

SA5622 Anthropology of Global Health

View Online



1

Inhorn MC, Wentzell EA. Medical anthropology at the intersections: histories, activisms, and futures. Durham, N.C.: : Duke University Press 2012.
<https://login.ezproxy.brunel.ac.uk/login?url=http://dx.doi.org/10.1215/9780822395478>

2

Marsland R. Making and Unmaking Public Health In Africa: Ethnographic Perspectives.

3

Pfeiffer J, Nichter M. What Can Critical Medical Anthropology Contribute to Global Health? Medical Anthropology Quarterly 2008;**22**:410-5. doi:10.1111/j.1548-1387.2008.00041.x

4

C R J, K K C. Anthropology and global health. Annual Review Anthropology 2009;**38**:167-83.https://www.jstor.org/stable/20622647?pq-origsite=summon&seq=1#meta-data_info_tab_contents

5

Janes CR, Corbett KK. A reader in medical anthropology: theoretical trajectories, emergent realities. In: A reader in medical anthropology: theoretical trajectories, emergent realities. Chichester, West Sussex, UK: : Wiley-Blackwell 2010. 405-15.<https://contentstore.cla.co.uk/secure/link?id=9bf87d4b-a211-e811-80cd-005056af4099>

6

Butt L. The suffering stranger: Medical anthropology and international morality. *Medical Anthropology* 2002;**21**:1-24. doi:10.1080/01459740210619

7

Jon Cohen. The New World of Global Health. *Science* 2006;**311**:162-7.http://www.jstor.org/stable/3843232?pq-origsite=summon&seq=1#page_scan_tab_contents

8

Farmer P. Pathologies of power: rethinking health and human rights. *American Journal of Public Health* 1999;**89**.<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC1508789/>

9

Garrett L. The Challenge of Global Health. *Foreign Affairs* 2007;:14-38.<http://heinonline.org/HOL/Page?public=false&handle=hein.journals/fora86&id=1>

10

Skelton T, Allen T. *Culture and global change*. London: : Routledge 1999.
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=240389>

11

Thomas Leatherman. A Space of Vulnerability in Poverty and Health: Political-Ecology and Biocultural Analysis. *Ethos* 2005;**33**:46-70.http://www.jstor.org/stable/3651914?pq-origsite=summon&seq=1#page_scan_tab_contents

12

Farmer P. *Infections and inequalities: the modern plagues*. Berkeley: : University of California Press 1999.

13

Keshavjee S. Blind spot: how neoliberalism infiltrated global health. Oakland, California: : University of California Press 2014.
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1711048>

14

Bill Gates on Progress in Global Health.
2009.https://www.youtube.com/watch?v=qtC_7v4XQ3k

15

Water of Ayolon Vimeo. <https://vimeo.com/6281949>

16

Herring A, Swedlund AC, editors. Plagues and epidemics: infected spaces past and present. English ed. Oxford: : Berg 2010.
<http://lib.myilibrary.com/browse/open.asp?id=259668&entityid=https://idp.brunel.ac.uk/entity>

17

Dry S, Leach M. Epidemics: science, governance, and social justice. London: : Earthscan 2010.

18

Ron Barrett and Peter J. Brown. Stigma in the Time of Influenza: Social and Institutional Responses to Pandemic Emergencies. *The Journal of Infectious Diseases* 2008;**197**
[.http://www.jstor.org/stable/30086991?pq-origsite=summon&seq=1#page_scan_tab_contents](http://www.jstor.org/stable/30086991?pq-origsite=summon&seq=1#page_scan_tab_contents)

19

Briggs CL, Nichter M. Biocommunicability and the Biopolitics of Pandemic Threats. *Medical Anthropology* 2009;**28**:189–98. doi:10.1080/01459740903070410

20

Kleinman AM, Bloom BR, Saich A, et al. Asian flus in ethnographic and political context: A biosocial approach. *Anthropology & Medicine* 2008;**15**:1–5. doi:10.1080/13648470801918968

