

SO2605 - Apocalypse! Crisis and Society

View Online



[1]

Aupers, S. 2012. 'Trust no one': Modernization, paranoia and conspiracy culture. *European Journal of Communication*. 27, 1 (Mar. 2012), 22–34.
DOI:<https://doi.org/10.1177/0267323111433566>.

[2]

Barkun, M. 1974. *Disaster and the millennium*. Yale University Press.

[3]

Barkun, M. 1974. *Disaster and the millennium*. *Disaster and the millennium*. Yale University Press. 34–61.

[4]

Barkun, M. 1983. Divided Apocalypse: Thinking About The End in Contemporary America. *Soundings: An Interdisciplinary Journal*. 66, 3 (1983), 257–280.

[5]

Barnes, R.B. 2002. Varieties of Apocalyptic Experience in Reformation Europe. *Journal of Interdisciplinary History*. 33, 2 (Oct. 2002), 261–274.
DOI:<https://doi.org/10.1162/00221950260208706>.

[6]

Beck, U. 2002. The Terrorist Threat. *Theory, Culture & Society*. 19, 4 (Aug. 2002), 39–55.

DOI:<https://doi.org/10.1177/0263276402019004003>.

[7]

Beck, U. and Cronin, C. 2009. *World at risk*. Polity.

[8]

Berlet, C. 2008. *The United States: Messianism, Apocalypticism, and Political Religion. The sacred in twentieth-century politics: essays in honour of Professor Stanley G. Payne*. Palgrave Macmillan. 221–257.

[9]

Bettini, G. 2013. *Climate Barbarians at the Gate? A critique of apocalyptic narratives on 'climate refugees'*. *Geoforum*. 45, (Mar. 2013), 63–72.
DOI:<https://doi.org/10.1016/j.geoforum.2012.09.009>.

[10]

Boyer, P.S. 1994. *When time shall be no more: prophecy belief in modern American culture*. Belknap Press of Harvard University Press.

[11]

Bruckner, P. and Rendall, S. 2013. *The fanaticism of the apocalypse: save the Earth, punish human beings*. Polity.

[12]

by Abbas Amanat, Magnus T. Bernhardsson *Imagining the End: Visions of Apocalypse from the Ancient Middle East to ...*

[13]

by Abbas Amanat, Magnus T. Bernhardsson *Imagining the End: Visions of Apocalypse from the Ancient Middle East to ...*

[14]

by Jon R. Stone Expecting Armageddon: Essential Readings in Failed Prophecy.

[15]

Carson, R. 1963. Silent spring. Hamish Hamilton.

[16]

Cohn, N. 1970. The pursuit of the Millennium: revolutionary millenarians and mystical anarchists of the Middle Ages. Paladin.

[17]

Conrad Ostwalt Visions of the End. Secular Apocalypse in Recent Hollywood Film. Journal of Religion and Film 2:1 (1998).

[18]

Corry, O. and Jørgensen, D. 2015. Beyond 'deniers' and 'believers': Towards a map of the politics of climate change. Global Environmental Change. 32, (May 2015), 165-174. DOI:<https://doi.org/10.1016/j.gloenvcha.2015.01.006>.

[19]

Dawson, L.L. 1999. When Prophecy Fails and Faith Persists: A Theoretical Overview. Nova Religio. 3, 1 (Oct. 1999), 60-82. DOI:<https://doi.org/10.1525/nr.1999.3.1.60>.

[20]

Dein, S. 2001. What Really Happens When Prophecy Fails: The Case of Lubavitch. Sociology of Religion. 62, 3 (Autumn 2001). DOI:<https://doi.org/10.2307/3712356>.

[21]

Diamond, J.M. 2006. Collapse: how societies choose to fail or survive. Penguin.

[22]

Douglas, M. 1994. Risk and blame: essays in cultural theory. Routledge.

