

SA1003 - Introduction to Anthropology: Themes

(Term 1, 2017-18)

Dr Peggy Froerer

View Online



'AAA Declaration on Human Right'. 1999. 1999.
<http://www.americananthro.org/ConnectWithAAA/Content.aspx?ItemNumber=1880>.

'AAA Statement on Race'. 1998. *American Anthropologist* 100 (3): 712-13.
<https://doi.org/10.1525/aa.1998.100.3.712>.

Andre Beteille. 2003. 'Poverty and Inequality'. *Economic and Political Weekly* 38 (42): 4455-63.
http://www.jstor.org.ezproxy.brunel.ac.uk/stable/4414161?pq-origsite=summon&seq=2#page_scan_tab_contents.

'Anthropology News'. n.d. Volume 47 (Issue 7).
<http://onlinelibrary.wiley.com.ezproxy.brunel.ac.uk/doi/10.1111/anne.2006.47.issue-7/issuetoc>.

Appadurai, Arjun. 1998. 'Dead Certainty: Ethnic Violence in the Era of Globalization.' *Public Culture*. 10 (2).
<http://search.ebscohost.com.ezproxy.brunel.ac.uk/login.aspx?direct=true&AuthType=ip,shib&db=sih&AN=9350918&site=ehost-live&scope=site&custid=s1123049>.

Apter, Andrew. 1999. 'Africa, Empire, and Anthropology: A Philological Exploration of Anthropology's Heart of Darkness'. *Annual Review of Anthropology* 28 (1): 577-98.
<https://doi.org/10.1146/annurev.anthro.28.1.577>.

Asad, Talal. 1998. *Anthropology & the Colonial Encounter*. Amherst, NY: Humanity Books.
 Bâeteille, Andr e. 1969. *Social Inequality: Selected Readings*. Harmondsworth: Penguin Books.

———. 1977. *Inequality among Men*. Vol. Pavilion series, social anthropology. Oxford: Blackwell.
<https://contentstore.cla.co.uk/secure/link?id=685dfa7d-a34a-e611-80bd-0cc47a6bddeb>.

Banks, Marcus. 1996. *Ethnicity: Anthropological Constructions*. London: Routledge.
<http://lib.myilibrary.com/browse/open.asp?id=6778&entityid=https://idp.brunel.ac.uk/entity>.

Barth, Fredrik. 1969. *Ethnic Groups and Boundaries: Social Organization of Culture Difference*. Oslo: Universitetsforlaget.

Boddy, Janice. 1982. 'Womb as Oasis: The Symbolic Context of Pharaonic Circumcision in

Rural Northern Sudan'. *American Ethnologist* 9 (4): 682–98.

http://www.jstor.org.ezproxy.brunel.ac.uk/stable/644690?pq-origsite=summon&seq=1#page_scan_tab_contents.

———. 2007. 'Clash of Selves: Gender, Personhood, and Human Rights Discourse in Colonial Sudan'. *Canadian Journal of African Studies / Revue Canadienne Des Études Africaines* 41 (3): 402–26.

http://www.jstor.org.ezproxy.brunel.ac.uk/stable/40380097?pq-origsite=summon&seq=2#page_scan_tab_contents.

Carol Mukhopadhyay and Rosemary C. Henze. 2003. 'How Real Is Race? Using Anthropology to Make Sense of Human Diversity'. *The Phi Delta Kappan* 84 (9): 669–78.

<http://www.jstor.org/stable/20440455?pq-origsite=summon>.

Cowan, Jane K., Marie-Bâenedicte Dembour Dembour, and Richard Wilson. 2001. *Culture and Rights: Anthropological Perspectives*. Cambridge: Cambridge University Press.

Delaney, Carol. 1986. 'The Meaning of Paternity and the Virgin Birth Debate'. *Man* 21 (3): 494–513. <https://doi.org/10.2307/2803098>.

Douglas, Mary. 2003. *Purity and Danger: An Analysis of Concepts of Pollution and Taboo*. Vol. v. 2. London: Routledge.

