

SO2605 - Apocalypse! Crisis and Society

[View Online](#)

[1]

J. R. Hall and ProQuest (Firm), *Apocalypse: from antiquity to the empire of modernity*. Cambridge, U.K.: Polity, 2009. [Electronic resource]. Available: <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1180369>

[2]

S. D. O'Leary and ProQuest (Firm), *Arguing the apocalypse: a theory of millennial rhetoric*. New York: Oxford University Press, 1998. [Electronic resource]. Available: <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=271012>

[3]

M. Barkun, *Disaster and the millennium*. New Haven: Yale University Press, 1974.

[4]

D. Wojcik, *The end of the world as we know it: faith, fatalism, and apocalypse in America*. New York: New York University Press, 1997. [Electronic resource]. Available: <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=866124>

[5]

N. Cohn, *The pursuit of the Millennium: revolutionary millenarians and mystical anarchists of the Middle Ages*, (New ed). London: Paladin, 1970.

[6]

E. Weber, *Apocalypses: prophecies, cults and millennial beliefs through the ages*. London: Hutchinson, 1999.

[7]

C. Wessinger, Ed., *The Oxford handbook of millennialism*. New York, NY: Oxford University Press, 2016.

[8]

S. O'Leary and G. S. McGhee, *War in heaven/heaven on earth: Theories of the apocalyptic*. London: Equinox Pub., 2005.

[9]

D. Wojcik, *The end of the world as we know it: faith, fatalism, and apocalypse in America*. New York: New York University Press, 1997. [Electronic resource]. Available: <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=866124>

[10]

S. D. O'Leary and ProQuest (Firm), *Arguing the apocalypse: a theory of millennial rhetoric*. New York: Oxford University Press, 1998. [Electronic resource]. Available: <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=271012>

[11]

C. Wessinger, Ed., *The Oxford handbook of millennialism*. New York, NY: Oxford University Press, 2016.

[12]

M. Barkun, 'Divided Apocalypse: Thinking About The End in Contemporary America', *Soundings: An Interdisciplinary Journal*, vol. 66, no. 3, pp. 257-280, 1983, [Online]. Available: <http://www.jstor.org/stable/41178260>

[13]

M. Barkun, 'Disaster and the millennium', in *Disaster and the millennium*, New Haven: Yale University Press, 1974, pp. 34–61. [Online]. Available: <https://contentstore.cla.co.uk/secure/link?id=5d0f0edb-2e05-e911-80cd-005056af4099>

[14]

A. H. Tapia, 'Technomillennialism: A Subcultural Response to the Technological Threat of Y2K', *Science, Technology, & Human Values*, vol. 28, no. 4, pp. 483–512, Oct. 2003, doi: 10.1177/0162243903252763.

[15]

John R. Hall, *Apocalypse: From Antiquity to the Empire of Modernity*. [Online]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1180369>

[16]

S. O'Leary and G. S. McGhee, *War in heaven/heaven on earth: Theories of the apocalyptic*. London: Equinox Pub., 2005.

[17]

E. Weber, *Apocalypses: prophecies, cults and millennial beliefs through the ages*. London: Hutchinson, 1999.

[18]

by Abbas Amanat, Magnus T. Bernhardsson, *Imagining the End: Visions of Apocalypse from the Ancient Middle East to ...* [Online]. Available: <https://books.google.co.uk/books?id=OuBWgjR0gyAC&printsec=frontcover&dq=.+Imagining+the+End:+Visions+of+Apocalypse+from+the+Ancient+Middle+East+to+Modern+America&hl=en&sa=X&ved=0ahUKEwix6NWu8d7XAhXBqxoKHT7sC4kQ6AEIjAA#v=onepage&q=.%20Imagining%20the%20End%3A%20Visions%20of%20Apocalypse%20from%20the%20Ancient%20Middle%20East%20to%20Modern%20America&f=false>

[19]

R. B. Barnes, 'Varieties of Apocalyptic Experience in Reformation Europe', *Journal of Interdisciplinary History*, vol. 33, no. 2, pp. 261–274, Oct. 2002, doi: 10.1162/00221950260208706.

[20]

D. Ownby, 'Chinese Millenarian Traditions: The Formative Age', *The American Historical Review*, vol. 104, no. 5, Dec. 1999, doi: 10.2307/2649349.

[21]

I. Furseth and P. Repstad, *An introduction to the sociology of religion: classical and contemporary perspectives*. Aldershot: Ashgate Publishing, 2006.