[23]

Ericson, R.V. and Doyle, A. 2003. Risk and morality. University of Toronto Press.

[24]

Festinger, L. et al. 1964. When prophecy fails: a social and psychological study of a modern group that predicted the destruction of the world. Harper & Row.

[25]

Festinger, L. et al. 1964. When prophecy fails: a social and psychological study of a modern group that predicted the destruction of the world. Harper & Row.

[26]

Friedland, R. 2001. Religious Nationalism and the Problem of Collective Representation. *Annual Review of Sociology*. 27, 1 (Aug. 2001), 125–152.
DOI:<https://doi.org/10.1146/annurev.soc.27.1.125>.

[27]

Fritzen, F. 2009. Changing the World with Müsli. *German Research*. 31, 3 (Dec. 2009), 10–14. DOI:<https://doi.org/10.1002/germ.201090000>.

[28]

Furedi, F. 2006. Culture of fear revisited: risk-taking and the morality of low expectation. Continuum.

[29]

Furseth, I. and Repstad, P. 2006. An introduction to the sociology of religion: classical and contemporary perspectives. Ashgate Publishing.

[30]

Furseth, I. and Repstad, P. 2006. An introduction to the sociology of religion: classical and contemporary perspectives. Ashgate Publishing.

[31]

Giddens, A. 2011. The politics of climate change. Polity.

[32]

Hacking, I. 1990. The taming of chance. Cambridge University Press.

[33]

Hall, J.R. and ProQuest (Firm) 2009. Apocalypse: from antiquity to the empire of modernity. Polity.

[34]

Hamilton, M. 1995. The sociology of religion: theoretical and comparative perspectives. Routledge.

[35]

Holger Nehring 2004. Historical Social Research / Historische Sozialforschung. 29, 3 (2004), 150-170.

[36]

Hulme, M. 2009. Why we disagree about climate change: understanding controversy, inaction and opportunity. Why we disagree about climate change: understanding controversy, inaction and opportunity. Cambridge University Press. 1-34.

[37]

Hulme, M. 2009. *Why we disagree about climate change: understanding controversy, inaction and opportunity*. Cambridge University Press.

[38]

Hultman, M. and Anshelm, J. 2015. *Discourses of global climate change: apocalyptic framing and political antagonisms*. Routledge.

[39]

Jenkins, W. 2016. Religion and Climate Change. *Annual Review of Environment and Resources*. *CrossCurrents*. 66, 1 (Mar. 2016), 2–3. DOI:<https://doi.org/10.1111/cros.12130>.

[40]

Jerome F. Shapiro *Atomic Bomb Cinema: The Apocalyptic Imagination on Film*.

[41]

John R. Hall *Apocalypse: From Antiquity to the Empire of Modernity*.

[42]

Jones, R.E. and Dunlap, R.E. 2010. The Social Bases of Environmental Concern: Have They Changed Over Time? *Rural Sociology*. 57, 1 (Feb. 2010), 28–47. DOI:<https://doi.org/10.1111/j.1549-0831.1992.tb00455.x>.

[43]

José Casanova 2001. Religion, the New Millennium, and Globalization. *Sociology of Religion*. 62, 4 (2001), 415–441.

[44]

Knox, Z. 2011. The Watch Tower Society and the End of the Cold War: Interpretations of the End-Times, Superpower Conflict, and the Changing Geo-Political Order. *Journal of the American Academy of Religion*. 79, 4 (Dec. 2011), 1018–1049.
DOI:<https://doi.org/10.1093/jaarel/lfr038>.

[45]

Lahr, A.M. and ProQuest (Firm) 2007. *Millennial dreams and apocalyptic nightmares: the Cold War origins of political evangelicalism*. Oxford University Press.

[46]

Lahr, A.M. and ProQuest (Firm) 2007. *Millennial dreams and apocalyptic nightmares: the Cold War origins of political evangelicalism*. Oxford University Press.

