

## SA3001 - Anthropology of the person

This is a provisional list that has yet to be reviewed.  
Items may therefore change. Eric Hirsch

View Online



1.

Carsten J. After Kinship. Vol New departures in anthropology. Cambridge University Press; 2003. <http://lib.myilibrary.com/Open.aspx?id=47760&src=0>

2.

Carrithers M, Collins S, Lukes S. The Category of the Person: Anthropology, Philosophy, History. Cambridge University Press; 1985.

3.

Carrithers M, Collins S, Lukes S. The Category of the Person: Anthropology, Philosophy, History. Cambridge University Press; 1985.  
<http://14.139.206.50:8080/jspui/bitstream/1/1592/1/Carrithers%26Collins%26Lukas%20-%20The%20category%20of%20the%20person,%20Anthropology,%20philosophy,%20history.pdf>

4.

Carrithers M, Collins S, Lukes S. The Category of the Person: Anthropology, Philosophy, History. Cambridge University Press; 1985.  
<http://14.139.206.50:8080/jspui/bitstream/1/1592/1/Carrithers%26Collins%26Lukas%20-%20The%20category%20of%20the%20person,%20Anthropology,%20philosophy,%20history.pdf>

5.

Carrithers M, Collins S, Lukes S. The Category of the Person: Anthropology, Philosophy, History. Cambridge University Press; 1985.  
<http://14.139.206.50:8080/jspui/bitstream/1/1592/1/Carrithers%26Collins%26Lukas%20-%20The%20category%20of%20the%20person,%20Anthropology,%20philosophy,%20history.pdf>

20The%20category%20of%20the%20person,%20Anthropology,%20philosophy,%20history .pdf

6.

Clifford J. Person and myth: Maurice Leenhardt in the Melanesian world. In: Person and Myth: Maurice Leenhardt in the Melanesian World. Duke University Press; 1992:172-188. <https://contentstore.cla.co.uk/secure/link?id=4018550c-c764-e811-80cd-005056af4099>

7.

Lambek M, Strathern AJ. Bodies and persons: comparative perspectives from Africa and Melanesia. In: Bodies and Persons: Comparative Perspectives from Africa and Melanesia. Cambridge University Press; 1998:53-79. <https://contentstore.cla.co.uk/secure/link?id=2a95014e-a34a-e611-80bd-0cc47a6bddeb>

8.

Comaroff JL, Comaroff J. On personhood: an anthropological perspective from Africa. Social identities. 2001;7(2):267-283. doi:10.1080/13504630120065310

9.

Valentine DE. Fluid Signs: Being a Person the Tamil Way. University of California Press; 1984.

10.

Lambek M, Strathern AJ. Bodies and Persons: Comparative Perspectives from Africa and Melanesia. Cambridge University Press; 1998.

11.

Leenhardt M, Gulati BM. Do Kamo: Person and Myth in the Melanesian World. University of Chicago Press; 1979.

12.

Strathern M. *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*. Vol Studies in Melanesian anthropology. University of California Press; 1988. <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=837207>

13.

Vilaca A. Dividuality in Amazonia: God, the Devil, and the constitution of personhood in Wari' Christianity. *Journal of the Royal Anthropological Institute*. 2011;17(2):243-262. doi:10.1111/j.1467-9655.2011.01678.x

14.

Godelier M, Strathern M. Big men and great men: personifications of power in Melanesia. In: *Big Men and Great Men: Personifications of Power in Melanesia*. Cambridge University Press; 2008:159-173. <https://contentstore.cla.co.uk/secure/link?id=5207346b-0064-e811-80cd-005056af4099>

15.

Wikan U. *Managing Turbulent Hearts: A Balinese Formula for Living*. University of Chicago Press; 1990.

16.

Young M. *Magicians of Manumanua*.

17.

Marshall Sahlins. What kinship is (part one). *The Journal of the Royal Anthropological Institute*. 2011;17(1). [https://www.jstor.org/stable/23011568?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/23011568?seq=1#metadata_info_tab_contents)

18.

Marshall Sahlins. What kinship is (part two). *The Journal of the Royal Anthropological Institute*. 2011;17(2). [https://www.jstor.org/stable/23011369?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/23011369?seq=1#metadata_info_tab_contents)

19.