[22]

M. Hamilton, *The sociology of religion: theoretical and comparative perspectives*. London: Routledge, 1995.

[23]

by Abbas Amanat, Magnus T. Bernhardsson, *Imagining the End: Visions of Apocalypse from the Ancient Middle East to ...* [Online]. Available:
<https://books.google.co.uk/books?id=OuBWgjR0gyAC&printsec=frontcover&dq=.+Imagining+the+End:+Visions+of+Apocalypse+from+the+Ancient+Middle+East+to+Modern+America&hl=en&sa=X&ved=0ahUKEwix6NWu8d7XAhXBqxoKHT7sC4kQ6AEIjAA#v=onepage&q=.%20Imagining%20the%20End%3A%20Visions%20of%20Apocalypse%20from%20the%20Ancient%20Middle%20East%20to%20Modern%20America&f=false>

[24]

Michael Barkun, *A Culture of Conspiracy: Apocalyptic Visions in Contemporary America*. [Online]. Available:
<https://books.google.co.uk/books?hl=en&lr=&id=Rn213R48e2YC&oi=fnd&pg=PP1&dq=barkun+conspiracy+theory&ots=ykwGwB6S36&sig=rpd3egvMYqUIVwdwOybegZTzOV0#v=onepage&q=barkun%20conspiracy%20theory&p;f=false>

[25]

B. Whalen, 'Antichrist as (Anti)Charisma: Reflections on Weber and the "Son of Perdition"', *Religions*, vol. 4, no. 1, pp. 77–95, Feb. 2013, doi: 10.3390/rel4010077.

[26]

José Casanova, 'Religion, the New Millennium, and Globalization', *Sociology of Religion*, vol. 62, no. 4, pp. 415–441, 2001, [Online]. Available: <http://www.jstor.org/stable/3712434>

[27]

C. Berlet, 'The United States: Messianism, Apocalypticism, and Political Religion', in *The sacred in twentieth-century politics: essays in honour of Professor Stanley G. Payne*, Basingstoke [England]: Palgrave Macmillan, 2008, pp. 221–257. doi: 10.1057/9780230241633_11.

[28]

P. S. Boyer, *When time shall be no more: prophecy belief in modern American culture*. Cambridge, Massachusetts: Belknap Press of Harvard University Press, 1994.

[29]

L. Festinger, H. W. Riecken, and S. Schachter, *When prophecy fails: a social and psychological study of a modern group that predicted the destruction of the world*. Harper & Row, 1964.

[30]

C. Wessinger, Ed., *The Oxford handbook of millennialism*. New York, NY: Oxford University Press, 2016.

[31]

by Jon R. Stone, *Expecting Armageddon: Essential Readings in Failed Prophecy*. [Online]. Available: <https://books.google.co.uk/books?id=ikC0AAAAQBAJ&printsec=frontcover&dq=Expecting+Armageddon:+Essential+Readings+in+Failed+Prophecy&hl=en&sa=X&ved=0ahUKEwip1Jn1-t7XAhXFcBoKHW7XD40Q6AEIjAA#v=onepage&q=Expecting%20Armageddon%3A%20Essential%20Readings%20in%20Failed%20Prophecy&f=false>

[32]

L. Festinger, H. W. Riecken, and S. Schachter, *When prophecy fails: a social and psychological study of a modern group that predicted the destruction of the world*. Harper & Row, 1964.

[33]

Timothy Jenkins, *Of Flying Saucers and Social Scientists: A Re-Reading of When Prophecy Fails ...* [Online]. Available:
https://books.google.co.uk/books?id=QSYQR78gN3MC&pg=PT59&dq=ufos+and+social+scientists+jenkins&hl=en&sa=X&ved=0ahUKEwjOqt6q_N7XAhUGMBoKHZd0CJYQ6AEIjAA#v=onepage&q=ufos%20and%20social%20scientists%20jenkins&f=false

[34]

M. N. Schmalz, 'When festinger fails: Prophecy and the watch tower', *Religion*, vol. 24, no. 4, pp. 293–308, Oct. 1994, doi: 10.1006/reli.1994.1025.

[35]

S. J. Palmer and N. Finn, 'Coping with Apocalypse in Canada: Experiences of Endtime in la Mission de l'Esprit Saint and the Institute of Applied Metaphysics', *Sociological Analysis*, vol. 53, no. 4, Winter 1992, doi: 10.2307/3711435.

[36]

S. Dein, 'What Really Happens When Prophecy Fails: The Case of Lubavitch', *Sociology of Religion*, vol. 62, no. 3, Autumn 2001, doi: 10.2307/3712356.

