

SA3001 - Anthropology of the person

This is a provisional list that has yet to be reviewed.
Items may therefore change. Eric Hirsch

View Online



Alan Rumsey. 2000. 'Agency, Personhood and the "I" of Discourse in the Pacific and Beyond'. *The Journal of the Royal Anthropological Institute* 6(1).

Anon. 1ADa. 'Cultures of Trauma: Anthropological Views of Posttraumatic Stress Disorder in International Health - Introduction'. *Culture, Medicine and Psychiatry* 28:113-26.

Anon. 1ADb. 'Genomic Anthropology'. *Current Anthropology* 49.

Antze, Paul, and Michael Lambek. 1996. *Tense Past: Cultural Essays in Trauma and Memory*. New York: Routledge.

Benedict, Ruth. 1934. 'Anthropology and the Abnormal'. *Journal of General Psychology* 10(1):59-82.

Bialecki, Jon, and Girish Daswani. 2015. 'What Is an Individual?' *HAU: Journal of Ethnographic Theory* 5(1):271-94. doi: 10.14318/hau5.1.013.

Bloch, Maurice. 2013. 'What Kind of "Is" Is Sahlins' "Is"?' *Journal of Ethnographic Theory* 3(2):253-57.

Bowker, Geoffrey C., and Susan Leigh Star. 2000. *Sorting Things out: Classification and Its Consequences*. Vol. Inside technology. Cambridge, Mass: MIT Press.

Brightman, Robert. 2013. 'Hierarchy and Conflict in Mutual Being'. *HAU: Journal of Ethnographic Theory* 3(2):259-70. doi: 10.14318/hau3.2.015.

Broch-Due, Vigdis, and Bjørn Enge Bertelsen, eds. 2016. *Violent Reverberations: Global Modalities of Trauma*. Cham, Switzerland: Palgrave Macmillan.

Carrithers, Michael, Steven Collins, and Steven Lukes. 1985a. *The Category of the Person: Anthropology, Philosophy, History*. Cambridge: Cambridge University Press.

Carrithers, Michael, Steven Collins, and Steven Lukes. 1985b. *The Category of the Person: Anthropology, Philosophy, History*. Cambridge: Cambridge University Press.

Carrithers, Michael, Steven Collins, and Steven Lukes. 1985c. *The Category of the Person: Anthropology, Philosophy, History*. Cambridge: Cambridge University Press.

Carrithers, Michael, Steven Collins, and Steven Lukes. 1985d. *The Category of the Person: Anthropology, Philosophy, History*. Cambridge: Cambridge University Press.