Alan Rumsey. Agency, Personhood and the 'I' of Discourse in the Pacific and Beyond. *The Journal of the Royal Anthropological Institute*. 2000;6(1).  
[https://www.jstor.org/stable/2660767?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/2660767?seq=1#metadata_info_tab_contents)

20.

Kuper A. We need to talk about kinship. *Anthropology of this Century*. 2018;(23).  
<http://aotcpres.com/articles/talk-kinship/>

21.

Carsten J. What kinship does – and how. *Journal of Ethnographic Theory*. 2013;3(2):245-251. <https://www.journals.uchicago.edu/doi/pdfplus/10.14318/hau3.2.013>

22.

Bloch M. What kind of 'is' is Sahlins' 'is'? *Journal of Ethnographic Theory*. 2013;3(2):253-257. <https://www.journals.uchicago.edu/doi/pdfplus/10.14318/hau3.2.014>

23.

Brightman R. Hierarchy and conflict in mutual being. *HAU: Journal of Ethnographic Theory*. 2013;3(2):259-270. doi:10.14318/hau3.2.015

24.

Shryock A. It's this, not that. *HAU: Journal of Ethnographic Theory*. 2013;3(2):271-279. doi:10.14318/hau3.2.016

25.

Feuchtwang S. What is kinship? *HAU: Journal of Ethnographic Theory*. 2013;3(2):281-284. doi:10.14318/hau3.2.017

26.

Edwards J. Donor siblings. *HAU: Journal of Ethnographic Theory*. 2013;3(2):285-292. doi:10.14318/hau3.2.018

27.

Fausto C. The kinship I and the kinship other. *HAU: Journal of Ethnographic Theory*. 2013;3(2):293-297. doi:10.14318/hau3.2.019

28.

Kapila K. . . . In South Asia. *HAU: Journal of Ethnographic Theory*. 2013;3(2):299-304. doi:10.14318/hau3.2.020

29.

Hamberger K. The order of intersubjectivity. *HAU: Journal of Ethnographic Theory*. 2013;3(2):305-307. doi:10.14318/hau3.2.021

30.

Robbins J. On kinship and comparsion, intersubjectivity and mutuality of being. *HAU: Journal of Ethnographic Theory*. 2013;3(2):309-316. doi:10.14318/hau3.2.022

31.

Carrithers M, Collins S, Lukes S. *The Category of the Person: Anthropology, Philosophy, History*. Cambridge University Press; 1985.  
<http://14.139.206.50:8080/jspui/bitstream/1/1592/1/Carrithers%26Collins%26Lukas%20-%20The%20category%20of%20the%20person,%20Anthropology,%20philosophy,%20history.pdf>

32.

Ouroussoff A. Illusions of Rationality: False Premisses of the Liberal Tradition. *Man*. 1993;28(2). doi:10.2307/2803414

33.

Rose N. Governing the soul: the shaping of the private self. In: *Governing the Soul: The Shaping of the Private Self*. 2nd ed. Free Association; 1999:217-232.  
<https://contentstore.cla.co.uk/secure/link?id=67271e22-d067-e811-80cd-005056af4099>

34.

Rose N. *Inventing Our Selves: Psychology, Power, and Personhood*. Vol Cambridge studies in the history of psychology. Cambridge University Press; 1996.

35.

Spiro ME. Is the Western conception of the self 'peculiar' within the context of the world cultures? *Ethos*. 1993;21(2):107-153.  
[http://www.jstor.org/stable/640371?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/640371?pq-origsite=summon&seq=1#page_scan_tab_contents)

36.

Strathern M. *After Nature: English Kinship in the Late Twentieth Century*. Vol The Lewis Henry Morgan Lectures. Cambridge University Press; 1992.

37.

Bialecki J, Daswani G. What is an individual? *HAU: Journal of Ethnographic Theory*. 2015;5(1):271-294. doi:10.14318/hau5.1.013

38.

Chua L. Horizontal and vertical relations. *HAU: Journal of Ethnographic Theory*. 2015;5(1):339-359. doi:10.14318/hau5.1.016

39.