[37]

L. L. Dawson, 'When Prophecy Fails and Faith Persists: A Theoretical Overview', *Nova Religio*, vol. 3, no. 1, pp. 60–82, Oct. 1999, doi: 10.1525/nr.1999.3.1.60.

[38]

S. O'Leary and G. S. McGhee, *War in heaven/heaven on earth: Theories of the apocalyptic*. London: Equinox Pub., 2005.

[39]

R. A. Landes, *Heaven on earth: the varieties of the millennial experience*. New York: Oxford University Press, 2011.

[40]

D. Lupton, *Risk*, 2nd ed. London: Routledge, 2013. [Electronic resource]. Available: <http://lib.myilibrary.com/browse/open.asp?id=485835&entityid=https://idp.brunel.ac.uk/entity>

[41]

I. Furseth and P. Repstad, *An introduction to the sociology of religion: classical and contemporary perspectives*. Aldershot: Ashgate Publishing, 2006.

[42]

R. V. Ericson and A. Doyle, *Risk and morality*. Toronto, Ont: University of Toronto Press, 2003. [Online]. Available: <http://lib.myilibrary.com/browse/open.asp?id=199434&entityid=https://idp.brunel.ac.uk/entity>

[43]

U. Beck, 'The Terrorist Threat', *Theory, Culture & Society*, vol. 19, no. 4, pp. 39–55, Aug. 2002, doi: 10.1177/0263276402019004003.

[44]

U. Beck and C. Cronin, *World at risk*, English ed. Cambridge, UK: Polity, 2009.

[45]

I. Hacking, *The taming of chance*. Cambridge: Cambridge University Press, 1990.

[46]

D. Lupton, Risk, 2nd ed. London: Routledge, 2013. [Electronic resource]. Available: <http://lib.myilibrary.com/browse/open.asp?id=485835&entityid=https://idp.brunel.ac.uk/entity>

[47]

S. Aupers, "'Trust no one": Modernization, paranoia and conspiracy culture', European Journal of Communication, vol. 27, no. 1, pp. 22-34, Mar. 2012, doi: 10.1177/0267323111433566.

[48]

S. Roeser, Essentials of risk theory. Dordrecht: Springer, 2013. [Electronic resource]. Available: <http://lib.myilibrary.com/browse/open.asp?id=422116&entityid=https://idp.brunel.ac.uk/entity>

[49]

M. Douglas, Risk and blame: essays in cultural theory. Abingdon: Routledge, 1994. [Online]. Available: <http://lib.myilibrary.com/browse/open.asp?id=277845&entityid=https://idp.brunel.ac.uk/entity>

[50]

A. M. Lahr and ProQuest (Firm), Millennial dreams and apocalyptic nightmares: the Cold War origins of political evangelicalism. New York: Oxford University Press, 2007. [Electronic resource]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=3052537>

[51]

A. M. Lahr and ProQuest (Firm), Millennial dreams and apocalyptic nightmares: the Cold War origins of political evangelicalism. New York: Oxford University Press, 2007. [Electronic resource]. Available: <https://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=3052537>

[52]

J. F. Shapiro, 'Atomic Bomb Cinema: Illness, Suffering, and the Apocalyptic Narrative', *Literature and Medicine*, vol. 17, no. 1, pp. 126–148, 1998, doi: 10.1353/lm.1998.0007.

[53]

Z. Knox, 'The Watch Tower Society and the End of the Cold War: Interpretations of the End-Times, Superpower Conflict, and the Changing Geo-Political Order', *Journal of the American Academy of Religion*, vol. 79, no. 4, pp. 1018–1049, Dec. 2011, doi: 10.1093/jaarel/lfr038.

[54]

Holger Nehring, 'Historical Social Research / Historische Sozialforschung', vol. 29, no. 3, pp. 150–170, 2004, [Online]. Available: <http://www.jstor.org/stable/20761980>

[55]

Robert S. McNamara, 'Apocalypse Soon', *Foreign Policy*, no. 148, pp. 29–35, 2005, [Online]. Available: <http://www.jstor.org/stable/30048011>

[56]

R. Torry, 'Apocalypse Then: Benefits of the Bomb in Fifties Science Fiction Films', *Cinema Journal*, vol. 31, no. 1, Autumn 1991, doi: 10.2307/1225159.

[57]

W. McNeish, 'From revelation to revolution: apocalypticism in green politics', *Environmental Politics*, vol. 26, no. 6, pp. 1035–1054, Nov. 2017, doi: 10.1080/09644016.2017.1343766.

