

SA3001 - Anthropology of the person

This is a provisional list that has yet to be reviewed.
Items may therefore change. Eric Hirsch

View Online



-
1.
Carsten, J. After kinship. vol. New departures in anthropology (Cambridge University Press, 2003).

 2.
Carrithers, M., Collins, S. & Lukes, S. The category of the person: anthropology, philosophy, history. (Cambridge University Press, 1985).

 3.
Carrithers, M., Collins, S. & Lukes, S. The category of the person: anthropology, philosophy, history. (Cambridge University Press, 1985).

 4.
Carrithers, M., Collins, S. & Lukes, S. The category of the person: anthropology, philosophy, history. (Cambridge University Press, 1985).

 5.
Carrithers, M., Collins, S. & Lukes, S. The category of the person: anthropology, philosophy, history. (Cambridge University Press, 1985).

 6.
Clifford, J. Person and myth: Maurice Leenhardt in the Melanesian world. in Person and myth: Maurice Leenhardt in the Melanesian world 172–188 (Duke University Press, 1992).

7.

Lambek, M. & Strathern, A. J. Bodies and persons: comparative perspectives from Africa and Melanesia. in *Bodies and persons: comparative perspectives from Africa and Melanesia* 53–79 (Cambridge University Press, 1998).

8.

Comaroff, J. L. & Comaroff, J. On personhood: an anthropological perspective from Africa. *Social identities* **7**, 267–283 (2001).

9.

Valentine, D. E. *Fluid signs: being a person the Tamil way*. (University of California Press, 1984).

10.

Lambek, M. & Strathern, A. J. *Bodies and persons: comparative perspectives from Africa and Melanesia*. (Cambridge University Press, 1998).

11.

Leenhardt, M. & Gulati, B. M. *Do Kamo: person and myth in the Melanesian world*. (University of Chicago Press, 1979).

12.

Strathern, M. *The gender of the gift: problems with women and problems with society in Melanesia*. vol. *Studies in Melanesian anthropology* (University of California Press, 1988).

13.

Vilaca, A. Dividuality in Amazonia: God, the Devil, and the constitution of personhood in Wari' Christianity. *Journal of the Royal Anthropological Institute* **17**, 243–262 (2011).

14.

Godelier, M. & Strathern, M. Big men and great men: personifications of power in Melanesia. in Big men and great men: personifications of power in Melanesia 159–173 (Cambridge University Press, 2008).

15.

Wikan, U. Managing turbulent hearts: a Balinese formula for living. (University of Chicago Press, 1990).

16.

Young, M. Magicians of Manumanua.

17.

Marshall Sahlins. What kinship is (part one). The Journal of the Royal Anthropological Institute **17**, (2011).

18.

Marshall Sahlins. What kinship is (part two). The Journal of the Royal Anthropological Institute **17**, (2011).

19.

Alan Rumsey. Agency, Personhood and the 'I' of Discourse in the Pacific and Beyond. The Journal of the Royal Anthropological Institute **6**, (2000).

20.

Kuper, A. We need to talk about kinship. Anthropology of this Century (2018).

21.

Carsten, J. What kinship does – and how. *Journal of Ethnographic Theory* **3**, 245–251 (2013).

22.

Bloch, M. What kind of 'is' is Sahlins' 'is'? *Journal of Ethnographic Theory* **3**, 253–257 (2013).

23.

Brightman, R. Hierarchy and conflict in mutual being. *HAU: Journal of Ethnographic Theory* **3**, 259–270 (2013).

24.

Shryock, A. It's this, not that. *HAU: Journal of Ethnographic Theory* **3**, 271–279 (2013).

25.

Feuchtwang, S. What is kinship? *HAU: Journal of Ethnographic Theory* **3**, 281–284 (2013).

26.

Edwards, J. Donor siblings. *HAU: Journal of Ethnographic Theory* **3**, 285–292 (2013).

27.

Fausto, C. The kinship I and the kinship other. *HAU: Journal of Ethnographic Theory* **3**, 293–297 (2013).

28.

Kapila, K. . . . In South Asia. *HAU: Journal of Ethnographic Theory* **3**, 299–304 (2013).

29.

Hamberger, K. The order of intersubjectivity. *HAU: Journal of Ethnographic Theory* **3**, 305–307 (2013).

30.