21

Shirley Lindenbaum. Kuru, Prions, and Human Affairs: Thinking about Epidemics. *Annual Review of Anthropology* 2001;**30**:363–85. http://www.jstor.org/stable/3069221?pq-origsite=summon&seq=1#page_scan_tab_contents

22

Biehl J. *When People Come First :Critical Studies in Global Health: Critical Studies in Global Health.*

23

Vaughan M. *Epidemics and ideas: essays on the historical perception of pestilence.* In: *Epidemics and ideas: essays on the historical perception of pestilence.* Cambridge: : Cambridge University Press 1992. 269–302. <https://contentstore.cla.co.uk/secure/link?id=90cedee3-0931-e911-80cd-005056af4099>

24

Briggs CL. *Stories in the time of Cholera: Racial Profiling During a Medical Nightmare.*

25

Hacking I. *Mad travellers: reflections on the reality of transient mental illnesses.* London: : Free Association Books 1999.

26

Fassin D. The biopolitics of otherness: Undocumented foreigners and racial discrimination in French public debate. *Anthropology Today* 2001;**17**:3–7. doi:10.1111/1467-8322.00039

27

Holmes SM. Structural Vulnerability and Hierarchies of Ethnicity and Citizenship on the Farm. *Medical Anthropology* 2011;**30**:425–49. doi:10.1080/01459740.2011.576728

28

James A. Morrissey. Migration, Resettlement, and Refugeeism: Issues in Medical Anthropology. *Medical Anthropology Quarterly* 1983;**15**
.http://www.jstor.org/stable/649056?pq-origsite=summon&seq=1#page_scan_tab_contents

29

Quesada J, Hart LK, Bourgois P. Structural Vulnerability and Health: Latino Migrant Laborers in the United States. *Medical Anthropology* 2011;**30**:339–62.
doi:10.1080/01459740.2011.576725

30

Sargent C, Larchanché S. Transnational Migration and Global Health: The Production and Management of Risk, Illness, and Access to Care. *Annual Review of Anthropology* 2011;**40**:345–61.

31

Holmes SM. *Fresh fruit, broken bodies: migrant farmworkers in the United States*. Berkeley: : University of California Press 2013.
http://lib.myilibrary.com/browse/open.asp?id=487040&entityid=https://idp.brunel.ac.uk/entity

32

Global mental health and migration , Brian J. Hall (Tedx Talk).
1AD.https://www.youtube.com/watch?v=rdBD0k36z8w

33

O'Neill S. Purity, cleanliness, and smell: female circumcision, embodiment, and discourses among midwives and excisers in Fouta Toro, Senegal. *Journal of the Royal Anthropological Institute* 2018;**24**:730–48. doi:10.1111/1467-9655.12914

34

Mustafa Abusharaf R. "We Have Supped So Deep in Horrors": Understanding Colonialist Emotionality and British Responses to Female Circumcision in Northern Sudan. *History and Anthropology* 2006;**17**:209–28. doi:10.1080/02757200600813908

35

Janice Boddy. Womb as Oasis: The Symbolic Context of Pharaonic Circumcision in Rural Northern Sudan. *American Ethnologist* 1982;**9**:682–98. http://www.jstor.org/stable/644690?pq-origsite=summon&seq=1#page_scan_tab_contents

36

Daniel Gordon. Female Circumcision and Genital Operations in Egypt and the Sudan: A Dilemma for Medical Anthropology. *Medical Anthropology Quarterly* 1991;**5**:3–14. http://www.jstor.org/stable/648953?pq-origsite=summon&seq=1#page_scan_tab_contents

37

Carla Makhoul Obermeyer. The Health Consequences of Female Circumcision: Science, Advocacy, and Standards of Evidence. *Medical Anthropology Quarterly* 2003;**17**:394–412. http://www.jstor.org/stable/3655391?seq=1#page_scan_tab_contents

38

WHO | World Health Organization. <http://www.who.int/en/>

39

What is Female Genital Mutilation (FGM)? - Al Jazeera English. <https://www.aljazeera.com/features/2017/10/5/what-is-female-genital-mutilation-or-fgm>