[58]

C. Wessinger, Ed., *The Oxford handbook of millennialism*. New York, NY: Oxford University Press, 2016.

[59]

R. Carson, *Silent spring*. London: Hamish Hamilton, 1963.

[60]

R. E. Jones and R. E. Dunlap, 'The Social Bases of Environmental Concern: Have They Changed Over Time?1', *Rural Sociology*, vol. 57, no. 1, pp. 28-47, Feb. 2010, doi: 10.1111/j.1549-0831.1992.tb00455.x.

[61]

J. M. Diamond, *Collapse: how societies choose to fail or survive*. London: Penguin, 2006.

[62]

F. Fritzen, 'Changing the World with Müsli', *German Research*, vol. 31, no. 3, pp. 10-14, Dec. 2009, doi: 10.1002/germ.201090000.

[63]

William T. Markham, *Environmental Organizations In Modern Germany: Hardy Survivors in the ...* [Online]. Available: https://books.google.co.uk/books?hl=en&lr=&id=WV_pPnAt1x0C&oi=fnd&pg=PR1&dq=environmental+organizations+in+modern+germany&ots=G2SH5QVT6o&sig=d32f71dFpH-TeQMUaSGQKXi2V24#v=onepage&q=environmental%20organizations%20in%20modern%20germany&f=false

[64]

R. Friedland, 'Religious Nationalism and the Problem of Collective Representation', *Annual Review of Sociology*, vol. 27, no. 1, pp. 125-152, Aug. 2001, doi: 10.1146/annurev.soc.27.1.125.

[65]

S. Yearley, 'Green Ambivalence about Science: Legal-Rational Authority and the Scientific Legitimation of a Social Movement', *The British Journal of Sociology*, vol. 43, no. 4, Dec. 1992, doi: 10.2307/591338.

[66]

S. Yearley, *Cultures of environmentalism: empirical studies in environmental sociology*. Basingstoke: Palgrave Macmillan, 2009.

[67]

M. Hulme, 'Why we disagree about climate change: understanding controversy, inaction and opportunity', in *Why we disagree about climate change: understanding controversy, inaction and opportunity*, Cambridge: Cambridge University Press, 2009, pp. 1–34.

[Online]. Available:

<https://contentstore.cla.co.uk/secure/link?id=5fcbf169-3105-e911-80cd-005056af4099>

[68]

N. Stern, 'Stern Review on the Economics of Climate Change - HM Treasury'. 2006.

[Online]. Available:

http://mudancasclimaticas.cptec.inpe.br/~rmclima/pdfs/destaques/sternreview_report_complete.pdf

[69]

M. Hulme, *Why we disagree about climate change: understanding controversy, inaction and opportunity*. Cambridge: Cambridge University Press, 2009.

[70]

A. Giddens, *The politics of climate change*, 2nd ed., rev.Updated. Cambridge: Polity, 2011.

[71]

P. Smith, *Climate change as social drama: global warming in the public sphere*. New York: Cambridge University Press, 2015.

[72]

E. Swyngedouw, 'Apocalypse Forever?', *Theory, Culture & Society*, vol. 27, no. 2–3, pp. 213–232, Mar. 2010, doi: 10.1177/0263276409358728.

[73]

S. O'Lear, 'Climate science and slow violence: A view from political geography and STS on mobilizing technoscientific ontologies of climate change', *Political Geography*, vol. 52, pp. 4–13, May 2016, doi: 10.1016/j.polgeo.2015.01.004.

[74]

W. Jenkins, 'Religion and Climate Change. Annual Review of Environment and Resources', *CrossCurrents*, vol. 66, no. 1, pp. 2–3, Mar. 2016, doi: 10.1111/cros.12130.

[75]

J. Masco, 'Bad Weather', *Social Studies of Science*, vol. 40, no. 1, pp. 7–40, Feb. 2010, doi: 10.1177/0306312709341598.

[76]

Sergio Fava, *Environmental apocalypse in science and art*. New York: Routledge, 2013.

[77]

M. Hultman and J. Anshelm, *Discourses of global climate change: apocalyptic framing and political antagonisms*. Oxfordshire, England: Routledge, 2015. [Online]. Available: <http://ebookcentral.proquest.com/lib/brunelu/detail.action?docID=1843498>

[78]

A. Rohloff, 'Climate change, moral panic, and civilization: on the development of global warming as a social problem', 2012. [Online]. Available: <https://bura.brunel.ac.uk/handle/2438/6973>

[79]

J. F. Shapiro, 'Atomic Bomb Cinema: Illness, Suffering, and the Apocalyptic Narrative', *Literature and Medicine*, vol. 17, no. 1, pp. 126–148, 1998, doi: 10.1353/lm.1998.0007.

