

SA1003 - Introduction to Anthropology: Themes

(Term 1, 2017-18)

Dr Peggy Froerer

[View Online](#)



1.

Miner, H.: Body ritual among the Nacirema. *American Anthropologist*. 58, 503–507 (1956).
<https://doi.org/10.1525/aa.1956.58.3.02a00080>.

2.

Eriksen, T.H.: Small places, large issues: an introduction to social and cultural anthropology. Pluto, London (2015).

3.

McCurdy, D.W., Shandy, D.: Conformity and conflict: readings in cultural anthropology. Pearson, Boston (2016).

4.

Wagner, R.: The invention of culture. University of Chicago Press, Chicago (1981).

5.

Kuper, A.: Anthropology and anthropologists: the modern British school. Routledge, London (1996).

6.

Schneider, D.M.: American kinship: a cultural account. University of Chicago Press, Chicago (1980).

7.

Leaf, M.J., Campbell, B.G.: *Frontiers of anthropology: an introduction to anthropological thinking*. D. Van Nostrand, New York (1974).

8.

Kuper, A.: *The invention of primitive society: transformations of an illusion*. Routledge, London (1988).

9.

Durkheim, Emile, Halls, W.D., Durkheim, Emile: *The rules of sociological method and selected texts on sociology and its method*. Palgrave Macmillan, Basingstoke, Hampshire (2013).

10.

Geertz, C.: Local knowledge: further essays in interpretive anthropology. In: *Local knowledge: further essays in interpretive anthropology*. pp. 55–70. Fontana Press, London (1993).

11.

Layton, R.: *An introduction to theory in anthropology*. Cambridge University Press, Cambridge, U.K. (1997).

12.

Kuper, A.: *Culture: the anthropologists' account*. Harvard University Press, Cambridge, Mass (1999).

13.

Durkheim, Emile, Mauss, M., Needham, R.: *Primitive classification*. Cohen and West, London (1969).

14.

Douglas, M.: Purity and danger: an analysis of concepts of pollution and taboo. Routledge, London (2003).

15.

Harris, M.: Good to eat: riddles of food and culture. Waveland Press, Prospect Heights, IL (1998).

16.

Lâevi-Strauss, C.: The savage mind. Weidenfeld and Nicolson, London (1966).

17.

Taylor, C.C.: Molders of mud: ethnogenesis and Rwanda's Twa. *Ethnos*. 76, 183–208 (2011). <https://doi.org/10.1080/00141844.2010.547252>.

18.

Appadurai, A.: Dead certainty: ethnic violence in the era of globalization. *Public Culture*. 10, (1998).

19.

Kaufman, S.R.: In the shadow of 'death with dignity': medicine and cultural quandaries of the vegetative state. *American Anthropologist*. 102, 69–83 (2000).
<https://doi.org/10.1525/aa.2000.102.1.69>.

20.

Ragoné, H.: Chasing the blood tie: surrogate mothers, adoptive mothers and fathers. *American Ethnologist*. 23, 352–365 (1996).
<https://doi.org/10.1525/aa.1956.58.3.02a00080>.

21.

Martin, E.: The egg and the sperm: how science has constructed a romance based on stereotypical male-female roles. *Signs*. 16, 485–501 (1991).
<https://doi.org/10.1086/494680>.

22.

Lock, M.: Death in technological time: locating the end of meaningful life. *Medical Anthropology Quarterly*. 10, 575–600 (1996).
<https://doi.org/10.1525/maq.1996.10.4.02a00110>.

23.

Leach, E.R.: *Genesis as myth, and other essays*. Cape, London (1969).

24.

Delaney, C.: The meaning of paternity and the virgin birth debate. *Man*. 21, 494–513 (1986). <https://doi.org/10.2307/2803098>.

25.

Edwards, J.: *Born and bred: idioms of kinship and new reproductive technologies in England*. Oxford University Press, Oxford (2000).

26.

Herrmann, G.M.: Gift or commodity: what changes hands in the U. S. garage sale? *American Ethnologist*. 24, 910–930 (1997). <https://doi.org/10.1525/ae.1997.24.4.910>.

27.

Sahlins, M.D.: *Stone Age economics*. Routledge, London (2004).

28.

Mauss, M.: *The gift: the form and reason for exchange in archaic societies*. Routledge, London (2002).

29.

Gregory, C.A., Strathern, M.: *Gifts and commodities*. Hau Books, Chicago, IL (2015).

30.

Humphrey, C., Hugh-Jones, S.: *Barter, exchange and value: an anthropological approach*. Cambridge University Press, Cambridge (1992).

31.

Malinowski, B.: *Argonauts of the Western Pacific: an account of native enterprise and adventure in the Archipelagoes of Melanesian New Guinea*; with a preface by Sir James George Frazer. Routledge & Kegan Paul, London (1922).

32.

Eriksen, T.H.: *Small places, large issues: an introduction to social and cultural anthropology*. Pluto, London (2015).

33.

Sahlins, M.D.: Poor man, rich man, big-man, chief: political types in Melanesia and Polynesia*. *Comparative Studies in Society and History*. 5, (1963).
<https://doi.org/10.1017/S0010417500001729>.

34.

Woodburn, J.: Egalitarian societies. *Man*. 17, 431-451 (1982).
<https://doi.org/10.2307/2801707>.

35.

Bâeteille, A.: *Inequality among men*. Blackwell, Oxford (1977).

36.

Andre Beteille: Poverty and inequality. *Economic and Political Weekly*. 38, 4455–4463 (2003).

37.

Bâeteille, A.: Social inequality: selected readings. Penguin Books, Harmondsworth (1969).

38.

