

SA1003 - Introduction to Anthropology: Themes

(Term 1, 2017-18)

Dr Peggy Froerer

View Online



1

Miner H. Body ritual among the Nacirema. *American Anthropologist* 1956;**58**:503-7.
doi:10.1525/aa.1956.58.3.02a00080

2

Eriksen TH. *Small places, large issues: an introduction to social and cultural anthropology*.
4th ed. London: : Pluto 2015.
<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=1057037>

3

McCurdy DW, Shandy D. *Conformity and conflict: readings in cultural anthropology*.
Fifteenth edition. Boston: : Pearson 2016.

4

Wagner R. *The invention of culture*. Rev. and expanded ed. Chicago: : University of
Chicago Press 1981.

5

Kuper A. *Anthropology and anthropologists: the modern British school*. 3rd revised and
enlarged edition. London: : Routledge 1996.
<http://lib.myilibrary.com/browse/open.asp?id=589229&entityid=https://idp.brunel.ac.uk/entity>

6

Schneider DM. American kinship: a cultural account. 2nd ed. Chicago: : University of Chicago Press 1980.

<https://contentstore.cla.co.uk/secure/link?id=b78e87e2-a14a-e611-80bd-0cc47a6bddeb>

7

Leaf MJ, Campbell BG. Frontiers of anthropology: an introduction to anthropological thinking. New York: : D. Van Nostrand 1974.

<https://contentstore.cla.co.uk/secure/link?id=3ddf94e0-a24a-e611-80bd-0cc47a6bddeb>

8

Kuper A. The invention of primitive society: transformations of an illusion. London: : Routledge 1988.

9

Durkheim Émile, Halls WD, Durkheim Émile. The rules of sociological method and selected texts on sociology and its method. Second edition. Basingstoke, Hampshire: : Palgrave Macmillan 2013.

10

Geertz C. Local knowledge: further essays in interpretive anthropology. In: Local knowledge: further essays in interpretive anthropology. London: : Fontana Press 1993. 55–70. <https://contentstore.cla.co.uk/secure/link?id=91c62c34-0ea5-e711-80cb-005056af4099>

11

Layton R. An introduction to theory in anthropology. Cambridge, U.K.: : Cambridge University Press 1997.

12

Kuper A. Culture: the anthropologists' account. Cambridge, Mass: : Harvard University

Press 1999.

13

Durkheim Émile, Mauss M, Needham R. Primitive classification. 2nd ed. London: : Cohen and West 1969.
<http://lib.myilibrary.com/browse/open.asp?id=237284&entityid=https://idp.brunel.ac.uk/entity>

14

Douglas M. Purity and danger: an analysis of concepts of pollution and taboo. London: : Routledge 2003.
<http://lib.myilibrary.com/browse/open.asp?id=501220&entityid=https://idp.brunel.ac.uk/entity>

15

Harris M. Good to eat: riddles of food and culture. Prospect Heights, Il: : Waveland Press 1998.

16

Lévi-Strauss C. The savage mind. (New ed.). London: : Weidenfeld and Nicolson 1966.

17

Taylor CC. Molders of mud: ethnogenesis and Rwanda's Twa. *Ethnos* 2011;**76**:183-208.
doi:10.1080/00141844.2010.547252

18

Appadurai A. Dead certainty: ethnic violence in the era of globalization. *Public Culture* 1998;**10**
[.http://search.ebscohost.com.ezproxy.brunel.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=sih&AN=9350918&site=ehost-live&scope=site&custid=s1123049](http://search.ebscohost.com.ezproxy.brunel.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=sih&AN=9350918&site=ehost-live&scope=site&custid=s1123049)

19

Kaufman SR. In the shadow of 'death with dignity': medicine and cultural quandaries of the vegetative state. *American Anthropologist* 2000;**102**:69–83. doi:10.1525/aa.2000.102.1.69

20

Ragoné H. Chasing the blood tie: surrogate mothers, adoptive mothers and fathers. *American Ethnologist* 1996;**23**:352–65. doi:10.1525/aa.1956.58.3.02a00080

21

Martin E. The egg and the sperm: how science has constructed a romance based on stereotypical male-female roles. *Signs* 1991;**16**:485–501. doi:10.1086/494680

22

Lock M. Death in technological time: locating the end of meaningful life. *Medical Anthropology Quarterly* 1996;**10**:575–600. doi:10.1525/maq.1996.10.4.02a00110

23

Leach ER. *Genesis as myth, and other essays*. London: : Cape 1969.

