

# SA5622 Anthropology of Global Health

View Online



1.

Inhorn, M.C., Wentzell, E.A.: Medical anthropology at the intersections: histories, activisms, and futures. Duke University Press, Durham, N.C. (2012).

2.

Marsland, R.: Making and Unmaking Public Health In Africa: Ethnographic Perspectives.

3.

Pfeiffer, J., Nichter, M.: What Can Critical Medical Anthropology Contribute to Global Health? Medical Anthropology Quarterly. 22, 410–415 (2008).  
<https://doi.org/10.1111/j.1548-1387.2008.00041.x>.

4.

C R, J., K K, C.: Anthropology and global health. Annual Review Anthropology. 38, 167–183 (2009).

5.

Janes, C.R., Corbett, K.K.: A reader in medical anthropology: theoretical trajectories, emergent realities. In: A reader in medical anthropology: theoretical trajectories, emergent realities. pp. 405–415. Wiley-Blackwell, Chichester, West Sussex, UK (2010).

6.

Butt, L.: The suffering stranger: Medical anthropology and international morality. Medical

Anthropology. 21, 1–24 (2002). <https://doi.org/10.1080/01459740210619>.

7.

Jon Cohen: The New World of Global Health. *Science*. 311, 162–167 (2006).

8.

Farmer, P.: Pathologies of power: rethinking health and human rights. *American Journal of Public Health*. 89, (1999).

9.

Garrett, L.: The Challenge of Global Health. *Foreign Affairs*. 14–38 (2007).

10.

Skelton, T., Allen, T.: *Culture and global change*. Routledge, London (1999).

11.

Thomas Leatherman: A Space of Vulnerability in Poverty and Health: Political-Ecology and Biocultural Analysis. *Ethos*. 33, 46–70 (2005).

12.

Farmer, P.: *Infections and inequalities: the modern plagues*. University of California Press, Berkeley (1999).

13.

Keshavjee, S.: *Blind spot: how neoliberalism infiltrated global health*. University of California Press, Oakland, California (2014).

14.

Bill Gates on Progress in Global Health, [https://www.youtube.com/watch?v=qtC\\_7v4XQ3k](https://www.youtube.com/watch?v=qtC_7v4XQ3k), (2009).

15.

Water of Ayolon Vimeo, <https://vimeo.com/6281949>.

16.

Herring, A., Swedlund, A.C. eds: *Plagues and epidemics: infected spaces past and present*. Berg, Oxford (2010).

17.

Dry, S., Leach, M.: *Epidemics: science, governance, and social justice*. Earthscan, London (2010).

18.

Ron Barrett and Peter J. Brown: *Stigma in the Time of Influenza: Social and Institutional Responses to Pandemic Emergencies*. *The Journal of Infectious Diseases*. 197, (2008).

19.

Briggs, C.L., Nichter, M.: *Biocommunicability and the Biopolitics of Pandemic Threats*. *Medical Anthropology*. 28, 189–198 (2009). <https://doi.org/10.1080/01459740903070410>.

20.

Kleinman, A.M., Bloom, B.R., Saich, A., Mason, K.A., Aulino, F.: *Asian flus in ethnographic and political context: A biosocial approach*. *Anthropology & Medicine*. 15, 1–5 (2008). <https://doi.org/10.1080/13648470801918968>.

21.

Shirley Lindenbaum: *Kuru, Prions, and Human Affairs: Thinking about Epidemics*. *Annual Review of Anthropology*. 30, 363–385 (2001).

22.

Biehl, J.: *When People Come First :Critical Studies in Global Health: Critical Studies in Global Health.*

23.

Vaughan, M.: *Epidemics and ideas: essays on the historical perception of pestilence.* In: *Epidemics and ideas: essays on the historical perception of pestilence.* pp. 269–302. Cambridge University Press, Cambridge (1992).

24.

Briggs, C.L.: *Stories in the time of Cholera: Racial Profiling During a Medical Nightmare.*

25.