Hertz, R., Hertz, R.: Death: &, the right hand. Free Press, Glencoe, Ill (1960).

39.

Asad, T.: Anthropology & the colonial encounter. Humanity Books, Amherst, NY (1998).

40.

Escobar, A.: Encountering development: the making and unmaking of the Third World. Princeton University Press, Princeton, N.J. (1995).

41.

Said, E.W.: Orientalism. Penguin, Harmondsworth (2003).

42.

Kuklick, H.: The colonial exchange. In: The savage within: the social history of British anthropology, 1885-1945 (1991).

43.

Pels, P.: The anthropology of colonialism: culture, history, and the emergence of western governmentality. *Annual Review of Anthropology*. 26, 163–183 (1997).
<https://doi.org/10.1146/annurev.anthro.26.1.163>.

44.

Stocking, G.W.: Colonial situations: essays on the contextualization of ethnographic knowledge. University of Wisconsin Press, Madison, Wis (1991).

45.

Stoller, P.: Embodying colonial memories. In: Sensuous scholarship (1997).

46.

Stirrat, R.L.: Cultures of consultancy. Critique of anthropology. 20, 31–46 (2000).
<https://doi.org/10.1177/0308275X0002000103>.

47.

Frederick Errington, Deborah Gewertz: Yali's Question. University Of Chicago Press.

48.

Apter, A.: Africa, empire, and anthropology: a philological exploration of anthropology's heart of darkness. Annual Review of Anthropology. 28, 577–598 (1999).
<https://doi.org/10.1146/annurev.anthro.28.1.577>.

49.

Smedley, A.: 'Race' and the Construction of Human Identity. American Anthropologist. 100, 690–702 (1998). <https://doi.org/10.1525/aa.1998.100.3.690>.

50.

Banks, M.: Ethnicity: anthropological constructions. Routledge, London (1996).

51.

Goodman, A.: Three Questions about Race, Human Biological Variation and Racism. Anthropology News. 46, 18–19 (2005). <https://doi.org/10.1525/an.2005.46.6.18>.

52.

AAA Statement on Race. *American Anthropologist*. 100, 712–713 (1998).
<https://doi.org/10.1525/aa.1998.100.3.712>.

53.

Eriksen, T.H.: *Ethnicity and nationalism: anthropological perspectives*. Pluto Press, London (2010).

54.

Carol Mukhopadhyay and Rosemary C. Henze: How Real Is Race? Using Anthropology to Make Sense of Human Diversity. *The Phi Delta Kappan*. 84, 669–678 (2003).

55.

Wade, P.: 'Race', *Nature and Culture*. *Man*. 28, (1993). <https://doi.org/10.2307/2804434>.

56.

Wade, P.: *Race, nature and culture: an anthropological perspective*. Pluto Press, London (2002).

57.

Jackson, J.P., Baker, L.D.: From savage to Negro: anthropology and the construction of race. *Isis*. 90, 855–855 (1999). <https://doi.org/10.1086/384596>.

58.

Barth, F.: *Ethnic groups and boundaries: social organization of culture difference*. Universitetsforlaget, Oslo (1969).

59.

Hartigan Jr, J.: Saying 'Socially Constructed' Is Not Enough. *Anthropology News*. 47, 8-8 (2006). <https://doi.org/10.1525/an.2006.47.2.8>.

60.

Hodžić, S.: Unsettling power: domestic violence, gender politics, and struggles over sovereignty in Ghana. *Ethnos*. 74, 331-360 (2009).
<https://doi.org/10.1080/00141840903053113>.

61.

The Universal Declaration of Human Rights, <http://www.un.org/en/documents/udhr/>.

62.

Boddy, J.: Womb as oasis: the symbolic context of pharaonic circumcision in rural Northern Sudan. *American Ethnologist*. 9, 682-698 (1982).

63.

Gordon, D.: Female circumcision and genital operations in Egypt and the Sudan: a dilemma for medical anthropology. *Medical Anthropology Quarterly*. 5, 3-14 (1991).

64.

Messer, E.: Anthropology and human rights. *Annual Review of Anthropology*. 22, 221-249 (1993). <https://doi.org/10.1146/annurev.an.22.100193.001253>.

65.

Anthropology news. Volume 47.,

66.

Waldern, B.: Anthropology and human rights advocacy in the Philippines. *Anthropology News*. 47, 35-35 (2006). <https://doi.org/10.1525/an.2006.47.1.35>.

67.

Boddy, J.: Clash of selves: gender, personhood, and human rights discourse in colonial Sudan. *Canadian Journal of African Studies / Revue Canadienne des Études Africaines*. 41, 402–426 (2007).

68.

Scheper-Hughes, N.: The ethics of engaged ethnography: applying a militant anthropology in organs-trafficking research. *Anthropology News*. 50, 13–14 (2009).
<https://doi.org/10.1111/j.1556-3502.2009.50613.x>.

69.

Cowan, J.K., Dembour, M.-B.D., Wilson, R.: Culture and rights: anthropological perspectives. Cambridge University Press, Cambridge (2001).

70.

Wilson, R.: Human rights, culture and context: anthropological perspectives. Pluto Press, London (1997).

71.

Nagengast, C., Turner, T., Messer, E., Zechenter, E.M., Nagengast, C., Hatch, E.: *Journal of Anthropological Research*.

72.

Terence Turner: Human Rights, Human Difference: Anthropology's Contribution to an Emancipatory Cultural Politics. *Journal of Anthropological Research*. 53, 273–291 (1997).

73.

AAA Declaration on Human Right,
<http://www.americananthro.org/ConnectWithAAA/Content.aspx?ItemNumber=1880>.