24

Delaney C. The meaning of paternity and the virgin birth debate. *Man* 1986;**21**:494–513. doi:10.2307/2803098

25

Edwards J. *Born and bred: idioms of kinship and new reproductive technologies in England*. Oxford: : Oxford University Press 2000.

26

Herrmann GM. Gift or commodity: what changes hands in the U. S. garage sale? *American*

Ethnologist 1997;**24**:910–30. doi:10.1525/ae.1997.24.4.910

27

Sahlins MD. Stone Age economics. London: : Routledge 2004.

<http://lib.myilibrary.com/browse/open.asp?id=477069&entityid=https://idp.brunel.ac.uk/entity>

28

Mauss M. The gift: the form and reason for exchange in archaic societies. London: : Routledge 2002.

<https://contentstore.cla.co.uk/secure/link?id=03cd8887-7c76-e611-80c6-005056af4099>

29

Gregory CA, Strathern M. Gifts and commodities. Second edition. Chicago, IL: : Hau Books 2015.

30

Humphrey C, Hugh-Jones S. Barter, exchange and value: an anthropological approach. Cambridge: : Cambridge University Press 1992.

<https://contentstore.cla.co.uk/secure/link?id=b8b2f5fe-d283-e611-80c6-005056af4099>

31

Malinowski B. Argonauts of the Western Pacific: an account of native enterprise and adventure in the Archipelagoes of Melanesian New Guinea ; with a preface by Sir James George Frazer. London: : Routledge & Kegan Paul 1922.

<http://lib.myilibrary.com/browse/open.asp?id=9452&entityid=https://idp.brunel.ac.uk/entity>

32

Eriksen TH. Small places, large issues: an introduction to social and cultural anthropology. 4th ed. London: : Pluto 2015.

<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN>

=1057037

33

Sahlins MD. Poor man, rich man, big-man, chief: political types in Melanesia and Polynesia*. *Comparative Studies in Society and History* 1963;**5**.
doi:10.1017/S0010417500001729

34

Woodburn J. Egalitarian societies. *Man* 1982;**17**:431-51. doi:10.2307/2801707

35

Bâeteille A. *Inequality among men*. Oxford: : Blackwell 1977.
<https://contentstore.cla.co.uk/secure/link?id=685dfa7d-a34a-e611-80bd-0cc47a6bddeb>

36

Andre Beteille. *Poverty and inequality*. *Economic and Political Weekly* 2003;**38**:4455-63.
http://www.jstor.org.ezproxy.brunel.ac.uk/stable/4414161?pq-origsite=summon&seq=2#page_scan_tab_contents

37

Bâeteille A. *Social inequality: selected readings*. Harmondsworth: : Penguin Books 1969.

38

Hertz R, Hertz R. *Death: &, the right hand*. Glencoe, Ill: : Free Press 1960.

39

Asad T. *Anthropology & the colonial encounter*. Amherst, NY: : Humanity Books 1998.

40

Escobar A. Encountering development: the making and unmaking of the Third World. Princeton, N.J.: : Princeton University Press 1995.
<http://lib.myilibrary.com/browse/open.asp?id=326746&entityid=https://idp.brunel.ac.uk/entity>

41

Said EW. Orientalism. New edition. Harmondsworth: : Penguin 2003.

42

Kuklick H. The colonial exchange. In: The savage within: the social history of British anthropology, 1885-1945. 1991.

43

Pels P. The anthropology of colonialism: culture, history, and the emergence of western governmentality. Annual Review of Anthropology 1997;**26**:163-83.
doi:10.1146/annurev.anthro.26.1.163

44

Stocking GW. Colonial situations: essays on the contextualization of ethnographic knowledge. Madison, Wis: : University of Wisconsin Press 1991.
<http://lib.myilibrary.com/browse/open.asp?id=264320&entityid=https://idp.brunel.ac.uk/entity>

45

Stoller P. Embodying colonial memories. In: Sensuous scholarship. 1997.
<https://contentstore.cla.co.uk/secure/link?id=a30629e8-a44a-e611-80bd-0cc47a6bddeb>

46

Stirrat RL. Cultures of consultancy. Critique of anthropology 2000;**20**:31-46.
doi:10.1177/0308275X0002000103

47

Frederick Errington, Deborah Gewertz. Yali's Question. University Of Chicago Press

48

Apter A. Africa, empire, and anthropology: a philological exploration of anthropology's heart of darkness. Annual Review of Anthropology 1999;**28**:577-98.
doi:10.1146/annurev.anthro.28.1.577