40

Black RE, Morris SS, Bryce J. Where and why are 10 million children dying every year? *The Lancet* 2003;**361**:2226–34. doi:10.1016/S0140-6736(03)13779-8

41

Browner CH, Sargent CF. *Reproduction, globalization, and the state: new theoretical and ethnographic perspectives*. Durham, NC: : Duke University Press 2011.
<http://lib.myilibrary.com/browse/open.asp?id=325225&entityid=https://idp.brunel.ac.uk/entity>

42

Inhorn MC. *Cosmopolitan Conceptions: IVF Sojourns in Global Dubai*. 2015.

43

Inhorn MC. Global infertility and the globalization of new reproductive technologies: illustrations from Egypt. *Social Science & Medicine* 2003;**56**:1837–51.
doi:10.1016/S0277-9536(02)00208-3

44

Kendall C, Foote D, Martorell R. Ethnomedicine and oral rehydration therapy: A case study of ethnomedical investigation and program planning. *Social Science & Medicine* 1984;**19**:253–60. doi:10.1016/0277-9536(84)90216-8

45

Carolyn Sargent and Grace Bascope. Ways of Knowing about Birth in Three Cultures. *Medical Anthropology Quarterly* 1996;**10**:213–36.
http://www.jstor.org/stable/649329?pq-origsite=summon&seq=1#page_scan_tab_contents

46

Kohrman M. *Why Am I Not Disabled? Making State Subjects, Making Statistics in Post-;*Mao

China. *Medical Anthropology Quarterly* 2003;**17**:5–24. doi:10.1525/maq.2003.17.1.5

47

Inhorn MC, Wentzell EA. *Medical anthropology at the intersections: histories, activisms, and futures*. Durham, N.C.: : Duke University Press 2012.

<https://login.ezproxy.brunel.ac.uk/login?url=http://dx.doi.org/10.1215/9780822395478>

48

Grech S, Soldatic K, editors. *Disability in the global South: the critical handbook*. Switzerland: : Springer 2016.

<http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=4737164>

49

BARRETT R. Self-Mortification and the Stigma of Leprosy in Northern India. *Medical Anthropology Quarterly* 2005;**19**:216–30. doi:10.1525/maq.2005.19.2.216

50

James Staples. Leprosy and the State. *Economic and Political Weekly* 2007;**42**

:437–43. [http://www.jstor.org/stable/4419215?Search=yes&resultItemClick=true&searchText=\(The&searchText=%22leper%22&searchText=and&searchText=the&searchText=State&searchText=in&searchText=South&searchText=India\)&searchText=AND&searchText=jid:\(j101314\)&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DThe%2B%25E2%2580%259Cleper%25E2%2580%259D%2Bthe%2BState%2Bin%2BSouth%2BIndia%26amp%3Bfilter%3Djid%253A10.2307%252Fj101314&seq=1#page_scan_tab_contents](http://www.jstor.org/stable/4419215?Search=yes&resultItemClick=true&searchText=(The&searchText=%22leper%22&searchText=and&searchText=the&searchText=State&searchText=in&searchText=South&searchText=India)&searchText=AND&searchText=jid:(j101314)&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DThe%2B%25E2%2580%259Cleper%25E2%2580%259D%2Bthe%2BState%2Bin%2BSouth%2BIndia%26amp%3Bfilter%3Djid%253A10.2307%252Fj101314&seq=1#page_scan_tab_contents)

51

Interrogating leprosy 'stigma': why qualitative insights are vital. *Leprosy review* 1AD;**82**

:91–7. http://cm7ly9cu9w.search.serialssolutions.com/?ctx_ver=Z39.88-2004&ctx_enc=info%3Aofi%2Fenc%3AUTF-8&rft_id=info%3Aasid%2Fsummon.serialssolutions.com&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.atitle=Interrogating+leprosy+%27stigma%27%3A+why+qualitative+insights+are+vital&rft.jtitle=Leprosy+review&rft.au=Staples%2C+James&rft.date=2011-06-01&rft.issn=0305-7518&rft.eissn=2162-8807&rft.volume=82&rft.issue=2&rft.spage=91&rft_id=info%3Apmid%2F21888133&rft.externalDocID=21888133¶mdict=en-UK

52

Vaughan M. Curing their ills: colonial power and African illness. London: : Polity Press 1991.

