

## SA3001 - Anthropology of the person

This is a provisional list that has yet to be reviewed.  
Items may therefore change. Eric Hirsch

View Online



1.  

Carsten J. After kinship [Internet]. Vol. New departures in anthropology. Cambridge: Cambridge University Press; 2003. Available from:  
<http://lib.myilibrary.com/Open.aspx?id=47760&src=0>
2.  

Carrithers M, Collins S, Lukes S. The category of the person: anthropology, philosophy, history. Cambridge: Cambridge University Press; 1985.
3.  

Carrithers M, Collins S, Lukes S. The category of the person: anthropology, philosophy, history [Internet]. Cambridge: Cambridge University Press; 1985. Available from:  
<http://14.139.206.50:8080/jspui/bitstream/1/1592/1/Carrithers%26Collins%26Lukas%20-%20The%20category%20of%20the%20person,%20Anthropology,%20philosophy,%20history.pdf>
4.  

Carrithers M, Collins S, Lukes S. The category of the person: anthropology, philosophy, history [Internet]. Cambridge: Cambridge University Press; 1985. Available from:  
<http://14.139.206.50:8080/jspui/bitstream/1/1592/1/Carrithers%26Collins%26Lukas%20-%20The%20category%20of%20the%20person,%20Anthropology,%20philosophy,%20history.pdf>
5.  

Carrithers M, Collins S, Lukes S. The category of the person: anthropology, philosophy, history [Internet]. Cambridge: Cambridge University Press; 1985. Available from:

<http://14.139.206.50:8080/jspui/bitstream/1/1592/1/Carrithers%26Collins%26Lukas%20-%20The%20category%20of%20the%20person,%20Anthropology,%20philosophy,%20history.pdf>

6.

Clifford J. Person and myth: Maurice Leenhardt in the Melanesian world. In: Person and myth: Maurice Leenhardt in the Melanesian world [Internet]. Durham, NC: Duke University Press; 1992. p. 172–88. Available from: <https://contentstore.cla.co.uk/secure/link?id=4018550c-c764-e811-80cd-005056af4099>

7.

Lambek M, Strathern AJ. Bodies and persons: comparative perspectives from Africa and Melanesia. In: Bodies and persons: comparative perspectives from Africa and Melanesia [Internet]. Cambridge: Cambridge University Press; 1998. p. 53–79. Available from: <https://contentstore.cla.co.uk/secure/link?id=2a95014e-a34a-e611-80bd-0cc47a6bddeb>

8.

Comaroff JL, Comaroff J. On personhood: an anthropological perspective from Africa. Social identities [Internet]. 2001 Jun;7(2):267–83. Available from: <http://www.tandfonline.com/doi/abs/10.1080/13504630120065310>

9.

Valentine DE. Fluid signs: being a person the Tamil way. Berkeley: University of California Press; 1984.

10.

Lambek M, Strathern AJ. Bodies and persons: comparative perspectives from Africa and Melanesia. Cambridge: Cambridge University Press; 1998.

11.

Leenhardt M, Gulati BM. Do Kamo: person and myth in the Melanesian world. Chicago: University of Chicago Press; 1979.

12.

Strathern M. The gender of the gift: problems with women and problems with society in Melanesia [Internet]. Vol. Studies in Melanesian anthropology. Berkeley: University of California Press; 1988. Available from:  
<https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=837207>

13.

Vilaca A. Dividuality in Amazonia: God, the Devil, and the constitution of personhood in Wari' Christianity. *Journal of the Royal Anthropological Institute*. 2011 Jun;17(2):243-62.

14.

Godelier M, Strathern M. Big men and great men: personifications of power in Melanesia. In: *Big men and great men: personifications of power in Melanesia* [Internet]. Cambridge: Cambridge University Press; 2008. p. 159-73. Available from:  
<https://contentstore.cla.co.uk/secure/link?id=5207346b-0064-e811-80cd-005056af4099>

15.

Wikan U. *Managing turbulent hearts: a Balinese formula for living*. Chicago: University of Chicago Press; 1990.