Hacking, I.: *Mad travellers: reflections on the reality of transient mental illnesses.* Free Association Books, London (1999).

26.

Fassin, D.: *The biopolitics of otherness: Undocumented foreigners and racial discrimination in French public debate.* *Anthropology Today.* 17, 3–7 (2001).  
<https://doi.org/10.1111/1467-8322.00039>.

27.

Holmes, S.M.: *Structural Vulnerability and Hierarchies of Ethnicity and Citizenship on the Farm.* *Medical Anthropology.* 30, 425–449 (2011).  
<https://doi.org/10.1080/01459740.2011.576728>.

28.

James A. Morrissey: *Migration, Resettlement, and Refugeeism: Issues in Medical Anthropology.* *Medical Anthropology Quarterly.* 15, (1983).

29.

Quesada, J., Hart, L.K., Bourgois, P.: Structural Vulnerability and Health: Latino Migrant Laborers in the United States. *Medical Anthropology*. 30, 339–362 (2011). <https://doi.org/10.1080/01459740.2011.576725>.

30.

Sargent, C., Larchanché, S.: Transnational Migration and Global Health: The Production and Management of Risk, Illness, and Access to Care. *Annual Review of Anthropology*. 40, 345–361 (2011).

31.

Holmes, S.M.: *Fresh fruit, broken bodies: migrant farmworkers in the United States*. University of California Press, Berkeley (2013).

32.

Global mental health and migration , Brian J. Hall (Tedx Talk), <https://www.youtube.com/watch?v=rdBDOK36z8w>, (1)AD.

33.

O'Neill, S.: Purity, cleanliness, and smell: female circumcision, embodiment, and discourses among midwives and excisers in Fouta Toro, Senegal. *Journal of the Royal Anthropological Institute*. 24, 730–748 (2018). <https://doi.org/10.1111/1467-9655.12914>.

34.

Mustafa Abusharaf, R.: "We Have Supped So Deep in Horrors": Understanding Colonialist Emotionality and British Responses to Female Circumcision in Northern Sudan. *History and Anthropology*. 17, 209–228 (2006). <https://doi.org/10.1080/02757200600813908>.

35.

Janice Boddy: Womb as Oasis: The Symbolic Context of Pharaonic Circumcision in Rural Northern Sudan. *American Ethnologist*. 9, 682–698 (1982).

36.

Daniel Gordon: Female Circumcision and Genital Operations in Egypt and the Sudan: A Dilemma for Medical Anthropology. *Medical Anthropology Quarterly*. 5, 3–14 (1991).

37.

Carla Makhlouf Obermeyer: The Health Consequences of Female Circumcision: Science, Advocacy, and Standards of Evidence. *Medical Anthropology Quarterly*. 17, 394–412 (2003).

38.

WHO | World Health Organization.

39.

What is Female Genital Mutilation (FGM)? - Al Jazeera English,  
<https://www.aljazeera.com/features/2017/10/5/what-is-female-genital-mutilation-or-fgm>.

40.

Black, R.E., Morris, S.S., Bryce, J.: Where and why are 10 million children dying every year? *The Lancet*. 361, 2226–2234 (2003). [https://doi.org/10.1016/S0140-6736\(03\)13779-8](https://doi.org/10.1016/S0140-6736(03)13779-8).

41.

Browner, C.H., Sargent, C.F.: *Reproduction, globalization, and the state: new theoretical and ethnographic perspectives*. Duke University Press, Durham, NC (2011).

42.

Inhorn, M.C.: *Cosmopolitan Conceptions: IVF Sojourns in Global Dubai*. (2015).

43.

Inhorn, M.C.: Global infertility and the globalization of new reproductive technologies: illustrations from Egypt. *Social Science & Medicine*. 56, 1837–1851 (2003). [https://doi.org/10.1016/S0277-9536\(02\)00208-3](https://doi.org/10.1016/S0277-9536(02)00208-3).

44.