- Carrithers, Michael, Steven Collins, and Steven Lukes. 1985e. *The Category of the Person: Anthropology, Philosophy, History*. Cambridge: Cambridge University Press.
- Carsten, Janet. 2003. *After Kinship*. Vol. *New departures in anthropology*. Cambridge: Cambridge University Press.
- Carsten, Janet. 2013. 'What Kinship Does - and How'. *Journal of Ethnographic Theory* 3(2):245-51.
- Chua, Liana. 2015. 'Horizontal and Vertical Relations'. *HAU: Journal of Ethnographic Theory* 5(1):339-59. doi: 10.14318/hau5.1.016.
- Clifford, James. 1992. 'Person and Myth: Maurice Leenhardt in the Melanesian World'. Pp. 172-88 in *Person and myth: Maurice Leenhardt in the Melanesian world*. Durham, NC: Duke University Press.
- Comaroff, John L., and Jean Comaroff. 2001. 'On Personhood: An Anthropological Perspective from Africa'. *Social Identities* 7(2):267-83. doi: 10.1080/13504630120065310.
- Dupre, John. n.d. 'Normal People.' *Social Research* 65:221-48.
- Edwards, Jeanette. 2013. 'Donor Siblings'. *HAU: Journal of Ethnographic Theory* 3(2):285-92. doi: 10.14318/hau3.2.018.
- Erol, Maral. 2009. 'Tales of the Second Spring: Menopause in Turkey Through the Narratives of Menopausal Women and Gynecologists'. *Medical Anthropology* 28(4):368-96. doi: 10.1080/01459740903303969.
- Fassin, Didier, and Richard Rechtman. 2009. *The Empire of Trauma: An Inquiry into the Condition of Victimhood*. Princeton: Princeton University Press.
- Fausto, Carlos. 2013. 'The Kinship I and the Kinship Other'. *HAU: Journal of Ethnographic Theory* 3(2):293-97. doi: 10.14318/hau3.2.019.
- Feuchtwang, Stephan. 2013. 'What Is Kinship?' *HAU: Journal of Ethnographic Theory* 3(2):281-84. doi: 10.14318/hau3.2.017.
- Finkler, Kaja. 2001. 'The Kin in the Gene'. *Current Anthropology* 42(2):235-63. doi: 10.1086/320004.
- Franklin, S. 2003. 'Re-Thinking Nature--Culture: Anthropology and the New Genetics'. *Anthropological Theory* 3(1):65-85. doi: 10.1177/1463499603003001752.
- Franklin, Sarah, and Susan McKinnon. 2001. 'Relative Values: Reconfiguring Kinship Studies'. Pp. 384-409 in *Relative values: reconfiguring kinship studies*. Durham, NC: Duke University Press.
- Gâisli Pålsson. 2007. *Anthropology and the New Genetics*. Vol. *New departures in anthropology*. Cambridge: Cambridge University Press.
- Godelier, Maurice, and Marilyn Strathern. 2008. 'Big Men and Great Men: Personifications of Power in Melanesia'. Pp. 159-73 in *Big men and great men: personifications of power in Melanesia*. Cambridge: Cambridge University Press.

- Grinker, Roy Richard, and Kyungjin Cho. 2013. 'Border Children: Interpreting Autism Spectrum Disorder in South Korea'. *Ethos* 41(1):46–74. doi: 10.1111/etho.12002.
- Hacking, Ian. 1990. 'The Taming of Chance'. Pp. 160–69 in *The taming of chance*. Vol. Ideas in context. Cambridge: Cambridge University Press.
- Hacking, Ian. 1995. *Rewriting the Soul: Multiple Personality and the Sciences of Memory*. Princeton, N.J.: Princeton University Press.
- Hacking, Ian. 1999a. *Mad Travellers: Reflections on the Reality of Transient Mental Illnesses*. London: Free Association Books.
- Hacking, Ian. 1999b. 'The Social Construction of What?' Pp. 125–62 in *The social construction of what?* Cambridge, Mass: Harvard University Press.
- Hacking, Ian. 2006. 'Kinds of People, Moving Targets'.
- Hacking, Ian. 2009. 'How We Have Been Learning to Talk about Autism: A Role for Stories'. *Metaphilosophy* 40(3–4):499–516. doi: 10.1111/j.1467-9973.2009.01607.x.
- Hamberger, Klaus. 2013. 'The Order of Intersubjectivity'. *HAU: Journal of Ethnographic Theory* 3(2):305–7. doi: 10.14318/hau3.2.021.
- Heller, Thomas C. and Brooke-Rose, Christine. 1986. 'Reconstructing Individualism: Autonomy, Individuality, and the Self in Western Thought'. Pp. 222–36 in *Reconstructing individualism: autonomy, individuality, and the self in Western thought*. Stanford, CA.: Stanford University Press.
- Hoyer, Klaus. 2002. 'Conflicting Notions of Personhood in Genetic Research'. *Anthropology Today* 18(5):9–13. doi: 10.1111/1467-8322.00129.
- Ian Hacking. 2006. 'Genetics, Biosocial Groups & the Future of Identity'. *Daedalus* 135(4):81–95.
- Jenkins, Richard, and Michael V. Angrosino. 1998. 'Questions of Competence: Culture, Classification and Intellectual Disability'. Pp. 1–24 in *Questions of competence: culture, classification and intellectual disability*. Cambridge: Cambridge University Press.
- Kapila, Kriti. 2013. . . . ' . . . In South Asia'. *HAU: Journal of Ethnographic Theory* 3(2):299–304. doi: 10.14318/hau3.2.020.
- Kertzer, David I., and Dominique Arel. 2002. *Census and Identity: The Politics of Race, Ethnicity, and Language in National Census*. Vol. New perspectives on anthropological and social demography. Cambridge: Cambridge University Press.
- Kirmayer, L. J. 2007. 'Psychotherapy and the Cultural Concept of the Person'. *Transcultural Psychiatry* 44(2):232–57. doi: 10.1177/1363461506070794.
- Kleinman, Arthur. 1995. *Writing at the Margin: Discourse between Anthropology and Medicine*. Berkeley: University of California Press.
- Krause, Inga-Britt. 1995a. 'Personhood, Culture and Family Therapy'. *Journal of Family*

