SA1003 - Introduction to Anthropology: Themes

(Term 1, 2017-18) Dr Peggy Froerer



1.

Miner, H. Body ritual among the Nacirema. American Anthropologist 58, 503-507 (1956).

2.

Eriksen, T. H. Small places, large issues: an introduction to social and cultural anthropology . (Pluto, 2015).

3.

McCurdy, D. W. & Shandy, D. Conformity and conflict: readings in cultural anthropology. (Pearson, 2016).

4.

Wagner, R. The invention of culture. (University of Chicago Press, 1981).

5.

Kuper, A. Anthropology and anthropologists: the modern British school. (Routledge, 1996).

6.

Schneider, D. M. American kinship: a cultural account. (University of Chicago Press, 1980).

Leaf, M. J. & Campbell, B. G. Frontiers of anthropology: an introduction to anthropological thinking. (D. Van Nostrand, 1974).

8.

Kuper, A. The invention of primitive society: transformations of an illusion. (Routledge, 1988).

9.

Durkheim, âEmile, Halls, W. D. & Durkheim, âEmile. The rules of sociological method and selected texts on sociology and its method. (Palgrave Macmillan, 2013).

10.

Geertz, C. Local knowledge: further essays in interpretive anthropology. in Local knowledge: further essays in interpretive anthropology 55–70 (Fontana Press, 1993).

11.

Layton, R. An introduction to theory in anthropology. (Cambridge University Press, 1997).

12.

Kuper, A. Culture: the anthropologists' account. (Harvard University Press, 1999).

13.

Durkheim, âEmile, Mauss, M. & Needham, R. Primitive classification. (Cohen and West, 1969).

14.

Douglas, M. Purity and danger: an analysis of concepts of pollution and taboo. vol. v. 2 (Routledge, 2003).

15.

Harris, M. Good to eat: riddles of food and culture. (Waveland Press, 1998).

16.

Lâevi-Strauss, C. The savage mind. (Weidenfeld and Nicolson, 1966).

17.

Taylor, C. C. Molders of mud: ethnogenesis and Rwanda's Twa. Ethnos 76, 183–208 (2011).

18.

Appadurai, A. Dead certainty: ethnic violence in the era of globalization. Public Culture. **10**, (1998).

19.

Kaufman, S. R. In the shadow of 'death with dignity': medicine and cultural quandaries of the vegetative state. American Anthropologist **102**, 69–83 (2000).

20.

Ragoné, H. Chasing the blood tie: surrogate mothers, adoptive mothers and fathers. American Ethnologist **23**, 352–365 (1996).

21.

Martin, E. The egg and the sperm: how science has constructed a romance based on stereotypical male-female roles. Signs **16**, 485–501 (1991).

Lock, M. Death in technological time: locating the end of meaningful life. Medical Anthropology Quarterly **10**, 575–600 (1996).

23.

Leach, E. R. Genesis as myth, and other essays. vol. 39 (Cape, 1969).

24.

Delaney, C. The meaning of paternity and the virgin birth debate. Man 21, 494-513 (1986).

25.

Edwards, J. Born and bred: idioms of kinship and new reproductive technologies in England . (Oxford University Press, 2000).

26.

Herrmann, G. M. Gift or commodity: what changes hands in the U. S. garage sale? American Ethnologist **24**, 910–930 (1997).

27.

Sahlins, M. D. Stone Age economics. (Routledge, 2004).

28.

Mauss, M. The gift: the form and reason for exchange in archaic societies. vol. Routledge classics (Routledge, 2002).

29.

Gregory, C. A. & Strathern, M. Gifts and commodities. (Hau Books, 2015).

Humphrey, C. & Hugh-Jones, S. Barter, exchange and value: an anthropological approach. (Cambridge University Press, 1992).

31.

Malinowski, B. Argonauts of the Western Pacific: an account of native enterprise and adventure in the Archipelagoes of Melanesian New Guinea; with a preface by Sir James George Frazer. (Routledge & Kegan Paul, 1922).

32.

Eriksen, T. H. Small places, large issues: an introduction to social and cultural anthropology . (Pluto, 2015).

33.

Sahlins, M. D. Poor man, rich man, big-man, chief: political types in Melanesia and Polynesia*. Comparative Studies in Society and History **5**, (1963).

34.

Woodburn, J. Egalitarian societies. Man 17, 431-451 (1982).

35.

Bâeteille, A. Inequality among men. vol. Pavilion series, social anthropology (Blackwell, 1977).

36.

Andre Beteille. Poverty and inequality. Economic and Political Weekly **38**, 4455–4463 (2003).

37.

Bâeteille, A. Social inequality: selected readings. (Penguin Books, 1969).