16.

Young M. *Magicians of Manumanua*.

17.

Marshall Sahlins. What kinship is (part one). *The Journal of the Royal Anthropological Institute* [Internet]. 2011;17(1). Available from:  
[https://www.jstor.org/stable/23011568?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/23011568?seq=1#metadata_info_tab_contents)

18.

Marshall Sahlins. What kinship is (part two). *The Journal of the Royal Anthropological Institute* [Internet]. 2011;17(2). Available from: [https://www.jstor.org/stable/23011369?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/23011369?seq=1#metadata_info_tab_contents)

19.

Alan Rumsey. Agency, Personhood and the 'I' of Discourse in the Pacific and Beyond. *The Journal of the Royal Anthropological Institute* [Internet]. 2000;6(1). Available from: [https://www.jstor.org/stable/2660767?seq=1#metadata\\_info\\_tab\\_contents](https://www.jstor.org/stable/2660767?seq=1#metadata_info_tab_contents)

20.

Kuper A. We need to talk about kinship. *Anthropology of this Century* [Internet]. 2018;(23). Available from: <http://aotcpres.com/articles/talk-kinship/>

21.

Carsten J. What kinship does – and how. *Journal of Ethnographic Theory* [Internet]. 2013;3(2):245–51. Available from: <https://www.journals.uchicago.edu/doi/pdfplus/10.14318/hau3.2.013>

22.

Bloch M. What kind of 'is' is Sahlins' 'is'? *Journal of Ethnographic Theory* [Internet]. 2013;3(2):253–7. Available from: <https://www.journals.uchicago.edu/doi/pdfplus/10.14318/hau3.2.014>

23.

Brightman R. Hierarchy and conflict in mutual being. *HAU: Journal of Ethnographic Theory*. 2013 Jun;3(2):259–70.

24.

Shryock A. It's this, not that. *HAU: Journal of Ethnographic Theory*. 2013 Jun;3(2):271–9.

25.

Feuchtwang S. What is kinship? HAU: Journal of Ethnographic Theory. 2013 Jun;3(2):281-4.

26.

Edwards J. Donor siblings. HAU: Journal of Ethnographic Theory. 2013 Jun;3(2):285-92.

27.

Fausto C. The kinship I and the kinship other. HAU: Journal of Ethnographic Theory. 2013 Jun;3(2):293-7.

28.

Kapila K. . . . In South Asia. HAU: Journal of Ethnographic Theory. 2013 Jun;3(2):299-304.

29.

Hamberger K. The order of intersubjectivity. HAU: Journal of Ethnographic Theory. 2013 Jun;3(2):305-7.

30.

Robbins J. On kinship and comparsion, intersubjectivity and mutuality of being. HAU: Journal of Ethnographic Theory. 2013 Jun;3(2):309-16.

31.

Carrithers M, Collins S, Lukes S. The category of the person: anthropology, philosophy, history [Internet]. Cambridge: Cambridge University Press; 1985. Available from: <http://14.139.206.50:8080/jspui/bitstream/1/1592/1/Carrithers%26Collins%26Lukas%20-%20The%20category%20of%20the%20person,%20Anthropology,%20philosophy,%20history.pdf>

32.

Ouroussoff A. Illusions of Rationality: False Premisses of the Liberal Tradition. Man. 1993 Jun;28(2).

33.

Rose N. Governing the soul: the shaping of the private self. In: *Governing the soul: the shaping of the private self* [Internet]. 2nd ed. London: Free Association; 1999. p. 217–32. Available from: <https://contentstore.cla.co.uk/secure/link?id=67271e22-d067-e811-80cd-005056af4099>

34.

Rose N. *Inventing our selves: psychology, power, and personhood*. Vol. Cambridge studies in the history of psychology. Cambridge: Cambridge University Press; 1996.

35.

Spiro ME. Is the Western conception of the self 'peculiar' within the context of the world cultures? *Ethos* [Internet]. 1993;21(2):107–53. Available from: [http://www.jstor.org/stable/640371?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/640371?pq-origsite=summon&seq=1#page_scan_tab_contents)

36.