53

Lockwood, Diana N.J. Leprosy: too complex a disease for a simple elimination paradigm. Bulletin of the World Health Organization 2005;**83**:230-5.
doi:10.1590/S0042-96862005000300018

54

Amon JJ, Kasambala T. Structural barriers and human rights related to HIV prevention and treatment in Zimbabwe. Global Public Health 2009;**4**:528-45.
doi:10.1080/17441690802128321

55

Biehl JG, Eskerod T. Will to live: AIDS therapies and the politics of survival. Princeton, N.J.: : Princeton University Press 2007.

56

BRADA BB. How to do things to children with words: Language, ritual, and apocalypse in pediatric HIV treatment in Botswana. American Ethnologist 2013;**40**:437-51.
doi:10.1111/amet.12031

57

AIDS and Metaphor: Toward the Social Meaning of Epidemic Disease. Social research 1A;
55
:413-32.http://cm7ly9cu9w.search.serialssolutions.com/?ctx_ver=Z39.88-2004&ctx_enc=info%3Aofi%2Fenc%3AUTF-8&rft_id=info%3Asid%2Fsummon.serialssolutions.com&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.atitle=AIDS+and+Metaphor%3A+Toward+the+Social+Meaning+of+Epidemic+Disease&rft.jtitle=Social+Research&rft.au=ALLAN+M.+BRANDT&rft.date=1988-10-01&rft.pub=Graduate+Faculty+of+Political+and+Social+Science%2C+New+School+for+Social+Research&rft.issn=0037-783X&rft.eissn=1944-768X&rft.volume=55&rft.issue=3&rft.spage=413&rft.epage=432&rft.extern

alDocID=40970512¶mdict=en-UK

58

Butt L. 'Lipstick Girls' and 'Fallen Women': AIDS and Conspiratorial Thinking in Papua, Indonesia. *Cultural Anthropology* 2005;**20**:412–42. doi:10.1525/can.2005.20.3.412

59

Fassin D. The embodiment of inequality. *EMBO Reports* 2003;**4**:S4–9. doi:10.1038/sj.embor.embor856

60

Abstain or die: the development of HIV/AIDS policy in Botswana. *Journal of Biosocial Science* 2006;**38**:29–41. <https://www.cambridge.org/core/journals/journal-of-biosocial-science/article/div-classtitleabstain-or-die-the-development-of-hiv-aids-policy-in-botswana/div/63AAF5D1D30843B5F36C7D2E0DEB6AE8>

61

Schiller NG, Crystal S, Lewellen D. Risky business: The cultural construction of AIDS risk groups. *Social Science & Medicine* 1994;**38**:1337–46. doi:10.1016/0277-9536(94)90272-0

62

Niehaus I, Jonsson G. Dr. Wouter Basson, Americans, and Wild Beasts: Men's Conspiracy Theories of HIV/AIDS in the South African Lowveld. *Medical Anthropology* 2005;**24**:179–208. doi:10.1080/01459740590933911

63

Biehl J. *When People Come First :Critical Studies in Global Health: Critical Studies in Global Health.*

64

Farmer P. The largest ever epidemic of Ebola. *Reproductive Health Matters* 2014;**22**:157–62. doi:10.1016/S0968-8080(14)44819-5

65

Leach M. The Ebola Crisis and Post-2015 Development. *Journal of International Development* 2015;**27**:816–34. doi:10.1002/jid.3112

66

Ebola Response Anthropology Platform. <http://www.ebola-anthropology.net/>

67

Helen Epstein	□Helen Epstein	Helen Epstein	
Helen Epstein	□Colm Tóibín	□Jed Perl	□Anne
Applebaum	□Rachel Donadio	□Charles Baxter	Riccardo
Manzotti and Tim Parks	□David Shulman	□Charles Simic	□Zadie Smith