Mosko MS. Unbecoming individuals. *HAU: Journal of Ethnographic Theory*. 2015;5(1):361-393. doi:10.14318/hau5.1.017

40.

Lambek M. The continuous and discontinuous person: two dimensions of ethical life. *Journal of the Royal Anthropological Institute*. 2013;19(4):837-858.  
doi:10.1111/1467-9655.12073

41.

Benedict R. Anthropology and the abnormal. *Journal of General Psychology*. 1934;10(1):59-82.  
<https://users.manchester.edu/Facstaff/SSNaragon/Online/texts/201/Benedict,%20Anthropology.pdf>

42.

Heller, Thomas C., Brooke-Rose, Christine. Reconstructing individualism: autonomy, individuality, and the self in Western thought. In: *Reconstructing Individualism: Autonomy, Individuality, and the Self in Western Thought*. Stanford University Press; 1986:222-236.  
<https://contentstore.cla.co.uk/secure/link?id=4160b4d4-a44a-e611-80bd-0cc47a6bddeb>

43.

Bowker GC, Star SL. *Sorting Things out: Classification and Its Consequences*. Vol Inside technology. MIT Press; 2000.

44.

Dupre J. Normal people. *Social Research*. 65:221-248.  
<http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=sih&AN=823543&site=ehost-live&scope=site&custid=s1123049>

45.

Hacking I. The taming of chance. In: *The Taming of Chance*. Vol Ideas in context. Cambridge University Press; 1990:160-169.  
<https://contentstore.cla.co.uk/secure/link?id=9e013967-f263-e811-80cd-005056af4099>

46.

Jenkins R, Angrosino MV. Questions of competence: culture, classification and intellectual disability. In: Questions of Competence: Culture, Classification and Intellectual Disability. Cambridge University Press; 1998:1-24.  
<https://contentstore.cla.co.uk/secure/link?id=e856b86f-4663-e811-80cd-005056af4099>

47.

Overing J, Association of Social Anthropologists of the Commonwealth. Reason and Morality . Vol ASA monographs. Tavistock Publications; 1985.  
<http://lib.myilibrary.com/browse/open.asp?id=6738&entityid=https://idp.brunel.ac.uk/entity>

48.

Hacking I. Kinds of people, moving targets. Published online 2006.  
<https://www.thebritishacademy.ac.uk/sites/default/files/pba151p285.pdf>

49.

Street A. Seen by the state: bureaucracy, visibility and governmentality in a Papua New Guinean hospital. The Australian Journal of Anthropology. 2012;23(1):1-21.  
doi:10.1111/j.1757-6547.2012.00164.x

50.

Hacking I. How we have been learning to talk about autism: a role for stories. Metaphilosophy. 2009;40(3-4):499-516. doi:10.1111/j.1467-9973.2009.01607.x

51.

Grinker RR, Cho K. Border Children: Interpreting Autism Spectrum Disorder in South Korea. Ethos. 2013;41(1):46-74. doi:10.1111/etho.12002

52.

Hacking I. The social construction of what? In: The Social Construction of What?. Harvard University Press; 1999:125-162.  
<https://contentstore.cla.co.uk/secure/link?id=17fdbdf1-6869-e811-80cd-005056af4099>



53.

Hacking I. Mad Travellers: Reflections on the Reality of Transient Mental Illnesses. Free Association Books; 1999.

54.

Sperber D, Premack D, Premack AJ. Causal Cognition: A Multidisciplinary Debate. Vol Symposia of the Fyssen Foundation. Clarendon Press; 1995.

55.

Kertzer DI, Arel D. Census and Identity: The Politics of Race, Ethnicity, and Language in National Census. Vol New perspectives on anthropological and social demography. Cambridge University Press; 2002.

56.

Martin E. Bipolar Expeditions: Mania and Depression in American Culture. Princeton University Press; 2007.

57.

Martin E. Flexible survivors. Cultural Values. 2000;4(4):512-517.  
doi:10.1080/14797580009367214

58.

Street A. Biomedicine in an Unstable Place: Infrastructure and Personhood in a Papua New Guinean Hospital. Vol Experimental futures : technological lives, scientific arts, anthropological voices. Duke University Press; 2014.  
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1790881>

59.