Strathern M. *After nature: English kinship in the late twentieth century*. Vol. The Lewis Henry Morgan Lectures. Cambridge: Cambridge University Press; 1992.

37.

Bialecki J, Daswani G. What is an individual? *HAU: Journal of Ethnographic Theory*. 2015 Mar;5(1):271–94.

38.

Chua L. Horizontal and vertical relations. *HAU: Journal of Ethnographic Theory*. 2015 Mar;5(1):339–59.

39.

Mosko MS. Unbecoming individuals. *HAU: Journal of Ethnographic Theory*. 2015

Mar;5(1):361–93.

40.

Lambek M. The continuous and discontinuous person: two dimensions of ethical life. *Journal of the Royal Anthropological Institute*. 2013 Dec;19(4):837–58.

41.

Benedict R. Anthropology and the abnormal [Internet]. Vol. 10, *Journal of General Psychology*. 1934. p. 59–82. Available from: <https://users.manchester.edu/Facstaff/SSNaragon/Online/texts/201/Benedict,%20Anthropology.pdf>

42.

Heller, Thomas C., Brooke-Rose, Christine. Reconstructing individualism: autonomy, individuality, and the self in Western thought. In: *Reconstructing individualism: autonomy, individuality, and the self in Western thought* [Internet]. Stanford, CA.: Stanford University Press; 1986. p. 222–36. Available from: <https://contentstore.cla.co.uk/secure/link?id=4160b4d4-a44a-e611-80bd-0cc47a6bddeb>

43.

Bowker GC, Star SL. *Sorting things out: classification and its consequences*. Vol. Inside technology. Cambridge, Mass: MIT Press; 2000.

44.

Dupre J. Normal people. *Social Research* [Internet]. 65:221–48. Available from: <http://search.ebscohost.com/login.aspx?direct=true&AuthType=ip,shib&db=sih&AN=823543&site=ehost-live&scope=site&custid=s1123049>

45.

Hacking I. The taming of chance. In: *The taming of chance* [Internet]. Cambridge: Cambridge University Press; 1990. p. 160–9. Available from: <https://contentstore.cla.co.uk/secure/link?id=9e013967-f263-e811-80cd-005056af4099>

46.

Jenkins R, Angrosino MV. Questions of competence: culture, classification and intellectual disability. In: Questions of competence: culture, classification and intellectual disability [Internet]. Cambridge: Cambridge University Press; 1998. p. 1-24. Available from: <https://contentstore.cla.co.uk/secure/link?id=e856b86f-4663-e811-80cd-005056af4099>

47.

Overing J, Association of Social Anthropologists of the Commonwealth. Reason and morality [Internet]. Vol. ASA monographs. London: Tavistock Publications; 1985. Available from: <http://lib.myilibrary.com/browse/open.asp?id=6738&entityid=https://idp.brunel.ac.uk/entity>

48.

Hacking I. Kinds of people, moving targets [Internet]. London: British Academy; 2006. Available from: <https://www.thebritishacademy.ac.uk/sites/default/files/pba151p285.pdf>

49.

Street A. Seen by the state: bureaucracy, visibility and governmentality in a Papua New Guinean hospital. The Australian Journal of Anthropology [Internet]. 2012 Apr;23(1):1-21. Available from: <http://onlinelibrary.wiley.com/doi/10.1111/j.1757-6547.2012.00164.x/abstract;jsessionid=E21DECD5B2AE760E754CCE2B574B23D1.f02t01?systemMessage=Please+be+advised+that+we+experienced+an+unexpected+issue+that+occurred+on+Saturday+and+Sunday+January+20th+and+21st+that+caused+the+site+to+be+down+for+an+extended+period+of+time+and+affected+the+ability+of+users+to+access+content+on+Wiley+Online+Library.+This+issue+has+now+been+fully+resolved.+We+apologize+for+any+inconvenience+this+may+have+caused+and+are+working+to+ensure+that+we+can+alert+you+immediately+of+any+unplanned+periods+of+downtime+or+disruption+in+the+future.>

50.