[47]

Landes, R.A. 2011. *Heaven on earth: the varieties of the millennial experience*. Oxford University Press.

[48]

Lupton, D. 2013. *Risk*. Routledge.

[49]

Lupton, D. 2013. *Risk*. Routledge.

[50]

M. Yar *Crime and the Imaginary of Disaster: Post-Apocalyptic Fictions and the ...*

[51]

M. Yar *Crime and the Imaginary of Disaster: Post-Apocalyptic Fictions and the ...*

[52]

Masco, J. 2010. Bad Weather. *Social Studies of Science*. 40, 1 (Feb. 2010), 7-40.
DOI:<https://doi.org/10.1177/0306312709341598>.

[53]

McNeish, W. 2017. From revelation to revolution: apocalypticism in green politics. *Environmental Politics*. 26, 6 (Nov. 2017), 1035-1054.
DOI:<https://doi.org/10.1080/09644016.2017.1343766>.

[54]

Michael Barkun *A Culture of Conspiracy: Apocalyptic Visions in Contemporary America*.

[55]

Nordhaus, T. and Shellenberger, M. 2009. *Apocalypse Fatigue: Losing the Public on Climate Change*. Yale E360. (2009).

[56]

O'Lear, S. 2016. Climate science and slow violence: A view from political geography and STS on mobilizing technoscientific ontologies of climate change. *Political Geography*. 52, (May 2016), 4-13. DOI:<https://doi.org/10.1016/j.polgeo.2015.01.004>.

[57]

O'Leary, S. and McGhee, G.S. 2005. *War in heaven/heaven on earth: Theories of the apocalyptic*. Equinox Pub.

[58]

O'Leary, S. and McGhee, G.S. 2005. *War in heaven/heaven on earth: Theories of the apocalyptic*. Equinox Pub.

[59]

O'Leary, S. and McGhee, G.S. 2005. War in heaven/heaven on earth: Theories of the apocalyptic. Equinox Pub.

[60]

O'Leary, S.D. and ProQuest (Firm) 1998. Arguing the apocalypse: a theory of millennial rhetoric. Oxford University Press.

[61]

O'Leary, S.D. and ProQuest (Firm) 1998. Arguing the apocalypse: a theory of millennial rhetoric. Oxford University Press.

[62]

Oreskes, N. and Conway, E.M. 2010. Merchants of doubt: how a handful of scientists obscured the truth on issues from tobacco smoke to global warming. Bloomsbury.

[63]

Ownby, D. 1999. Chinese Millenarian Traditions: The Formative Age. The American Historical Review. 104, 5 (Dec. 1999). DOI:<https://doi.org/10.2307/2649349>.

[64]

Paik, P.Y. 2010. From utopia to apocalypse: science fiction and the politics of catastrophe. University of Minnesota Press.

[65]

Palmer, S.J. and Finn, N. 1992. Coping with Apocalypse in Canada: Experiences of Endtime in la Mission de l'Esprit Saint and the Institute of Applied Metaphysics. Sociological Analysis . 53, 4 (Winter 1992). DOI:<https://doi.org/10.2307/3711435>.

[66]

Robert S. McNamara 2005. Apocalypse Soon. Foreign Policy. 148 (2005), 29-35.

[67]

Roeser, S. 2013. *Essentials of risk theory*. Springer.

[68]

Rohloff, A. 2012. Climate change, moral panic, and civilization: on the development of global warming as a social problem.

[69]

Schmalz, M.N. 1994. When festinger fails: Prophecy and the watch tower. *Religion*. 24, 4 (Oct. 1994), 293–308. DOI:<https://doi.org/10.1006/reli.1994.1025>.

[70]

Sergio Fava 2013. *Environmental apocalypse in science and art*. Routledge.

[71]

Shapiro, J.F. 1998. Atomic Bomb Cinema: Illness, Suffering, and the Apocalyptic Narrative. *Literature and Medicine*. 17, 1 (1998), 126–148. DOI:<https://doi.org/10.1353/lm.1998.0007>.