Lock MM, Young A, Cambrosio A. Living and working with the new medical technologies: intersections of inquiry. In: Living and Working with the New Medical Technologies: Intersections of Inquiry. Vol Cambridge studies in medical anthropology. Cambridge University Press; 2000.  
<https://contentstore.cla.co.uk/secure/link?id=b070b5f7-8469-e811-80cd-005056af4099>

60.

Lindenbaum S, Lock MM. Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life. Vol Comparative studies of health systems and medical care. University of California Press; 1993.

61.

Antze P, Lambek M. Tense Past: Cultural Essays in Trauma and Memory. Routledge; 1996.

62.

Cultures of trauma: Anthropological views of posttraumatic stress disorder in international health - Introduction. Culture, medicine and psychiatry. 1AD;28:113-126.  
[http://cm7ly9cu9w.search.serialssolutions.com/?ctx\\_ver=Z39.88-2004&ctx\\_enc=info%3Aofi%2Fenc%3AUTF-8&rft\\_id=info%3Asid%2Fsummon.serialssolutions.com&rft\\_val\\_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.atitle=Cultures+of+trauma%3A+Anthropological+views+of+posttraumatic+stress+disorder+in+international+health+-+Introduction&rft.jtitle=CULTURE+MEDICINE+AND+PSYCHIATRY&rft.au=Breslau%2C+J&rft.date=2004-06-01&rft.pub=SPRINGER&rft.issn=0165-005X&rft.eissn=1573-076X&rft.volume=28&rft.issue=2&rft.spage=113&rft.epage=126&rft.externalDBID=n%2Fa&rft.externalDocID=000222566500001&rft.paramdict=en-UK](http://cm7ly9cu9w.search.serialssolutions.com/?ctx_ver=Z39.88-2004&ctx_enc=info%3Aofi%2Fenc%3AUTF-8&rft_id=info%3Asid%2Fsummon.serialssolutions.com&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.atitle=Cultures+of+trauma%3A+Anthropological+views+of+posttraumatic+stress+disorder+in+international+health+-+Introduction&rft.jtitle=CULTURE+MEDICINE+AND+PSYCHIATRY&rft.au=Breslau%2C+J&rft.date=2004-06-01&rft.pub=SPRINGER&rft.issn=0165-005X&rft.eissn=1573-076X&rft.volume=28&rft.issue=2&rft.spage=113&rft.epage=126&rft.externalDBID=n%2Fa&rft.externalDocID=000222566500001&rft.paramdict=en-UK)

63.

Fassin D, Rechtman R. The Empire of Trauma: An Inquiry into the Condition of Victimhood. Princeton University Press; 2009.

64.

Hacking I. Rewriting the Soul: Multiple Personality and the Sciences of Memory. Princeton University Press; 1995.  
<http://lib.myilibrary.com/browse/open.asp?id=275223&entityid=https://idp.brunel.ac.uk/entity>

65.

Kirmayer LJ. Psychotherapy and the Cultural Concept of the Person. Transcultural

Psychiatry. 2007;44(2):232-257. doi:10.1177/1363461506070794

66.

Kleinman A. Writing at the Margin: Discourse between Anthropology and Medicine. University of California Press; 1995.

67.

Krause IB. Personhood, culture and family therapy. Journal of Family Therapy. 1995;17(4):363-382. doi:10.1111/j.1467-6427.1995.tb00026.x

68.

Summerfield D. A critique of seven assumptions behind psychological trauma programmes in war-affected areas. Social Science & Medicine. 1999;48(10):1449-1462. doi:10.1016/S0277-9536(98)00450-X

69.

Young A. The Harmony of Illusions: Inventing Post-Traumatic Stress Disorder. Princeton University Press; 1995.  
<http://lib.myilibrary.com/browse/open.asp?id=293518&entityid=https://idp.brunel.ac.uk/entity>

70.

Broch-Due V, Bertelsen BE, eds. Violent Reverberations: Global Modalities of Trauma. Palgrave Macmillan; 2016.

71.

Krause IB. Personhood, culture and family therapy. Journal of Family Therapy. 1995;17(4):363-382. doi:10.1111/j.1467-6427.1995.tb00026.x

72.

Lindenbaum S, Lock M. Knowledge, Power and Practice: The Anthropology of Medicine and

Everyday Life.