<http://lib.myilibrary.com/browse/open.asp?id=501220&entityid=https://idp.brunel.ac.uk/entity>.

Durkheim, Emile, W. D. Halls, and Emile Durkheim. 2013. *The Rules of Sociological Method and Selected Texts on Sociology and Its Method*. Edited by Steven Lukes. Second edition. Basingstoke, Hampshire: Palgrave Macmillan.

Durkheim, Emile, Marcel Mauss, and Rodney Needham. 1969. *Primitive Classification*. 2nd ed. London: Cohen and West.

<http://lib.myilibrary.com/browse/open.asp?id=237284&entityid=https://idp.brunel.ac.uk/entity>.

Edwards, Jeanette. 2000. *Born and Bred: Idioms of Kinship and New Reproductive Technologies in England*. Oxford: Oxford University Press.

Eriksen, Thomas Hylland. 2010. *Ethnicity and Nationalism: Anthropological Perspectives*. 3rd ed. Vol. Anthropology, culture, and society. London: Pluto Press.

<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=367907>.

———. 2015a. *Small Places, Large Issues: An Introduction to Social and Cultural Anthropology*. 4th ed. London: Pluto.

<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=1057037>.

———. 2015b. *Small Places, Large Issues: An Introduction to Social and Cultural Anthropology*. 4th ed. London: Pluto.

<http://search.ebscohost.com/login.aspx?authtype=ip,shib&custid=s1123049&direct=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=1057037>.

ect=true&db=nlebk&db=nlabk&site=ehost-live&scope=site&AN=1057037.

Escobar, Arturo. 1995. *Encountering Development: The Making and Unmaking of the Third World*. Vol. Princeton studies in culture/power/history. Princeton, N.J.: Princeton University Press.

<http://lib.myilibrary.com/browse/open.asp?id=326746&entityid=https://idp.brunel.ac.uk/entity>.

Frederick Errington and Deborah Gewertz. n.d. *Yali's Question*. University Of Chicago Press.

Geertz, Clifford. 1993. 'Local Knowledge: Further Essays in Interpretive Anthropology'. In *Local Knowledge: Further Essays in Interpretive Anthropology*, 55–70. London: Fontana Press.

<https://contentstore.cla.co.uk/secure/link?id=91c62c34-0ea5-e711-80cb-005056af4099>.

Goodman, Alan. 2005. 'Three Questions about Race, Human Biological Variation and Racism'. *Anthropology News* 46 (6): 18–19. <https://doi.org/10.1525/an.2005.46.6.18>.

Gordon, Daniel. 1991. 'Female Circumcision and Genital Operations in Egypt and the Sudan: A Dilemma for Medical Anthropology'. *Medical Anthropology Quarterly* 5 (1): 3–14. http://www.jstor.org.ezproxy.brunel.ac.uk/stable/648953?seq=1#page_scan_tab_contents.

Gregory, C. A., and Marilyn Strathern. 2015. *Gifts and Commodities*. Second edition. Chicago, IL: Hau Books.

Harris, Marvin. 1998. *Good to Eat: Riddles of Food and Culture*. Prospect Heights, IL: Waveland Press.

Hartigan Jr, John. 2006. 'Saying "Socially Constructed" Is Not Enough'. *Anthropology News* 47 (2): 8–8. <https://doi.org/10.1525/an.2006.47.2.8>.

Herrmann, Gretchen M. 1997. 'Gift or Commodity: What Changes Hands in the U. S. Garage Sale?' *American Ethnologist* 24 (4): 910–30. <https://doi.org/10.1525/ae.1997.24.4.910>.

Hertz, Robert, and Robert Hertz. 1960. *Death: &, the Right Hand*. Glencoe, Ill: Free Press.
Hodžić, Saida. 2009. 'Unsettling Power: Domestic Violence, Gender Politics, and Struggles over Sovereignty in Ghana'. *Ethnos* 74 (3): 331–60. <https://doi.org/10.1080/00141840903053113>.