[72]

Shapiro, J.F. 1998. Atomic Bomb Cinema: Illness, Suffering, and the Apocalyptic Narrative. *Literature and Medicine*. 17, 1 (1998), 126–148. DOI:<https://doi.org/10.1353/lm.1998.0007>.

[73]

Smith, P. 2015. *Climate change as social drama: global warming in the public sphere*. Cambridge University Press.

[74]

Sontag, S. and Sontag, S. 2009. *Against interpretation and other essays*. Penguin.

[75]

Stern, N. 2006. *Stern Review on the Economics of Climate Change* - HM Treasury.

[76]

Swyngedouw, E. 2010. *Apocalypse Forever? Theory, Culture & Society*. 27, 2–3 (Mar. 2010), 213–232. DOI:<https://doi.org/10.1177/0263276409358728>.

[77]

Tapia, A.H. 2003. *Technomillennialism: A Subcultural Response to the Technological Threat of Y2K*. *Science, Technology, & Human Values*. 28, 4 (Oct. 2003), 483–512. DOI:<https://doi.org/10.1177/0162243903252763>.

[78]

Timothy Jenkins *Of Flying Saucers and Social Scientists: A Re-Reading of When Prophecy Fails ...*

[79]

Torry, R. 1991. *Apocalypse Then: Benefits of the Bomb in Fifties Science Fiction Films*. *Cinema Journal*. 31, 1 (Autumn 1991). DOI:<https://doi.org/10.2307/1225159>.

[80]

Walliss, J. and Newport, K.G.C. 2009. *The end all around us: apocalyptic texts and popular culture*. Equinox Pub.

[81]

Walliss, J. and Newport, K.G.C. 2009. *The end all around us: apocalyptic texts and popular culture*. Equinox Pub.

[82]

Weber, E. 1999. *Apocalypses: prophecies, cults and millennial beliefs through the ages*. Hutchinson.

[83]

Weber, E. 1999. *Apocalypses: prophecies, cults and millennial beliefs through the ages*. Hutchinson.

[84]

Wessinger, C. ed. 2016. *The Oxford handbook of millennialism*. Oxford University Press.

[85]

Wessinger, C. ed. 2016. *The Oxford handbook of millennialism*. Oxford University Press.

[86]

Wessinger, C. ed. 2016. *The Oxford handbook of millennialism*. Oxford University Press.

[87]

Wessinger, C. ed. 2016. *The Oxford handbook of millennialism*. Oxford University Press.

[88]

Whalen, B. 2013. Antichrist as (Anti)Charisma: Reflections on Weber and the 'Son of Perdition'. *Religions*. 4, 1 (Feb. 2013), 77–95. DOI:<https://doi.org/10.3390/rel4010077>.

[89]

William T. Markham *Environmental Organizations In Modern Germany: Hardy Survivors in*

the ...

[90]

Williams, E.C. 2011. Combined and uneven apocalypse. Zero.

[91]

Wojcik, D. 1997. The end of the world as we know it: faith, fatalism, and apocalypse in America. New York University Press.

[92]

Wojcik, D. 1997. The end of the world as we know it: faith, fatalism, and apocalypse in America. New York University Press.

[93]

Wynne, B. 2010. Strange Weather, Again. *Theory, Culture & Society*. 27, 2-3 (Mar. 2010), 289-305. DOI:<https://doi.org/10.1177/0263276410361499>.

[94]

Yearley, S. 2009. *Cultures of environmentalism: empirical studies in environmental sociology*. Palgrave Macmillan.

[95]

Yearley, S. 1992. Green Ambivalence about Science: Legal-Rational Authority and the Scientific Legitimation of a Social Movement. *The British Journal of Sociology*. 43, 4 (Dec. 1992). DOI:<https://doi.org/10.2307/591338>.