73.

Lock MM, Nguyen VK. An Anthropology of Biomedicine. Wiley-Blackwell; 2010.  
<http://lib.myilibrary.com/browse/open.asp?id=254770&entityid=https://idp.brunel.ac.uk/entity>

74.

Lock MM. Encounters with Aging: Mythologies of Menopause in Japan and North America. University of California Press; 1993.

75.

Margaret Lock. New Japanese Mythologies: Faltering Discipline and the Ailing Housewife. *American Ethnologist*. 1988;15(1):43-61. doi:10.1525/ae.1988.15.1.02a00040

76.

Martin E. The woman in the body: a cultural analysis of reproduction. In: *The Woman in the Body: A Cultural Analysis of Reproduction*. Rev ed. Beacon Press; 2001:166-178.  
<https://contentstore.cla.co.uk/secure/link?id=6024df1f-9f65-e811-80cd-005056af4099>

77.

Zeserson JM. Chi no michi as metaphor: Conversations with Japanese women about menopause. *Anthropology & Medicine*. 2001;8(2-3):177-199.  
doi:10.1080/13648470120101363

78.

Erol M. Tales of the Second Spring: Menopause in Turkey Through the Narratives of Menopausal Women and Gynecologists. *Medical Anthropology*. 2009;28(4):368-396.  
doi:10.1080/01459740903303969

79.

Rabinow P. Essays on the anthropology of reason. In: Essays on the Anthropology of Reason. Vol Princeton studies in culture/power/history. Princeton University Press; 1996:91-111.  
<https://contentstore.cla.co.uk/secure/link?id=bd2fcf9e-6769-e811-80cd-005056af4099>

80.

Franklin S, McKinnon S. Relative values: reconfiguring kinship studies. In: Relative Values: Reconfiguring Kinship Studies. Duke University Press; 2001:384-409.  
<https://contentstore.cla.co.uk/secure/link?id=e55d5404-6769-e811-80cd-005056af4099>

81.

Finkler K. The Kin in the Gene. Current Anthropology. 2001;42(2):235-263.  
doi:10.1086/320004

82.

Franklin S. Re-thinking nature--culture: Anthropology and the new genetics. Anthropological Theory. 2003;3(1):65-85. doi:10.1177/1463499603003001752

83.

Ian Hacking. Genetics, Biosocial Groups & the Future of Identity. Daedalus. 2006;135(4):81-95.  
[http://www.jstor.org/stable/20028075?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/20028075?pq-origsite=summon&seq=1#page_scan_tab_contents)

84.

Hoyer K. Conflicting Notions of Personhood in Genetic Research. Anthropology Today. 2002;18(5):9-13. doi:10.1111/1467-8322.00129

85.

Genomic Anthropology. Current anthropology. 1AD;49.  
[http://cm7ly9cu9w.search.serialssolutions.com/?ctx\\_ver=Z39.88-2004&ctx\\_enc=info%3Aofi%2Fenc%3AUTF-8&rfr\\_id=info%3Asid%2Fsummon.serialssolutions.com&rft\\_val\\_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft](http://cm7ly9cu9w.search.serialssolutions.com/?ctx_ver=Z39.88-2004&ctx_enc=info%3Aofi%2Fenc%3AUTF-8&rfr_id=info%3Asid%2Fsummon.serialssolutions.com&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft)

atitle=Genomic+Anthropology&rft.jtitle=Current+Anthropology&rft.au=G%C3%ADsli+P%C3%A1lsson&rft.date=2008-08-01&rft.pub=University+of+Chicago%2C+acting+through+its+Press&rft.issn=0011-3204&rft.eissn=1537-5382&rft.volume=49&rft.issue=4&rft.spage=545&rft.externalDocID=1582513981&paramdict=en-UK

86.

Gâisli Pâalsson. Anthropology and the New Genetics. Vol New departures in anthropology. Cambridge University Press; 2007.

87.

Strathern M. Kinship, Law and the Unexpected: Relatives Are Always a Surprise. Cambridge University Press; 2005.

88.

Pâalsson G. Decode Me! Current Anthropology. 2012;53(S5):S185-S195.  
doi:10.1086/662291