Hacking I. How we have been learning to talk about autism: a role for stories. Metaphilosophy. 2009 Jul;40(3-4):499-516.

51.



Grinker RR, Cho K. Border Children: Interpreting Autism Spectrum Disorder in South Korea. *Ethos*. 2013 Mar;41(1):46–74.

52.

Hacking I. The social construction of what? In: *The social construction of what?* [Internet]. Cambridge, Mass: Harvard University Press; 1999. p. 125–62. Available from: <https://contentstore.cla.co.uk/secure/link?id=17fdbdf1-6869-e811-80cd-005056af4099>

53.

Hacking I. *Mad travellers: reflections on the reality of transient mental illnesses*. London: Free Association Books; 1999.

54.

Sperber D, Premack D, Premack AJ. *Causal cognition: a multidisciplinary debate*. Vol. Symposia of the Fyssen Foundation. Oxford: Clarendon Press; 1995.

55.

Kertzer DI, Arel D. *Census and identity: the politics of race, ethnicity, and language in national census*. Vol. *New perspectives on anthropological and social demography*. Cambridge: Cambridge University Press; 2002.

56.

Martin E. *Bipolar expeditions: mania and depression in American culture*. Princeton, N.J.: Princeton University Press; 2007.

57.

Martin E. Flexible survivors. *Cultural Values* [Internet]. 2000 Oct;4(4):512–7. Available from: <http://www.tandfonline.com/doi/abs/10.1080/14797580009367214>

58.

Street A. *Biomedicine in an unstable place: infrastructure and personhood in a Papua New*

Guinean hospital [Internet]. Vol. Experimental futures : technological lives, scientific arts, anthropological voices. Durham: Duke University Press; 2014. Available from: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1790881>

59.

Lock MM, Young A, Cambrosio A. Living and working with the new medical technologies: intersections of inquiry. In: Living and working with the new medical technologies: intersections of inquiry [Internet]. Cambridge: Cambridge University Press; 2000. Available from: <https://contentstore.cla.co.uk/secure/link?id=b070b5f7-8469-e811-80cd-005056af4099>

60.

Lindenbaum S, Lock MM. Knowledge, power, and practice: the anthropology of medicine and everyday life. Vol. Comparative studies of health systems and medical care. London: University of California Press; 1993.

61.

Antze P, Lambek M. Tense past: cultural essays in trauma and memory. New York: Routledge; 1996.

62.

Cultures of trauma: Anthropological views of posttraumatic stress disorder in international health - Introduction. Culture, medicine and psychiatry [Internet]. 1AD;28:113-26. Available from: [http://cm7ly9cu9w.search.serialssolutions.com/?ctx\\_ver=Z39.88-2004&ctx\\_enc=info%3Aofi%2Fenc%3AUTF-8&rft\\_id=info%3Asid%2Fsummon.serialssolutions.com&rft\\_val\\_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.atitle=Cultures+of+trauma%3A+Anthropological+views+of+posttraumatic+stress+disorder+in+international+health+-+Introduction&rft.jtitle=CULTURE+MEDICINE+AND+PSYCHIATRY&rft.au=Breslau%2C+J&rft.date=2004-06-01&rft.pub=SPRINGER&rft.issn=0165-005X&rft.eissn=1573-076X&rft.volume=28&rft.issue=2&rft.spage=113&rft.epage=126&rft.externalDBID=n%2Fa&rft.externalDocID=000222566500001&paramdict=en-UK](http://cm7ly9cu9w.search.serialssolutions.com/?ctx_ver=Z39.88-2004&ctx_enc=info%3Aofi%2Fenc%3AUTF-8&rft_id=info%3Asid%2Fsummon.serialssolutions.com&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.atitle=Cultures+of+trauma%3A+Anthropological+views+of+posttraumatic+stress+disorder+in+international+health+-+Introduction&rft.jtitle=CULTURE+MEDICINE+AND+PSYCHIATRY&rft.au=Breslau%2C+J&rft.date=2004-06-01&rft.pub=SPRINGER&rft.issn=0165-005X&rft.eissn=1573-076X&rft.volume=28&rft.issue=2&rft.spage=113&rft.epage=126&rft.externalDBID=n%2Fa&rft.externalDocID=000222566500001&paramdict=en-UK)

63.