□Ahmed Rashid. Ebola in Liberia: An Epidemic of Rumors. *The New York Review of Books* Published Online First: 2014. <http://www.nybooks.com/articles/2014/12/18/ebola-liberia-epidemic-rumors/>

68

Gostin LO, Friedman EA. A retrospective and prospective analysis of the west African Ebola virus disease epidemic: robust national health systems at the foundation and an empowered WHO at the apex. *The Lancet* 2015;**385**:1902–9. doi:10.1016/S0140-6736(15)60644-4

69

Hewlett BL. Providing Care and Facing Death: Nursing During Ebola Outbreaks in Central Africa. *Journal of Transcultural Nursing* 2005;**16**:289–97. doi:10.1177/1043659605278935

70

Hewlett BS, Hewlett BL. Ebola, culture, and politics: the anthropology of an emerging disease. Belmont, CA: : Thomson 2008.

71

Time to put Ebola in context: viruses that cause haemorrhagic fevers have been popularized by the media as fierce predators that threaten to devastate global populations. Professor Melissa Leach says there is much to learn from combining local and scientific knowledge in dealing with these deadly pathogens. *Bulletin of the World Health Organization* 1AD; **88**

http://cm7ly9cu9w.search.serialssolutions.com/?ctx_ver=Z39.88-2004&ctx_enc=info%3Aofi%2Fenc%3AUTF-8&rft_id=info:sid/summon.serialssolutions.com&rft_val_fmt=info:ofi/fmt:kev:mtx:journal&rft.genre=article&rft.atitle=Time+to+put+Ebola+in+context%3A+viruses+that+cause+haemorrhagic+fevers+have+been+popularized+by+the+media+as+fierce+predators+that+threaten+to+devastate+global+population+s.+Professor+Melissa+Leach+says+there+is+much+to+learn+from+combining+local+and+scientific+knowledge+in+dealing+with+these+deadly+pathogens&rft.jtitle=Bulletin+of+the+World+Health+Organization&rft.date=2010-07-01&rft.pub=World+Health+Organization&rft.issn=0042-9686&rft.eissn=1564-0604&rft.volume=88&rft.issue=7&rft.spage=488&rft.externalDBID=n%2Fa&rft.externalDocID=233710775¶mdict=en-UK

72

Becker AE, Kleinman A. Mental Health and the Global Agenda. *New England Journal of Medicine* 2013; **369**:66–73. doi:10.1056/NEJMr1110827

73

Kohrt BA, Mendenhall E. Global Mental Health: Anthropological Perspectives. https://books.google.co.uk/books?id=OmmTDAAAQBAJ&pg=PT7&source=gbs_selected_pages&cad=2#v=onepage&q&f=false

74

Biehl J. *When People Come First :Critical Studies in Global Health: Critical Studies in Global Health.*

75

Summerfield D. Afterword: Against 'global mental health'. *Transcultural Psychiatry* 2012; **49**:519–30. doi:10.1177/1363461512454701

76

Good M-JD, Good BJ, Grayman J. Contemporary states of emergency: the politics of military and humanitarian interventions. In: Contemporary states of emergency: the politics of military and humanitarian interventions. New York: : Zone Books 2010. 241-66. <https://contentstore.cla.co.uk/secure/link?id=61e3d4cd-1b13-e811-80cd-005056af4099>

77

Metzl J, ProQuest (Firm). The protest psychosis: how schizophrenia became a black disease . Boston: : Beacon Press 2010. <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=3118070>

78

Prince M, Patel V, Saxena S, et al. No health without mental health. The Lancet 2007;**370**:859-77. doi:10.1016/S0140-6736(07)61238-0

79

Staples J, Widger T. Situating Suicide as an Anthropological Problem: Ethnographic Approaches to Understanding Self-Harm and Self-Inflicted Death. Culture, Medicine, and Psychiatry 2012;**36**:183-203. doi:10.1007/s11013-012-9255-1