Therapy 17(4):363–82. doi: 10.1111/j.1467-6427.1995.tb00026.x.

Krause, Inga-Britt. 1995b. 'Personhood, Culture and Family Therapy'. *Journal of Family Therapy* 17(4):363–82. doi: 10.1111/j.1467-6427.1995.tb00026.x.

Kuper, Adam. 2018. 'We Need to Talk about Kinship'. *Anthropology of This Century* (23).

Lambek, Michael. 2013. 'The Continuous and Discontinuous Person: Two Dimensions of Ethical Life'. *Journal of the Royal Anthropological Institute* 19(4):837–58. doi: 10.1111/1467-9655.12073.

Lambek, Michael, and Andrew J. Strathern. 1998a. 'Bodies and Persons: Comparative Perspectives from Africa and Melanesia'. Pp. 53–79 in *Bodies and persons: comparative perspectives from Africa and Melanesia*. Cambridge: Cambridge University Press.

Lambek, Michael, and Andrew J. Strathern. 1998b. *Bodies and Persons: Comparative Perspectives from Africa and Melanesia*. Cambridge: Cambridge University Press.

Leenhardt, Maurice, and Basia Miller Gulati. 1979. *Do Kamo: Person and Myth in the Melanesian World*. Chicago: University of Chicago Press.

Lindenbaum, S., and M. Lock. n.d. *Knowledge, Power and Practice: The Anthropology of Medicine and Everyday Life*.

Lindenbaum, Shirley, and Margaret M. Lock. 1993. *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life*. Vol. *Comparative studies of health systems and medical care*. London: University of California Press.

Lock, Margaret M. 1993. *Encounters with Aging: Mythologies of Menopause in Japan and North America*. Berkeley: University of California Press.

Lock, Margaret M., and Vinh-Kim Nguyen. 2010. *An Anthropology of Biomedicine*. Chichester: Wiley-Blackwell.

Lock, Margaret M., Allan Young, and Alberto Cambrosio. 2000. 'Living and Working with the New Medical Technologies: Intersections of Inquiry'. in *Living and working with the new medical technologies: intersections of inquiry*. Vol. *Cambridge studies in medical anthropology*. Cambridge: Cambridge University Press.

Margaret Lock. 1988. 'New Japanese Mythologies: Faltering Discipline and the Ailing Housewife'. *American Ethnologist* 15(1):43–61. doi: 10.1525/ae.1988.15.1.02a00040.

Marshall Sahlins. 2011a. 'What Kinship Is (Part One)'. *The Journal of the Royal Anthropological Institute* 17(1).

Marshall Sahlins. 2011b. 'What Kinship Is (Part Two)'. *The Journal of the Royal Anthropological Institute* 17(2).

Martin, Emily. 2000. 'Flexible Survivors'. *Cultural Values* 4(4):512–17. doi: 10.1080/14797580009367214.

Martin, Emily. 2001. 'The Woman in the Body: A Cultural Analysis of Reproduction'. Pp.

166–78 in *The woman in the body: a cultural analysis of reproduction*. Boston, Mass: Beacon Press.

Martin, Emily. 2007. *Bipolar Expeditions: Mania and Depression in American Culture*. Princeton, N.J.: Princeton University Press.

Mosko, Mark S. 2015. 'Unbecoming Individuals'. *HAU: Journal of Ethnographic Theory* 5(1):361–93. doi: 10.14318/hau5.1.017.