Fassin D, Rechtman R. The empire of trauma: an inquiry into the condition of victimhood. Princeton: Princeton University Press; 2009.

64.

Hacking I. *Rewriting the soul: multiple personality and the sciences of memory* [Internet]. Princeton, N.J.: Princeton University Press; 1995. Available from: <http://lib.myilibrary.com/browse/open.asp?id=275223&entityid=https://idp.brunel.ac.uk/entity>

65.

Kirmayer LJ. *Psychotherapy and the Cultural Concept of the Person*. *Transcultural Psychiatry* [Internet]. 2007 Jun 1;44(2):232–57. Available from: <http://journals.sagepub.com/doi/10.1177/1363461506070794>

66.

Kleinman A. *Writing at the margin: discourse between anthropology and medicine*. Berkeley: University of California Press; 1995.

67.

Krause IB. *Personhood, culture and family therapy*. *Journal of Family Therapy* [Internet]. 1995 Nov;17(4):363–82. Available from: <http://onlinelibrary.wiley.com/doi/10.1111/j.1467-6427.1995.tb00026.x/full>

68.

Summerfield D. *A critique of seven assumptions behind psychological trauma programmes in war-affected areas*. *Social Science & Medicine* [Internet]. 1999 May;48(10):1449–62. Available from: [https://www.sciencedirect.com/science/article/pii/S027795369800450X?\\_rdoc=1&\\_fmt=high&\\_origin=gateway&\\_docanchor=&md5=b8429449ccfc9c30159a5f9aeaa92ffb&ccp=y](https://www.sciencedirect.com/science/article/pii/S027795369800450X?_rdoc=1&_fmt=high&_origin=gateway&_docanchor=&md5=b8429449ccfc9c30159a5f9aeaa92ffb&ccp=y)

69.

Young A. *The harmony of illusions: inventing post-traumatic stress disorder* [Internet]. Princeton, N.J.: Princeton University Press; 1995. Available from: <http://lib.myilibrary.com/browse/open.asp?id=293518&entityid=https://idp.brunel.ac.uk/entity>

70.

Broch-Due V, Bertelsen BE, editors. *Violent reverberations: global modalities of trauma*. Cham, Switzerland: Palgrave Macmillan; 2016.

71.

Krause IB. Personhood, culture and family therapy. *Journal of Family Therapy*. 1995 Nov;17(4):363-82.

72.

Lindenbaum S, Lock M. *Knowledge, Power and Practice: The Anthropology of Medicine and Everyday Life*.

73.

Lock MM, Nguyen VK. *An anthropology of biomedicine* [Internet]. Chichester: Wiley-Blackwell; 2010. Available from: <http://lib.myilibrary.com/browse/open.asp?id=254770&entityid=https://idp.brunel.ac.uk/entity>

74.

Lock MM. *Encounters with aging: mythologies of menopause in Japan and North America*. Berkeley: University of California Press; 1993.

75.

Margaret Lock. *New Japanese Mythologies: Faltering Discipline and the Ailing Housewife*. *American Ethnologist* [Internet]. 1988;15(1):43-61. Available from: [http://www.jstor.org/stable/645485?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/645485?pq-origsite=summon&seq=1#page_scan_tab_contents)

76.

Martin E. *The woman in the body: a cultural analysis of reproduction*. In: *The woman in the body: a cultural analysis of reproduction* [Internet]. Rev ed. Boston, Mass: Beacon Press; 2001. p. 166-78. Available from: <https://contentstore.cla.co.uk/secure/link?id=6024df1f-9f65-e811-80cd-005056af4099>

77.