Robbins, J. On kinship and comparsion, intersubjectivity and mutuality of being. *HAU: Journal of Ethnographic Theory* **3**, 309–316 (2013).

31.

Carrithers, M., Collins, S. & Lukes, S. *The category of the person: anthropology, philosophy, history.* (Cambridge University Press, 1985).

32.

Ouroussoff, A. Illusions of Rationality: False Premisses of the Liberal Tradition. *Man* **28**, (1993).

33.

Rose, N. Governing the soul: the shaping of the private self. in *Governing the soul: the shaping of the private self* 217–232 (Free Asociation, 1999).

34.

Rose, N. *Inventing our selves: psychology, power, and personhood.* vol. Cambridge studies in the history of psychology (Cambridge University Press, 1996).

35.

Spiro, M. E. Is the Western conception of the self 'peculiar' within the context of the world cultures? *Ethos* **21**, 107–153 (1993).

36.

Strathern, M. *After nature: English kinship in the late twentieth century.* vol. The Lewis Henry Morgan Lectures (Cambridge University Press, 1992).

37.

Bialecki, J. & Daswani, G. What is an individual? *HAU: Journal of Ethnographic Theory* **5**, 271-294 (2015).

38.

Chua, L. Horizontal and vertical relations. *HAU: Journal of Ethnographic Theory* **5**, 339-359 (2015).

39.

Mosko, M. S. Unbecoming individuals. *HAU: Journal of Ethnographic Theory* **5**, 361-393 (2015).

40.

Lambek, M. The continuous and discontinuous person: two dimensions of ethical life. *Journal of the Royal Anthropological Institute* **19**, 837-858 (2013).

41.

Benedict, R. Anthropology and the abnormal. *Journal of General Psychology* vol. 10 59-82 (1934).

42.

Heller, Thomas C. & Brooke-Rose, Christine. Reconstructing individualism: autonomy, individuality, and the self in Western thought. in *Reconstructing individualism: autonomy, individuality, and the self in Western thought* 222-236 (Stanford University Press, 1986).

43.

Bowker, G. C. & Star, S. L. *Sorting things out: classification and its consequences*. vol. Inside technology (MIT Press, 2000).

44.

Dupre, J. Normal people. *Social Research* **65**, 221–248.

45.

Hacking, I. The taming of chance. in *The taming of chance vol. Ideas in context* 160–169 (Cambridge University Press, 1990).

46.

Jenkins, R. & Angrosino, M. V. Questions of competence: culture, classification and intellectual disability. in *Questions of competence: culture, classification and intellectual disability* 1–24 (Cambridge University Press, 1998).

47.

Overing, J. & Association of Social Anthropologists of the Commonwealth. Reason and morality. vol. *ASA monographs* (Tavistock Publications, 1985).

48.

Hacking, I. *Kinds of people, moving targets.* (2006).

49.

Street, A. Seen by the state: bureaucracy, visibility and governmentality in a Papua New Guinean hospital. *The Australian Journal of Anthropology* **23**, 1–21 (2012).

50.

Hacking, I. How we have been learning to talk about autism: a role for stories. *Metaphilosophy* **40**, 499–516 (2009).

51.

Grinker, R. R. & Cho, K. Border Children: Interpreting Autism Spectrum Disorder in South Korea. *Ethos* **41**, 46–74 (2013).

52.

Hacking, I. The social construction of what? in *The social construction of what?* 125–162 (Harvard University Press, 1999).

53.

Hacking, I. *Mad travellers: reflections on the reality of transient mental illnesses.* (Free Association Books, 1999).

54.

Sperber, D., Premack, D. & Premack, A. J. *Causal cognition: a multidisciplinary debate.* vol. *Symposia of the Fyssen Foundation* (Clarendon Press, 1995).

55.

Kertzer, D. I. & Arel, D. *Census and identity: the politics of race, ethnicity, and language in national census.* vol. *New perspectives on anthropological and social demography* (Cambridge University Press, 2002).

56.

Martin, E. *Bipolar expeditions: mania and depression in American culture.* (Princeton University Press, 2007).

57.

Martin, E. Flexible survivors. *Cultural Values* **4**, 512–517 (2000).

58.

Street, A. *Biomedicine in an unstable place: infrastructure and personhood in a Papua New Guinean hospital.* vol. *Experimental futures : technological lives, scientific arts, anthropological voices* (Duke University Press, 2014).