[80]

Jerome F. Shapiro, Atomic Bomb Cinema: The Apocalyptic Imagination on Film. [Online]. Available:
https://books.google.co.uk/books?id=OVO7bWoTr2IC&printsec=frontcover&dq=Atomic+bomb+cinema:+The+apocalyptic+imagination+on+film&hl=en&sa=X&ved=0ahUKEwiut8Lmlt_XAhVEPxoKHb5yDpQQ6AEIjAA#v=onepage&q=Atomic%20bomb%20cinema%3A%20The%20apocalyptic%20imagination%20on%20film&f=false

[81]

Conrad Ostwalt, 'Visions of the End. Secular Apocalypse in Recent Hollywood Film', no. Journal of Religion and Film 2:1 (1998).

[82]

E. C. Williams, Combined and uneven apocalypse. Ropley: Zero, 2011.

[83]

M. Yar, Crime and the Imaginary of Disaster: Post-Apocalyptic Fictions and the ... [Online]. Available:
<https://books.google.co.uk/books?hl=en&lr=&id=ohjoCAAAQBAJ&oi=fnd&pg=PP1&dq=Crime+and+the+Imaginary+of+Disaster:+Post-Apocalyptic+Fictions+and+the+Crisis+of+Social+Order&ots=xb7OsRMCU4&sig=HiOg9m1QCzSxvFxADeAmjZEdYn4#v=onepage&q=Crime%20and%20the%20Imaginary%20of%20Disaster%3A%20Post-Apocalyptic%20Fictions%20and%20the%20Crisis%20of%20Social%20Order&f=false>

[84]

P. Y. Paik, From utopia to apocalypse: science fiction and the politics of catastrophe. Minneapolis: University of Minnesota Press, 2010. [Electronic resource]. Available:
<http://lib.myilibrary.com/browse/open.asp?id=523089&entityid=https://idp.brunel.ac.uk/entity>

[85]

M. Yar, Crime and the Imaginary of Disaster: Post-Apocalyptic Fictions and the ... [Online]. Available:
<https://books.google.co.uk/books?hl=en&lr=&id=ohjoCAAAQBAJ&oi=fnd&a>

mp;pg=PP1&dq=Crime+and+the+Imaginary+of+Disaster:+Post-Apocalyptic+Fictions+and+the+Crisis+of+Social+Order&ots=xb7OsRMCU4&sig=HiOg9m1QCzSxvFxADeamjZEdYn4#v=onepage&q=Crime%20and%20the%20Imaginary%20of%20Disaster%3A%20Post-Apocalyptic%20Fictions%20and%20the%20Crisis%20of%20Social%20Order&f=false

[86]

S. Sontag and S. Sontag, *Against interpretation and other essays*. London: Penguin, 2009.

[87]

J. Walliss and K. G. C. Newport, *The end all around us: apocalyptic texts and popular culture*. London: Equinox Pub, 2009.

[88]

J. Walliss and K. G. C. Newport, *The end all around us: apocalyptic texts and popular culture*. London: Equinox Pub, 2009.

[89]

T. Nordhaus and M. Shellenberger, 'Apocalypse Fatigue: Losing the Public on Climate Change', *Yale E360*, 2009, [Online]. Available: https://e360.yale.edu/features/apocalypse_fatigue_losing_the_public_on_climate_change

[90]

P. Bruckner and S. Rendall, *The fanaticism of the apocalypse: save the Earth, punish human beings*. Cambridge: Polity, 2013.

[91]

N. Oreskes and E. M. Conway, *Merchants of doubt: how a handful of scientists obscured the truth on issues from tobacco smoke to global warming*, 1st U.S. ed. New York: Bloomsbury, 2010.

[92]

F. Furedi, *Culture of fear revisited: risk-taking and the morality of low expectation*, 4th ed. London: Continuum, 2006.

[93]

O. Corry and D. Jørgensen, 'Beyond "deniers" and "believers": Towards a map of the politics of climate change', *Global Environmental Change*, vol. 32, pp. 165–174, May 2015, doi: 10.1016/j.gloenvcha.2015.01.006.

[94]

G. Bettini, 'Climate Barbarians at the Gate? A critique of apocalyptic narratives on "climate refugees"', *Geoforum*, vol. 45, pp. 63–72, Mar. 2013, doi: 10.1016/j.geoforum.2012.09.009.

[95]

B. Wynne, 'Strange Weather, Again', *Theory, Culture & Society*, vol. 27, no. 2–3, pp. 289–305, Mar. 2010, doi: 10.1177/0263276410361499.