Zeserson JM. Chi no michi as metaphor: Conversations with Japanese women about menopause. *Anthropology & Medicine* [Internet]. 2001 Aug;8(2-3):177-99. Available from: <http://www.tandfonline.com/doi/abs/10.1080/13648470120101363>

78.

Erol M. Tales of the Second Spring: Menopause in Turkey Through the Narratives of Menopausal Women and Gynecologists. *Medical Anthropology*. 2009 Nov 30;28(4):368-96.

79.

Rabinow P. Essays on the anthropology of reason. In: *Essays on the anthropology of reason* [Internet]. Princeton, N.J.: Princeton University Press; 1996. p. 91-111. Available from: <https://contentstore.cla.co.uk/secure/link?id=bd2fcf9e-6769-e811-80cd-005056af4099>

80.

Franklin S, McKinnon S. Relative values: reconfiguring kinship studies. In: *Relative values: reconfiguring kinship studies* [Internet]. Durham, NC: Duke University Press; 2001. p. 384-409. Available from: <https://contentstore.cla.co.uk/secure/link?id=e55d5404-6769-e811-80cd-005056af4099>

81.

Finkler K. The Kin in the Gene. *Current Anthropology*. 2001 Apr;42(2):235-63.

82.

Franklin S. Re-thinking nature--culture: Anthropology and the new genetics. *Anthropological Theory* [Internet]. 2003 Mar 1;3(1):65-85. Available from: <http://journals.sagepub.com/doi/10.1177/1463499603003001752>

83.

Ian Hacking. Genetics, Biosocial Groups & the Future of Identity. *Daedalus* [Internet]. 2006;135(4):81-95. Available from: [http://www.jstor.org/stable/20028075?pq-origsite=summon&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/20028075?pq-origsite=summon&seq=1#page_scan_tab_contents)

84.

Hoyer K. Conflicting Notions of Personhood in Genetic Research. *Anthropology Today* [Internet]. 2002 Oct;18(5):9-13. Available from: [http://www.jstor.org/stable/3694985?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/3694985?seq=1#page_scan_tab_contents)

85.

Genomic Anthropology. *Current anthropology* [Internet]. 1AD;49. Available from: [http://cm7ly9cu9w.search.serialssolutions.com/?ctx\\_ver=Z39.88-2004&ctx\\_enc=info%3Aofi%2Fenc%3AUTF-8&rft\\_id=info%3Asid%2Fsummon.serialssolutions.com&rft\\_val\\_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.atitle=Genomic+Anthropology&rft.jtitle=Current+Anthropology&rft.au=G%C3%ADsli+P%C3%A1lsson&rft.date=2008-08-01&rft.pub=University+of+Chicago%2C+acting+through+its+Press&rft.issn=0011-3204&rft.eissn=1537-5382&rft.volume=49&rft.issue=4&rft.spage=545&rft.externalDocID=1582513981&paramdict=en-UK](http://cm7ly9cu9w.search.serialssolutions.com/?ctx_ver=Z39.88-2004&ctx_enc=info%3Aofi%2Fenc%3AUTF-8&rft_id=info%3Asid%2Fsummon.serialssolutions.com&rft_val_fmt=info%3Aofi%2Ffmt%3Akev%3Amtx%3Ajournal&rft.genre=article&rft.atitle=Genomic+Anthropology&rft.jtitle=Current+Anthropology&rft.au=G%C3%ADsli+P%C3%A1lsson&rft.date=2008-08-01&rft.pub=University+of+Chicago%2C+acting+through+its+Press&rft.issn=0011-3204&rft.eissn=1537-5382&rft.volume=49&rft.issue=4&rft.spage=545&rft.externalDocID=1582513981&paramdict=en-UK)

86.

Gâisli Pålsson. *Anthropology and the new genetics. Vol. New departures in anthropology.* Cambridge: Cambridge University Press; 2007.

87.

Strathern M. *Kinship, law and the unexpected: relatives are always a surprise.* New York, NY: Cambridge University Press; 2005.

88.

Pålsson G. Decode Me! *Current Anthropology*. 2012 Apr;53(S5):S185-95.