Ouroussoff, Alexandra. 1993. 'Illusions of Rationality: False Premises of the Liberal Tradition'. *Man* 28(2). doi: 10.2307/2803414.

Overing, Joanna and Association of Social Anthropologists of the Commonwealth. 1985. *Reason and Morality*. Vol. ASA monographs. London: Tavistock Publications.

Pálsson, Gísli. 2012. 'Decode Me!' *Current Anthropology* 53(S5):S185–95. doi: 10.1086/662291.

Rabinow, Paul. 1996. 'Essays on the Anthropology of Reason'. Pp. 91–111 in *Essays on the anthropology of reason*. Vol. Princeton studies in culture/power/history. Princeton, N.J.: Princeton University Press.

Robbins, Joel. 2013. 'On Kinship and Comparison, Intersubjectivity and Mutuality of Being'. *HAU: Journal of Ethnographic Theory* 3(2):309–16. doi: 10.14318/hau3.2.022.

Rose, Nikolas. 1996. *Inventing Our Selves: Psychology, Power, and Personhood*. Vol. Cambridge studies in the history of psychology. Cambridge: Cambridge University Press.

Rose, Nikolas. 1999. 'Governing the Soul: The Shaping of the Private Self'. Pp. 217–32 in *Governing the soul: the shaping of the private self*. London: Free Association.

Shryock, Andrew. 2013. 'It's This, Not That'. *HAU: Journal of Ethnographic Theory* 3(2):271–79. doi: 10.14318/hau3.2.016.

Sperber, Dan, David Premack, and Ann J. Premack. 1995. *Causal Cognition: A Multidisciplinary Debate*. Vol. Symposia of the Fyssen Foundation. Oxford: Clarendon Press.

Spiro, Melford E. 1993. 'Is the Western Conception of the Self "Peculiar" within the Context of the World Cultures?' *Ethos* 21(2):107–53.

Strathern, Marilyn. 1988. *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*. Vol. Studies in Melanesian anthropology. Berkeley: University of California Press.

Strathern, Marilyn. 1992. *After Nature: English Kinship in the Late Twentieth Century*. Vol. The Lewis Henry Morgan Lectures. Cambridge: Cambridge University Press.

Strathern, Marilyn. 2005. *Kinship, Law and the Unexpected: Relatives Are Always a Surprise*. New York, NY: Cambridge University Press.

Street, Alice. 2012. 'Seen by the State: Bureaucracy, Visibility and Governmentality in a

Papua New Guinean Hospital'. *The Australian Journal of Anthropology* 23(1):1–21. doi: 10.1111/j.1757-6547.2012.00164.x.

Street, Alice. 2014. *Biomedicine in an Unstable Place: Infrastructure and Personhood in a Papua New Guinean Hospital*. Vol. *Experimental futures : technological lives, scientific arts, anthropological voices*. Durham: Duke University Press.

Summerfield, Derek. 1999. 'A Critique of Seven Assumptions behind Psychological Trauma Programmes in War-Affected Areas'. *Social Science & Medicine* 48(10):1449–62. doi: 10.1016/S0277-9536(98)00450-X.

Valentine, Daniel E. 1984. *Fluid Signs: Being a Person the Tamil Way*. Berkeley: University of California Press.

Vilaca, Aparecida. 2011. 'Dividuality in Amazonia: God, the Devil, and the Constitution of Personhood in Wari' Christianity'. *Journal of the Royal Anthropological Institute* 17(2):243–62. doi: 10.1111/j.1467-9655.2011.01678.x.

Wikan, Unni. 1990. *Managing Turbulent Hearts: A Balinese Formula for Living*. Chicago: University of Chicago Press.

Young, Allan. 1995. *The Harmony of Illusions: Inventing Post-Traumatic Stress Disorder*. Princeton, N.J.: Princeton University Press.

Young, M. n.d. *Magicians of Manumanua*.

Zeserson, Jan M. 2001. 'Chi No Michi as Metaphor: Conversations with Japanese Women about Menopause'. *Anthropology & Medicine* 8(2–3):177–99. doi: 10.1080/13648470120101363.