Hertz, R. & Hertz, R. Death: &, the right hand. (Free Press, 1960).

39.

Asad, T. Anthropology & the colonial encounter. (Humanity Books, 1998).

40.

Escobar, A. Encountering development: the making and unmaking of the Third World. vol. Princeton studies in culture/power/history (Princeton University Press, 1995).

41.

Said, E. W. Orientalism. vol. Penguin classics (Penguin, 2003).

42.

Kuklick, H. The colonial exchange. in The savage within: the social history of British anthropology, 1885-1945 (1991).

43.

Pels, P. The anthropology of colonialism: culture, history, and the emergence of western governmentality. Annual Review of Anthropology **26**, 163–183 (1997).

44.

Stocking, G. W. Colonial situations: essays on the contextualization of ethnographic knowledge. vol. v. 7 (University of Wisconsin Press, 1991).

45.

Stoller, P. Embodying colonial memories. in Sensuous scholarship (1997).

Stirrat, R. L. Cultures of consultancy. Critique of anthropology 20, 31-46 (2000).

47.

Frederick Errington & Deborah Gewertz. Yali's Question. (University Of Chicago Press).

48.

Apter, A. Africa, empire, and anthropology: a philological exploration of anthropology's heart of darkness. Annual Review of Anthropology **28**, 577–598 (1999).

49.

Smedley, A. 'Race' and the Construction of Human Identity. American Anthropologist **100**, 690–702 (1998).

50.

Banks, M. Ethnicity: anthropological constructions. (Routledge, 1996).

51.

Goodman, A. Three Questions about Race, Human Biological Variation and Racism. Anthropology News **46**, 18–19 (2005).

52.

AAA Statement on Race. American Anthropologist 100, 712-713 (1998).

53.

Eriksen, T. H. Ethnicity and nationalism: anthropological perspectives. vol. Anthropology, culture, and society (Pluto Press, 2010).

Carol Mukhopadhyay and Rosemary C. Henze. How Real Is Race? Using Anthropology to Make Sense of Human Diversity. The Phi Delta Kappan **84**, 669–678 (2003).

55.

Wade, P. 'Race', Nature and Culture. Man 28, (1993).

56.

Wade, P. Race, nature and culture: an anthropological perspective. vol. Anthropology, culture, and society (Pluto Press, 2002).

57.

Jackson, J. P. & Baker, L. D. From savage to Negro: anthropology and the construction of race. Isis **90**, 855–855 (1999).

58.

Barth, F. Ethnic groups and boundaries: social organization of culture difference. (Universitetsforlaget, 1969).

59.

Hartigan Jr, J. Saying 'Socially Constructed' Is Not Enough. Anthropology News **47**, 8–8 (2006).

60.

Hodžić, S. Unsettling power: domestic violence, gender politics, and struggles over sovereignty in Ghana. Ethnos **74**, 331–360 (2009).

61.

The Universal Declaration of Human Rights. http://www.un.org/en/documents/udhr/.

62.

Boddy, J. Womb as oasis: the symbolic context of pharaonic circumcision in rural Northern Sudan. American Ethnologist **9**, 682–698 (1982).

63.

Gordon, D. Female circumcision and genital operations in Egypt and the Sudan: a dilemma for medical anthropology. Medical Anthropology Quarterly **5**, 3–14 (1991).

64.

Messer, E. Anthropology and human rights. Annual Review of Anthropology **22**, 221–249 (1993).

65.

Anthropology news. Volume 47,.

66.

Waldern, B. Anthropology and human rights advocacy in the Philippines. Anthropology News **47**, 35–35 (2006).

67.

Boddy, J. Clash of selves: gender, personhood, and human rights discourse in colonial Sudan. Canadian Journal of African Studies / Revue Canadienne des Études Africaines **41**, 402–426 (2007).

68.

Scheper-Hughes, N. The ethics of engaged ethnography: applying a militant anthropology in organs-trafficking research. Anthropology News **50**, 13–14 (2009).

Cowan, J. K., Dembour, M.-B. D. & Wilson, R. Culture and rights: anthropological perspectives. (Cambridge University Press, 2001).

70.

Wilson, R. Human rights, culture and context: anthropological perspectives. (Pluto Press, 1997).

71.

Nagengast, C. et al. Journal of Anthropological Research.

72.

Terence Turner. Human Rights, Human Difference: Anthropology's Contribution to an Emancipatory Cultural Politics. Journal of Anthropological Research **53**, 273–291 (1997).

73.

AAA Declaration on Human Right.

http://www.americananthro.org/ConnectWithAAA/Content.aspx?ItemNumber=1880 (1999).