Activisms, and Futures*. Durham, N.C.: Duke University Press.
- James A. Morrissey. 1983. 'Migration, Resettlement, and Refugeeism: Issues in Medical Anthropology'. *Medical Anthropology Quarterly* 15(1).
- James Staples. 2007. 'Leprosy and the State'. *Economic and Political Weekly* 42(5):437-43.
- Janes, Craig R., and Kitty K. Corbett. 2010. 'A Reader in Medical Anthropology: Theoretical Trajectories, Emergent Realities'. Pp. 405-15 in *A reader in medical anthropology: theoretical trajectories, emergent realities*. Vol. Blackwell anthologies in social and cultural anthropology. Chichester, West Sussex, UK: Wiley-Blackwell.
- Janice Boddy. 1982. 'Womb as Oasis: The Symbolic Context of Pharaonic Circumcision in Rural Northern Sudan'. *American Ethnologist* 9(4):682-98.
- Jon Cohen. 2006. 'The New World of Global Health'. *Science* 311(5758):162-67.
- Kendall, Carl, Dennis Foote, and Reynaldo Martorell. 1984. 'Ethnomedicine and Oral Rehydration Therapy: A Case Study of Ethnomedical Investigation and Program Planning'. *Social Science & Medicine* 19(3):253-60. doi: 10.1016/0277-9536(84)90216-8.
- Keshavjee, Salmaan. 2014a. *Blind Spot: How Neoliberalism Infiltrated Global Health*. Vol. California series in public anthropology. Oakland, California: University of California Press.
- Keshavjee, Salmaan. 2014b. *Blind Spot: How Neoliberalism Infiltrated Global Health*. Vol. 30. Oakland, California: University of California Press.
- Kleinman, Arthur M., Barry R. Bloom, Anthony Saich, Katherine A. Mason, and Felicity Aulino. 2008. 'Asian Flu in Ethnographic and Political Context: A Biosocial Approach'. *Anthropology & Medicine* 15(1):1-5. doi: 10.1080/13648470801918968.
- Kohrman, Matthew. 2003. 'Why Am I Not Disabled? Making State Subjects, Making Statistics in Post-Mao China'. *Medical Anthropology Quarterly* 17(1):5-24. doi: 10.1525/maq.2003.17.1.5.
- Kohrt, Brandon, and Emily Mendenhall, eds. 2016. *Global Mental Health: Anthropological Perspectives*. Vol. 2. London: Routledge.
- Leach, Melissa. 2015. 'The Ebola Crisis and Post-2015 Development'. *Journal of International Development* 27(6):816-34. doi: 10.1002/jid.3112.
- Livingston, Julie. 2009. 'Suicide, Risk and Investment in the Heart of the African Miracle'. *Cultural Anthropology* 24(4):652-80. doi: 10.1111/j.1548-1360.2009.01043.x.
- Lockwood, Diana N. J. 2005. 'Leprosy: Too Complex a Disease for a Simple Elimination Paradigm'. *Bulletin of the World Health Organization* 83(3):230-35. doi: 10.1590/S0042-96862005000300018.
- Marsland, R. n.d. *Making and Unmaking Public Health In Africa: Ethnographic Perspectives*.

Metzl, Jonathan. 2010. *The Protest Psychosis: How Schizophrenia Became a Black Disease*. Boston: Beacon Press.

Münster, Daniel. n.d. *Suicide and Agency: Anthropological Perspectives on Self-Destruction, Personhood and Power (Studies in Death, Materiality and the Origin of Time)*.

Mustafa Abusharaf, Rogaia. 2006. "'We Have Supped So Deep in Horrors': Understanding Colonialist Emotionality and British Responses to Female Circumcision in Northern Sudan'. *History and Anthropology* 17(3):209–28. doi: 10.1080/02757200600813908.

Niehaus, Isak, and Gunvor Jonsson. 2005. 'Dr. Wouter Basson, Americans, and Wild Beasts: Men's Conspiracy Theories of HIV/AIDS in the South African Lowveld'. *Medical Anthropology* 24(2):179–208. doi: 10.1080/01459740590933911.