Humphrey, Caroline, and Stephen Hugh-Jones. 1992. *Barter, Exchange and Value: An Anthropological Approach*. Cambridge: Cambridge University Press. <https://contentstore.cla.co.uk/secure/link?id=b8b2f5fe-d283-e611-80c6-005056af4099>.

Jackson, John P., and Lee D. Baker. 1999. 'From Savage to Negro: Anthropology and the Construction of Race'. *Isis* 90 (4): 855–855. <https://doi.org/10.1086/384596>.

Kaufman, Sharon R. 2000. 'In the Shadow of "Death with Dignity": Medicine and Cultural Quandaries of the Vegetative State'. *American Anthropologist* 102 (1): 69–83.

<https://doi.org/10.1525/aa.2000.102.1.69>.

Kuklick, Henrika. 1991. 'The Colonial Exchange'. In *The Savage within: The Social History of British Anthropology, 1885-1945*.

Kuper, Adam. 1988. *The Invention of Primitive Society: Transformations of an Illusion*. London: Routledge.

———. 1996. *Anthropology and Anthropologists: The Modern British School*. 3rd revised and Enlarged edition. London: Routledge.
<http://lib.myilibrary.com/browse/open.asp?id=589229&entityid=https://idp.brunel.ac.uk/entity>.

———. 1999. *Culture: The Anthropologists' Account*. Cambridge, Mass: Harvard University Press.

Lâevi-Strauss, Claude. 1966. *The Savage Mind*. (New ed.). London: Weidenfeld and Nicolson.

Layton, Robert. 1997. *An Introduction to Theory in Anthropology*. Cambridge, U.K.: Cambridge University Press.

Leach, Edmund Ronald. 1969. *Genesis as Myth, and Other Essays*. Vol. 39. London: Cape.

Leaf, Murray J., and Bernard Grant Campbell. 1974. *Frontiers of Anthropology: An Introduction to Anthropological Thinking*. New York: D. Van Nostrand.
<https://contentstore.cla.co.uk/secure/link?id=3ddf94e0-a24a-e611-80bd-0cc47a6bddeb>.

Lock, Margaret. 1996. 'Death in Technological Time: Locating the End of Meaningful Life'. *Medical Anthropology Quarterly* 10 (4): 575–600.
<https://doi.org/10.1525/maq.1996.10.4.02a00110>.

Malinowski, Bronislaw. 1922. *Argonauts of the Western Pacific: An Account of Native Enterprise and Adventure in the Archipelagoes of Melanesian New Guinea ; with a Preface by Sir James George Frazer*. London: Routledge & Kegan Paul.
<http://lib.myilibrary.com/browse/open.asp?id=9452&entityid=https://idp.brunel.ac.uk/entity>.

Martin, Emily. 1991. 'The Egg and the Sperm: How Science Has Constructed a Romance Based on Stereotypical Male-Female Roles'. *Signs* 16 (3): 485–501.
<https://doi.org/10.1086/494680>.

Mauss, Marcel. 2002. *The Gift: The Form and Reason for Exchange in Archaic Societies*. Vol. Routledge classics. London: Routledge.
<https://contentstore.cla.co.uk/secure/link?id=03cd8887-7c76-e611-80c6-005056af4099>.

McCurdy, David W., and Dianna Shandy. 2016. *Conformity and Conflict: Readings in Cultural Anthropology*. Fifteenth edition. Boston: Pearson.

Messer, Ellen. 1993. 'Anthropology and Human Rights'. *Annual Review of Anthropology* 22 (1): 221–49. <https://doi.org/10.1146/annurev.an.22.100193.001253>.