Kendall, C., Foote, D., Martorell, R.: Ethnomedicine and oral rehydration therapy: A case study of ethnomedical investigation and program planning. *Social Science & Medicine*. 19, 253–260 (1984). [https://doi.org/10.1016/0277-9536\(84\)90216-8](https://doi.org/10.1016/0277-9536(84)90216-8).

45.

Carolyn Sargent and Grace Bascope: Ways of Knowing about Birth in Three Cultures. *Medical Anthropology Quarterly*. 10, 213–236 (1996).

46.

Kohrman, M.: Why Am I Not Disabled? Making State Subjects, Making Statistics in Post-Mao China. *Medical Anthropology Quarterly*. 17, 5–24 (2003). <https://doi.org/10.1525/maq.2003.17.1.5>.

47.

Inhorn, M.C., Wentzell, E.A.: *Medical anthropology at the intersections: histories, activisms, and futures*. Duke University Press, Durham, N.C. (2012).

48.

Grech, S., Soldatic, K. eds: *Disability in the global South: the critical handbook*. Springer, Switzerland (2016).

49.

BARRETT, R.: Self-Mortification and the Stigma of Leprosy in Northern India. *Medical Anthropology Quarterly*. 19, 216–230 (2005). <https://doi.org/10.1525/maq.2005.19.2.216>.

50.

James Staples: Leprosy and the State. *Economic and Political Weekly*. 42, 437–443 (2007).

51.

Interrogating leprosy 'stigma': why qualitative insights are vital. *Leprosy review*. 82, 91–97 (1)AD.

52.

Vaughan, M.: *Curing their ills: colonial power and African illness*. Polity Press, London (1991).

53.

Lockwood, Diana N.J.: Leprosy: too complex a disease for a simple elimination paradigm. *Bulletin of the World Health Organization*. 83, 230–235 (2005).  
<https://doi.org/10.1590/S0042-96862005000300018>.

54.

Amon, J.J., Kasambala, T.: Structural barriers and human rights related to HIV prevention and treatment in Zimbabwe. *Global Public Health*. 4, 528–545 (2009).  
<https://doi.org/10.1080/17441690802128321>.

55.

Biehl, J.G., Eslerod, T.: *Will to live: AIDS therapies and the politics of survival*. Princeton University Press, Princeton, N.J. (2007).

56.

BRADA, B.B.: How to do things to children with words: Language, ritual, and apocalypse in pediatric HIV treatment in Botswana. *American Ethnologist*. 40, 437–451 (2013).  
<https://doi.org/10.1111/amet.12031>.

57.



AIDS and Metaphor: Toward the Social Meaning of Epidemic Disease. *Social research*. 55, 413–432 (1)AD.

58.

Butt, L.: 'Lipstick Girls' and 'Fallen Women': AIDS and Conspiratorial Thinking in Papua, Indonesia. *Cultural Anthropology*. 20, 412–442 (2005).  
<https://doi.org/10.1525/can.2005.20.3.412>.

59.

Fassin, D.: The embodiment of inequality. *EMBO Reports*. 4, S4–S9 (2003).  
<https://doi.org/10.1038/sj.embor.embor856>.

60.

Abstain or die: the development of HIV/AIDS policy in Botswana. *Journal of Biosocial Science*. 38, 29–41 (2006).

61.

Schiller, N.G., Crystal, S., Lewellen, D.: Risky business: The cultural construction of AIDS risk groups. *Social Science & Medicine*. 38, 1337–1346 (1994).  
[https://doi.org/10.1016/0277-9536\(94\)90272-0](https://doi.org/10.1016/0277-9536(94)90272-0).

62.

Niehaus, I., Jonsson, G.: Dr. Wouter Basson, Americans, and Wild Beasts: Men's Conspiracy Theories of HIV/AIDS in the South African Lowveld. *Medical Anthropology*. 24, 179–208 (2005). <https://doi.org/10.1080/01459740590933911>.

63.