80

Staples J. Introduction: Suicide in South Asia: Ethnographic perspectives. Contributions to Indian Sociology 2012;**46**:1-28. doi:10.1177/006996671104600202

81

Staples J. The suicide niche: Accounting for self-harm in a South Indian leprosy colony. Contributions to Indian Sociology 2012;**46**:117-44. doi:10.1177/006996671104600206

82

Livingston J. Suicide, risk and investment in the heart of the African miracle. Cultural Anthropology 2009;**24**:652-80. doi:10.1111/j.1548-1360.2009.01043.x

83

Münster D. Suicide and Agency: Anthropological Perspectives on Self-Destruction, Personhood and Power (Studies in Death, Materiality and the Origin of Time).

84

Chua JL. Making Time for the Children: Self-Temporalization and the Cultivation of the Antisuicidal Subject in South India. *Cultural Anthropology* 2011;**26**:112–37. doi:10.1111/j.1548-1360.2010.01082.x

85

Fitzpatrick SJ, Hooker C, Kerridge I. Suicidology as a Social Practice. *Social Epistemology* 2015;**29**:303–22. doi:10.1080/02691728.2014.895448

86

Widger T. "Suicidology as a Social Practice": A Reply, Tom Widger Social Epistemology Review and Reply Collective. <https://social-epistemology.com/2015/02/01/suicidology-as-a-social-practice-a-reply-tom-widger/>

87

"Suicidology as a Social Practice": A Reply to Tom Widger, Scott Fitzpatrick, Claire Hooker and Ian Kerridge Social Epistemology Review and Reply Collective. <https://social-epistemology.com/2015/03/25/suicidology-as-a-social-practice-a-reply-to-tom-widger-scott-fitzpatrick-claire-hooker-and-ian-kerridge/>

88

Shaking Up Suicidology, Jennifer White Social Epistemology Review and Reply Collective. <https://social-epistemology.com/2015/06/01/shaking-up-suicidology-jennifer-white/>

89

'Critical Suicidology': Toward an Inclusive, Inventive and Collaborative (Post) Suicidology,

Ian Marsh Social Epistemology Review and Reply Collective.

<https://social-epistemology.com/2015/06/03/critical-suicidology-toward-an-inclusive-inventive-and-collaborative-post-suicidology-ian-marsh/>

90

Critical Suicidology as an Alternative to Mainstream Revolving-Door Suicidology, Michael J. Kral Social Epistemology Review and Reply Collective.

<https://social-epistemology.com/2015/06/04/critical-suicidology-as-an-alternative-to-mainstream-revolving-door-suicidology-michael-j-kral/>

91

Global Mental Health Documentary, Jagannath Lamichhane.

1AD.<https://www.youtube.com/watch?v=bH6tylwkJlw>

92

Biehl J. When People Come First :Critical Studies in Global Health: Critical Studies in Global Health.

93

Amon, J. J.1 amonj@hrw.orgKasambala, T.2. Structural barriers and human rights related to HIV prevention and treatment in Zimbabwe. *Global Public Health* 2009;**4**:528-45. doi:10.1080/17441690802128321

94

Pathologies of power: rethinking health and human rights. *American Journal of Public Health* 1999;**89**

[.https://www.ncbi.nlm.nih.gov/pmc/articles/PMC1508789/?tool=pmcentrez&report=abstract](https://www.ncbi.nlm.nih.gov/pmc/articles/PMC1508789/?tool=pmcentrez&report=abstract)

95

Keshavjee S. *Blind spot: how neoliberalism infiltrated global health*. Oakland, California: : University of California Press 2014.

<http://lib.myilibrary.com/browse/open.asp?id=632087&entityid=https://idp.brunel.ac.uk/entity>

96

Staples J. Culture and Carelessness: Constituting Disability in South India. *Medical Anthropology Quarterly* 2012;**26**:557–74. doi:10.1111/maq.12007

97

Staples J. Communities of the Afflicted: Constituting Leprosy through Place in South India. *Medical Anthropology* 2014;**33**:6–20. doi:10.1080/01459740.2012.714021