49

Smedley A. 'Race' and the Construction of Human Identity. American Anthropologist 1998;
100:690-702. doi:10.1525/aa.1998.100.3.690

50

Banks M. Ethnicity: anthropological constructions. London: : Routledge 1996.
<http://lib.myilibrary.com/browse/open.asp?id=6778&entityid=https://idp.brunel.ac.uk/entity>

51

Goodman A. Three Questions about Race, Human Biological Variation and Racism.
Anthropology News 2005;**46**:18-9. doi:10.1525/an.2005.46.6.18

52

AAA Statement on Race. American Anthropologist 1998;**100**:712-3.
doi:10.1525/aa.1998.100.3.712

53

Eriksen TH. Ethnicity and nationalism: anthropological perspectives. 3rd ed. London: : Pluto Press 2010.
<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=367907>

54

Carol Mukhopadhyay and Rosemary C. Henze. How Real Is Race? Using Anthropology to Make Sense of Human Diversity. *The Phi Delta Kappan* 2003;**84**:669–78. <http://www.jstor.org/stable/20440455?pq-origsite=summon>

55

Wade P. 'Race', Nature and Culture. *Man* 1993;**28**. doi:10.2307/2804434

56

Wade P. *Race, nature and culture: an anthropological perspective*. London: : Pluto Press 2002.

57

Jackson, JP, Baker LD. From savage to Negro: anthropology and the construction of race. *Isis* 1999;**90**:855–855. doi:10.1086/384596

58

Barth F. *Ethnic groups and boundaries: social organization of culture difference*. Oslo: : Universitetsforlaget 1969.

59

Hartigan Jr J. Saying 'Socially Constructed' Is Not Enough. *Anthropology News* 2006;**47**:8–8. doi:10.1525/an.2006.47.2.8

60

Hodžić S. Unsettling power: domestic violence, gender politics, and struggles over sovereignty in Ghana. *Ethnos* 2009;**74**:331–60. doi:10.1080/00141840903053113

61

The Universal Declaration of Human Rights. <http://www.un.org/en/documents/udhr/>

62

Boddy J. Womb as oasis: the symbolic context of pharaonic circumcision in rural Northern Sudan. *American Ethnologist* 1982;**9**:682-98. http://www.jstor.org.ezproxy.brunel.ac.uk/stable/644690?pq-origsite=summon&seq=1#page_scan_tab_contents

63

Gordon D. Female circumcision and genital operations in Egypt and the Sudan: a dilemma for medical anthropology. *Medical Anthropology Quarterly* 1991;**5**:3-14. http://www.jstor.org.ezproxy.brunel.ac.uk/stable/648953?seq=1#page_scan_tab_contents

64

Messer E. Anthropology and human rights. *Annual Review of Anthropology* 1993;**22**:221-49. doi:10.1146/annurev.an.22.100193.001253

65

Anthropology news. ;**Volume 47**. <http://onlinelibrary.wiley.com.ezproxy.brunel.ac.uk/doi/10.1111/anne.2006.47.issue-7/issuetoc>

66

Waldern B. Anthropology and human rights advocacy in the Philippines. *Anthropology News* 2006;**47**:35-35. doi:10.1525/an.2006.47.1.35

67

Boddy J. Clash of selves: gender, personhood, and human rights discourse in colonial Sudan. *Canadian Journal of African Studies / Revue Canadienne des Études Africaines* 2007;**41**:402-26. http://www.jstor.org.ezproxy.brunel.ac.uk/stable/40380097?pq-origsite=summon&seq=2#page_scan_tab_contents

68

Scheper-Hughes N. The ethics of engaged ethnography: applying a militant anthropology in organs-trafficking research. *Anthropology News* 2009;**50**:13-4.
doi:10.1111/j.1556-3502.2009.50613.x

69

Cowan JK, Dembour M-BD, Wilson R. *Culture and rights: anthropological perspectives*. Cambridge: : Cambridge University Press 2001.

70

Wilson R. *Human rights, culture and context: anthropological perspectives*. London: : Pluto Press 1997.

71

Nagengast C, Turner T, Messer E, et al. *Journal of Anthropological Research*.
<https://www.journals.uchicago.edu/toc/jar/current>

72

Terence Turner. Human Rights, Human Difference: Anthropology's Contribution to an Emancipatory Cultural Politics. *Journal of Anthropological Research* 1997;**53**:273-91.
<http://www.jstor.org/stable/3630955>

73

AAA Declaration on Human Right. 1999.
<http://www.americananthro.org/ConnectWithAAA/Content.aspx?ItemNumber=1880>