O'Neill, Sarah. 2018. 'Purity, Cleanliness, and Smell: Female Circumcision, Embodiment, and Discourses among Midwives and Excisers in Fouta Toro, Senegal'. *Journal of the Royal Anthropological Institute* 24(4):730–48. doi: 10.1111/1467-9655.12914.

Pfeiffer, James, and Mark Nichter. 2008. 'What Can Critical Medical Anthropology Contribute to Global Health?' *Medical Anthropology Quarterly* 22(4):410–15. doi: 10.1111/j.1548-1387.2008.00041.x.

Prince, Martin, Vikram Patel, Shekhar Saxena, Mario Maj, Joanna Maselko, Michael R. Phillips, and Atif Rahman. 2007. 'No Health without Mental Health'. *The Lancet* 370(9590):859–77. doi: 10.1016/S0140-6736(07)61238-0.

Quesada, James, Laurie Kain Hart, and Philippe Bourgois. 2011. 'Structural Vulnerability and Health: Latino Migrant Laborers in the United States'. *Medical Anthropology* 30(4):339–62. doi: 10.1080/01459740.2011.576725.

Ranger, T. O., and Paul Slack. 1992. 'Epidemics and Ideas: Essays on the Historical Perception of Pestilence'. Pp. 269–302 in *Epidemics and ideas: essays on the historical perception of pestilence*. Cambridge: Cambridge University Press.

Ron Barrett and Peter J. Brown. 2008. 'Stigma in the Time of Influenza: Social and Institutional Responses to Pandemic Emergencies'. *The Journal of Infectious Diseases* 197.

Sargent, Carolyn, and Stéphanie Larchanché. 2011. 'Transnational Migration and Global Health: The Production and Management of Risk, Illness, and Access to Care'. *Annual Review of Anthropology* 40:345–61.

Schiller, Nina Glick, Stephen Crystal, and Denver Lewellen. 1994. 'Risky Business: The Cultural Construction of AIDS Risk Groups'. *Social Science & Medicine* 38(10):1337–46. doi: 10.1016/0277-9536(94)90272-0.

Shirley Lindenbaum. 2001. 'Kuru, Prions, and Human Affairs: Thinking about Epidemics'. *Annual Review of Anthropology* 30:363–85.

- Skelton, Tracey, and Tim Allen. 1999. *Culture and Global Change*. London: Routledge.
- Staples, J. 2012a. 'Introduction: Suicide in South Asia: Ethnographic Perspectives'. *Contributions to Indian Sociology* 46(1-2):1-28. doi: 10.1177/006996671104600202.
- Staples, J. 2012b. 'The Suicide Niche: Accounting for Self-Harm in a South Indian Leprosy Colony'. *Contributions to Indian Sociology* 46(1-2):117-44. doi: 10.1177/006996671104600206.
- Staples, James. 2012. 'Culture and Carelessness: Constituting Disability in South India'. *Medical Anthropology Quarterly* 26(4):557-74. doi: 10.1111/maq.12007.
- Staples, James. 2014. 'Communities of the Afflicted: Constituting Leprosy through Place in South India'. *Medical Anthropology* 33(1):6-20. doi: 10.1080/01459740.2012.714021.
- Staples, James, and Tom Widger. 2012. 'Situating Suicide as an Anthropological Problem: Ethnographic Approaches to Understanding Self-Harm and Self-Inflicted Death'. *Culture, Medicine, and Psychiatry* 36(2):183-203. doi: 10.1007/s11013-012-9255-1.
- Summerfield, D. 2012. 'Afterword: Against "Global Mental Health"'. *Transcultural Psychiatry* 49(3-4):519-30. doi: 10.1177/1363461512454701.
- Thomas Leatherman. 2005. 'A Space of Vulnerability in Poverty and Health: Political-Ecology and Biocultural Analysis'. *Ethos* 33(1):46-70.
- Vaughan, Megan. 1991. *Curing Their Ills: Colonial Power and African Illness*. London: Polity Press.
- Widger, Tom. n.d. '"Suicidology as a Social Practice": A Reply, Tom Widger Social Epistemology Review and Reply Collective'. Retrieved (<https://social-epistemology.com/2015/02/01/suicidology-as-a-social-practice-a-reply-tom-widger/>).