Biehl, J.: *When People Come First :Critical Studies in Global Health: Critical Studies in Global Health*.

64.

Farmer, P.: The largest ever epidemic of Ebola. *Reproductive Health Matters*. 22, 157–162 (2014). [https://doi.org/10.1016/S0968-8080\(14\)44819-5](https://doi.org/10.1016/S0968-8080(14)44819-5).

65.

Leach, M.: The Ebola Crisis and Post-2015 Development. *Journal of International Development*. 27, 816–834 (2015). <https://doi.org/10.1002/jid.3112>.

66.

Ebola Response Anthropology Platform, <http://www.ebola-anthropology.net/>.

67.

Helen Epstein	□Helen Epstein	Helen Epstein	
Helen Epstein	□Colm Tóibín	□Jed Perl	□Anne
Applebaum	□Rachel Donadio	□Charles Baxter	Riccardo
Manzotti and Tim Parks	□David Shulman	□Charles Simic	□Zadie Smith

□Ahmed Rashid: Ebola in Liberia: An Epidemic of Rumors. *The New York Review of Books*. (2014).

68.

Gostin, L.O., Friedman, E.A.: A retrospective and prospective analysis of the west African Ebola virus disease epidemic: robust national health systems at the foundation and an empowered WHO at the apex. *The Lancet*. 385, 1902–1909 (2015). [https://doi.org/10.1016/S0140-6736\(15\)60644-4](https://doi.org/10.1016/S0140-6736(15)60644-4).

69.

Hewlett, B.L.: Providing Care and Facing Death: Nursing During Ebola Outbreaks in Central Africa. *Journal of Transcultural Nursing*. 16, 289–297 (2005). <https://doi.org/10.1177/1043659605278935>.

70.

Hewlett, B.S., Hewlett, B.L.: Ebola, culture, and politics: the anthropology of an emerging disease. Thomson, Belmont, CA (2008).

71.

Time to put Ebola in context: viruses that cause haemorrhagic fevers have been popularized by the media as fierce predators that threaten to devastate global populations. Professor Melissa Leach says there is much to learn from combining local and scientific knowledge in dealing with these deadly pathogens. Bulletin of the World Health Organization. 88, (1)AD.

72.

Becker, A.E., Kleinman, A.: Mental Health and the Global Agenda. New England Journal of Medicine. 369, 66–73 (2013). <https://doi.org/10.1056/NEJMra1110827>.

73.

Kohrt, B.A., Mendenhall, E.: Global Mental Health: Anthropological Perspectives.

74.

Biehl, J.: When People Come First :Critical Studies in Global Health: Critical Studies in Global Health.

75.

Summerfield, D.: Afterword: Against 'global mental health'. Transcultural Psychiatry. 49, 519–530 (2012). <https://doi.org/10.1177/1363461512454701>.

76.

Good, M.-J.D., Good, B.J., Grayman, J.: Contemporary states of emergency: the politics of military and humanitarian interventions. In: Contemporary states of emergency: the politics of military and humanitarian interventions. pp. 241–266. Zone Books, New York (2010).

77.

Metzl, J., ProQuest (Firm): The protest psychosis: how schizophrenia became a black disease. Beacon Press, Boston (2010).

78.

Prince, M., Patel, V., Saxena, S., Maj, M., Maselko, J., Phillips, M.R., Rahman, A.: No health without mental health. *The Lancet*. 370, 859–877 (2007).  
[https://doi.org/10.1016/S0140-6736\(07\)61238-0](https://doi.org/10.1016/S0140-6736(07)61238-0).

79.

Staples, J., Widger, T.: Situating Suicide as an Anthropological Problem: Ethnographic Approaches to Understanding Self-Harm and Self-Inflicted Death. *Culture, Medicine, and Psychiatry*. 36, 183–203 (2012). <https://doi.org/10.1007/s11013-012-9255-1>.

80.

Staples, J.: Introduction: Suicide in South Asia: Ethnographic perspectives. *Contributions to Indian Sociology*. 46, 1–28 (2012). <https://doi.org/10.1177/006996671104600202>.