- Miner, Horace. 1956. 'Body Ritual among the Nacirema'. *American Anthropologist* 58 (3): 503-7. <https://doi.org/10.1525/aa.1956.58.3.02a00080>.
- Nagengast, Carole, Terence Turner, Ellen Messer, Elizabeth M. Zechenter, Carole Nagengast, and Elvin Hatch. n.d. 'Journal of Anthropological Research'. <https://www.journals.uchicago.edu/toc/jar/current>.
- Pels, Peter. 1997. 'The Anthropology of Colonialism: Culture, History, and the Emergence of Western Governmentality'. *Annual Review of Anthropology* 26: 163-83. <https://doi.org/10.1146/annurev.anthro.26.1.163>.
- Ragoné, Helena. 1996. 'Chasing the Blood Tie: Surrogate Mothers, Adoptive Mothers and Fathers'. *American Ethnologist* 23 (2): 352-65. <https://doi.org/10.1525/aa.1956.58.3.02a00080>.
- Sahlins, Marshall D. 1963. 'Poor Man, Rich Man, Big-Man, Chief: Political Types in Melanesia and Polynesia*'. *Comparative Studies in Society and History* 5 (03). <https://doi.org/10.1017/S0010417500001729>.
- Sahlins, Marshall David. 2004. *Stone Age Economics*. London: Routledge. <http://lib.myilibrary.com/browse/open.asp?id=477069&entityid=https://idp.brunel.ac.uk/entity>.
- Said, Edward W. 2003. *Orientalism*. New edition. Vol. Penguin classics. Harmondsworth: Penguin.
- Scheper-Hughes, Nancy. 2009. 'The Ethics of Engaged Ethnography: Applying a Militant Anthropology in Organs-Trafficking Research'. *Anthropology News* 50 (6): 13-14. <https://doi.org/10.1111/j.1556-3502.2009.50613.x>.
- Schneider, David Murray. 1980. *American Kinship: A Cultural Account*. 2nd ed. Chicago: University of Chicago Press. <https://contentstore.cla.co.uk/secure/link?id=b78e87e2-a14a-e611-80bd-0cc47a6bddeb>.
- Smedley, Audrey. 1998. '"Race" and the Construction of Human Identity'. *American Anthropologist* 100 (3): 690-702. <https://doi.org/10.1525/aa.1998.100.3.690>.
- Stirrat, R. L. 2000. 'Cultures of Consultancy'. *Critique of Anthropology* 20 (1): 31-46. <https://doi.org/10.1177/0308275X0002000103>.
- Stocking, George W. 1991. *Colonial Situations: Essays on the Contextualization of Ethnographic Knowledge*. Vol. v. 7. Madison, Wis: University of Wisconsin Press. <http://lib.myilibrary.com/browse/open.asp?id=264320&entityid=https://idp.brunel.ac.uk/entity>.
- Stoller, Paul. 1997. 'Embodying Colonial Memories'. In *Sensuous Scholarship*. <https://contentstore.cla.co.uk/secure/link?id=a30629e8-a44a-e611-80bd-0cc47a6bddeb>.
- Taylor, Christopher C. 2011. 'Molders of Mud: Ethnogenesis and Rwanda's Twa'. *Ethnos* 76 (2): 183-208. <https://doi.org/10.1080/00141844.2010.547252>.
- Terence Turner. 1997. 'Human Rights, Human Difference: Anthropology's Contribution to

an Emancipatory Cultural Politics'. *Journal of Anthropological Research* 53 (3): 273–91.
<http://www.jstor.org/stable/3630955>.

'The Universal Declaration of Human Rights'. n.d. <http://www.un.org/en/documents/udhr/>.

Wade, Peter. 1993. "'Race", Nature and Culture'. *Man* 28 (1).
<https://doi.org/10.2307/2804434>.

———. 2002. *Race, Nature and Culture: An Anthropological Perspective*. Vol. Anthropology, culture, and society. London: Pluto Press.

Wagner, Roy. 1981. *The Invention of Culture*. Rev. and Expanded ed. Chicago: University of Chicago Press.

Waldern, Barbara. 2006. 'Anthropology and Human Rights Advocacy in the Philippines'. *Anthropology News* 47 (1): 35–35. <https://doi.org/10.1525/an.2006.47.1.35>.

Wilson, Richard. 1997. *Human Rights, Culture and Context: Anthropological Perspectives*. London: Pluto Press.

Woodburn, James. 1982. 'Egalitarian Societies'. *Man* 17 (3): 431–51.
<https://doi.org/10.2307/2801707>.