59.

Lock, M. M., Young, A. & Cambrosio, A. Living and working with the new medical technologies: intersections of inquiry. in Living and working with the new medical technologies: intersections of inquiry vol. Cambridge studies in medical anthropology (Cambridge University Press, 2000).

60.

Lindenbaum, S. & Lock, M. M. Knowledge, power, and practice: the anthropology of medicine and everyday life. vol. Comparative studies of health systems and medical care (University of California Press, 1993).

61.

Antze, P. & Lambek, M. Tense past: cultural essays in trauma and memory. (Routledge, 1996).

62.

Cultures of trauma: Anthropological views of posttraumatic stress disorder in international health - Introduction. Culture, medicine and psychiatry **28**, 113–126 (1AD).

63.

Fassin, D. & Rechtman, R. The empire of trauma: an inquiry into the condition of victimhood. (Princeton University Press, 2009).

64.

Hacking, I. Rewriting the soul: multiple personality and the sciences of memory. (Princeton University Press, 1995).

65.

Kirmayer, L. J. Psychotherapy and the Cultural Concept of the Person. Transcultural Psychiatry **44**, 232–257 (2007).

66.

Kleinman, A. *Writing at the margin: discourse between anthropology and medicine.* (University of California Press, 1995).

67.

Krause, I.-B. Personhood, culture and family therapy. *Journal of Family Therapy* **17**, 363–382 (1995).

68.

Summerfield, D. A critique of seven assumptions behind psychological trauma programmes in war-affected areas. *Social Science & Medicine* **48**, 1449–1462 (1999).

69.

Young, A. *The harmony of illusions: inventing post-traumatic stress disorder.* (Princeton University Press, 1995).

70.

Violent reverberations: global modalities of trauma. (Palgrave Macmillan, 2016).

71.

Krause, I.-B. Personhood, culture and family therapy. *Journal of Family Therapy* **17**, 363–382 (1995).

72.

Lindenbaum, S. & Lock, M. *Knowledge, Power and Practice: The Anthropology of Medicine and Everyday Life.*

73.

Lock, M. M. & Nguyen, V.-K. *An anthropology of biomedicine.* (Wiley-Blackwell, 2010).

74.

Lock, M. M. Encounters with aging: mythologies of menopause in Japan and North America. (University of California Press, 1993).

75.

Margaret Lock. New Japanese Mythologies: Faltering Discipline and the Ailing Housewife. *American Ethnologist* **15**, 43-61 (1988).

76.

Martin, E. The woman in the body: a cultural analysis of reproduction. in *The woman in the body: a cultural analysis of reproduction* 166-178 (Beacon Press, 2001).

77.

Zeserson, J. M. Chi no michi as metaphor: Conversations with Japanese women about menopause. *Anthropology & Medicine* **8**, 177-199 (2001).

78.

Erol, M. Tales of the Second Spring: Menopause in Turkey Through the Narratives of Menopausal Women and Gynecologists. *Medical Anthropology* **28**, 368-396 (2009).

79.

Rabinow, P. Essays on the anthropology of reason. in *Essays on the anthropology of reason* vol. Princeton studies in culture/power/history 91-111 (Princeton University Press, 1996).

80.

Franklin, S. & McKinnon, S. Relative values: reconfiguring kinship studies. in *Relative values: reconfiguring kinship studies* 384-409 (Duke University Press, 2001).

81.

Finkler, K. The Kin in the Gene. *Current Anthropology* **42**, 235–263 (2001).

82.

Franklin, S. Re-thinking nature--culture: Anthropology and the new genetics. *Anthropological Theory* **3**, 65–85 (2003).

83.

Ian Hacking. Genetics, Biosocial Groups & the Future of Identity. *Daedalus* **135**, 81–95 (2006).

84.

Hoyer, K. Conflicting Notions of Personhood in Genetic Research. *Anthropology Today* **18**, 9–13 (2002).

85.

Genomic Anthropology. *Current anthropology* **49**, (1AD).

86.

Gâisli Pålsson. Anthropology and the new genetics. vol. *New departures in anthropology* (Cambridge University Press, 2007).

87.

Strathern, M. *Kinship, law and the unexpected: relatives are always a surprise.* (Cambridge University Press, 2005).

88.

Pålsson, G. Decode Me! *Current Anthropology* **53**, S185–S195 (2012).