81.

Staples, J.: The suicide niche: Accounting for self-harm in a South Indian leprosy colony. *Contributions to Indian Sociology*. 46, 117–144 (2012).  
<https://doi.org/10.1177/006996671104600206>.

82.

Livingston, J.: Suicide, risk and investment in the heart of the African miracle. *Cultural Anthropology*. 24, 652–680 (2009). <https://doi.org/10.1111/j.1548-1360.2009.01043.x>.

83.

Münster, D.: Suicide and Agency: Anthropological Perspectives on Self-Destruction, Personhood and Power (*Studies in Death, Materiality and the Origin of Time*).

84.

Chua, J.L.: Making Time for the Children: Self-Temporalization and the Cultivation of the Antisuicidal Subject in South India. *Cultural Anthropology*. 26, 112–137 (2011).  
<https://doi.org/10.1111/j.1548-1360.2010.01082.x>.

85.

Fitzpatrick, S.J., Hooker, C., Kerridge, I.: Suicidology as a Social Practice. *Social Epistemology*. 29, 303–322 (2015). <https://doi.org/10.1080/02691728.2014.895448>.

86.

Widger, T.: "Suicidology as a Social Practice": A Reply, Tom Widger *Social Epistemology Review and Reply Collective*, <https://social-epistemology.com/2015/02/01/suicidology-as-a-social-practice-a-reply-tom-widger/>.

87.

"Suicidology as a Social Practice": A Reply to Tom Widger, Scott Fitzpatrick, Claire Hooker and Ian Kerridge *Social Epistemology Review and Reply Collective*, <https://social-epistemology.com/2015/03/25/suicidology-as-a-social-practice-a-reply-to-tom-widger-scott-fitzpatrick-claire-hooker-and-ian-kerridge/>.

88.

Shaking Up Suicidology, Jennifer White *Social Epistemology Review and Reply Collective*, <https://social-epistemology.com/2015/06/01/shaking-up-suicidology-jennifer-white/>.

89.

'Critical Suicidology': Toward an Inclusive, Inventive and Collaborative (Post) Suicidology, Ian Marsh *Social Epistemology Review and Reply Collective*, <https://social-epistemology.com/2015/06/03/critical-suicidology-toward-an-inclusive-inventive-and-collaborative-post-suicidology-ian-marsh/>.

90.

Critical Suicidology as an Alternative to Mainstream Revolving-Door Suicidology, Michael J. Kral *Social Epistemology Review and Reply Collective*, <https://social-epistemology.com/2015/06/04/critical-suicidology-as-an-alternative-to-mainstream-revolving-door-suicidology-michael-j-kral/>.

91.

Global Mental Health Documentary, Jagannath Lamichhane,  
<https://www.youtube.com/watch?v=bH6tylwkJlw>, (1)AD.

92.

Biehl, J.: When People Come First :Critical Studies in Global Health: Critical Studies in Global Health.

93.

Amon, J. J.1 [amonj@hrw.org](mailto:amonj@hrw.org)Kasambala, T.2: Structural barriers and human rights related to HIV prevention and treatment in Zimbabwe. *Global Public Health*. 4, 528–545 (2009).  
<https://doi.org/10.1080/17441690802128321>.

94.

Pathologies of power: rethinking health and human rights. *American Journal of Public Health*. 89, (1999).

95.

Keshavjee, S.: Blind spot: how neoliberalism infiltrated global health. University of California Press, Oakland, California (2014).

96.

Staples, J.: Culture and Carelessness: Constituting Disability in South India. *Medical Anthropology Quarterly*. 26, 557–574 (2012). <https://doi.org/10.1111/maq.12007>.

97.

Staples, J.: Communities of the Afflicted: Constituting Leprosy through Place in South India. *Medical Anthropology*. 33, 6–20 (2014). <https://doi.org/10.1080/01459740.2012.714021>.